

2026
COUNCIL COMMITTEE ASSIGNMENTS

PRESIDENT	TOTH
PRESIDENT PRO TEM	KALMANSON

<u>COMMITTEE</u>	<u>CHAIRPERSON</u>	<u>Member</u>
ADMINISTRATIVE POLICIES & COMMUNITY RELATIONS (AP)	BOYER	Crisafulli
CAPITAL PROJECTS & COMMUNITY SERVICES (CAP)	CRISAFULLI	Landman
COMMUNITY PROGRAMS & PARKING SERVICES (CPPS)	KALMANSON	Boyer
FINANCE (FIN)	LANDMAN	Lasaracina
LAW & LABOR (LL)	LASARACINA	Pawlowski
SAFETY & HEALTH (SH)	PAWLOWSKI	Kalmanson

2026 COUNCIL LIAISON ASSIGNMENTS MAYOR (EX O), COUNCILMEMBER (M) / LIAISON (L) & ASSIGNMENTS			
<u>MEMBER OF / LIAISON TO</u>	<u>2026 ASSIGNMENTS</u>	<u>M</u>	<u>L</u>
AFFORDABLE HOUSING COMMITTEE	PAWLowski, Toth, Crisafulli	M	
ARTS COMMITTEE	Fagan, Lasaracina	M	L
ASSET DISPOSAL TEAM	Kalmanson		L
ATHLETIC FIELD USER FEES – EXEC. GROUP (CPPS & CAP COMMITTEE MEMBERS)	Crisafulli, Kalmanson	M	
CIVIL RIGHTS COMMISSION	Lasaracina	M	
CD REVENUE SHARING PROGRAM	Landman	M	M/Alt
COMMUNITY PROGRAMS ADVISORY BOARD	Kalmanson		L
CONTINUUM OF CARE (CoC)	Lasaracina		L
CORPORATE RELATIONS	Toth		L
ECONOMIC DEVELOPMENT	Fagan, Crisafulli, Landman	M	
EDUCATION BOARD & PRIVATE SCHOOLS	Toth		L
EMERGENCY MANAGEMENT	Fagan & Pawlowski	Ex O	L
EMERGENCY SHARED DISPATCH COMMITTEE	Pawlowski & Boyer	M	
ENVIRONMENTAL COMMISSION	Crisafulli		L
FIRST AID SQUAD	Lasaracina		L
FREE MARKET STEERING COMMITTEE	Kalmanson		L
GRACE BOARD OF TRUSTEES	Landman		L
HEALTH BOARD	Kalmanson		L
HISTORIC PRESERVATION COMMISSION	Pawlowski		L
HOMLESSNESS TASK FORCE, MAYOR'S	Fagan, Lasaracina, Pawlowski		L
HOMETOWN HEROES AD HOC COMMITTEE	Lasaracina		L
HOMETOWN TV (HTTV)	Crisafulli		L
HOUSING AUTHORITY	Boyer, Lasaracina		L
JOINT HEALTH INSURANCE FUND	Champney, Kobliska	M	M/Alt
JOINT INSURANCE FUND	Champney, Baldwin	M	M/Alt
JOINT MEETING (JMEUC)	Crisafulli	M	
LABOR NEGOTIATIONS TEAM	Lasaracina	M	
LACKAWANNA COALITION	Toth		L
LIBRARY (Council Rep.)	Lasaracina		L
MT. LAUREL SUBCOMMITTEE	Fagan, Toth, Pawlowski, Crisafulli	M	

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OVERLOOK HOSPITAL ADVISORY BOARD	TOTH, BOYER		L
PAL ADVISORY BOARD	FAGAN	Ex O	
PARKING ADVISORY COMMITTEE	KALMANSON		L
PARKLINE STEERING COMMITTEE	FAGAN, BOYER, TOTH	M	
PLANNING BOARD	CRISAFULLI	M	
RECYCLING ADVISORY COMMITTEE	CRISAFULLI		L
RENT COMMISSION	BOYER		L
SCHOOL ESTIMATE BOARD	FAGAN, LANDMAN, LASARACINA	ExO /M	
SHADE TREE ADVISORY COMMITTEE	LASARACINA	M	
SHAPING SUMMIT TOGETHER	LANDMAN	M	
SOLID WASTE ADVISORY	CAPUTO	M	
SUMMIT DOWNTOWN, INC.	FAGAN, PAWLOWSKI, LANDMAN	M	
TATLOCK NEIGHBORHOOD COMMITTEE	KALMANSON, LASARACINA, PAWLOWSKI		L
TECHNOLOGY ADVISORY COMMITTEE	FAGAN, CRISAFULLI	M	
TWO FIFTY (250) PLANNING COMMITTEE	KALMANSON		L
UC AIR TRAFFIC NOISE ADVISORY COMMITTEE	PAWLOWSKI	M	
UC LEAGUE OF MUNICIPALITIES	FAGAN	M	
VETERANS AFFORDABLE HOUSING PROJECT COMMITTEE	FAGAN, LANDMAN, KALMANSON (L)	M	L
VOLUNTEER OF THE YEAR SELECTION COMMITTEE	FAGAN, TOTH, LASARACINA	M	
ZONING BOARD	PAWLOWSKI		L

2026
STAFF MEMBER APPOINTMENTS

DEPARTMENT/POSITION	PERSON	TERM (yrs)	EXPIRES 12/31 OR AS SHOWN
<u>CITY CLERK</u>			
City Clerk	Rosalia M. Licatese	3	*Tenured
Deputy City Clerk	Nicole M. Kotiga	1	2026
<u>COMMUNITY SERVICES</u>			
Fire Protection Inspector	John Redstone	1	2026
<u>COURT</u>			
Public Defender	August N. Santore	1	2026
Alternate Public Defender	Jared B. Weiss	1	2026
<u>FINANCE</u>			
Chief Financial Officer	Tammie Baldwin	4	*Tenured
Assistant City Treasurer	Leiza Garzon	1	2026
Acting Purchasing Agent (<i>in the absence of the QPA</i>)	Jennifer Kobliska	1	2026
<u>FIRE</u>			
N.J. Fire Official	Eric Evers		Council Pleasure
<u>POLICE</u>			
Prosecutor	Richard Brightman	1	2026
Alternate Prosecutors	William Robertson	1	2026
<u>TAX ASSESSOR</u>			
Tax Assessor	Timothy O'Connor		*Tenured
Deputy Tax Assessor	David Shapiro	4	*12/31/2027
<u>TAX COLLECTOR</u>			
Tax Collector	Patricia Dougherty		**Tenured
Deputy Tax Collector	Elsa Lake	1	2026

**provided for informational purposes only*

***Re-appointed 10/21/25, achieved Tenure effective 1/1/2026*