



LOT 24
N/F, PATRICK D. & KIMBERLY W. MCGOVERN
N75°02'00"W 19.53'
N78°06'00"W 42.02'

MONUMENT
FOUND

⑤

④

③

POST & RAIL FENCE (OUT)

METAL FENCE (OUT)

LOT 7
BLOCK 1402

N00°01'00"W 339.96'

LOT 6
N/F, JAMES G. & CAROL C. GARDNER

S00°01'00"E 353.62'

LOT 8 & 9
N/F, JOSEPH & CLAIRE DELONG

CONCRETE
WALK
MASONRY
PATIO
CONCRETE
WALK
GEN.

DRIVE
(ALONG)

ASPHALT DRIVE

7.3'

52.1'

8.2'

WOOD FENCE (OUT)

A/C

N'ELY LINE
LANDS OF
JULIA RUSSELL

R/W LINE

- 50' WIDE -

DRIVE
(IN)

B.B.

60.00'

N89°59'00"E

580.98'

POINT OF
BEGINNING

CONCRETE WALK

LIGHT

WIRES

IRON PIPE
FOUND

②

R/W LINE

CONCRETE SIDEWALK

B.B. CURB

WATER METER

N89°59'00"E 60.00'

KENT PLACE BOULEVARD
- 66' WIDE -

REFERENCE:

1. LOT 7, BLOCK 1402, CITY OF SUMMIT TAX MAP.
2. RECORD DEED: MARGARET H. LINDBERG, WIDOW, TO JOSEPH H. CONDON AND CAROL M. CONDON, HIS WIFE, DATED DECEMBER 29, 1969 AND RECORDED IN THE UNION COUNTY CLERK'S OFFICE ON JANUARY 8, 1970 IN BOOK 2880 OF DEEDS, PAGE 159.

CERTIFIED TO:

JORDAN B. GLASSBERG AND MRUDULA M. GLASSBERG, H/W;
CITIBANK, N.A., ITS SUCCESSORS AND/OR ASSIGNS
AS THEIR INTERESTS MAY APPEAR;
FIDELITY NATIONAL TITLE INSURANCE COMPANY;
WEICHERT TITLE AGENCY, #W545633;
EDWARD P. PAPALIA, JR., ESQ.;
MATTHEW VAN NATTEN, ESQ.

NOTES:

1. "A WRITTEN, 'WAIVER AND DIRECTION NOT TO SET CORNER MARKERS', HAS BEEN OBTAINED FROM THE ULTIMATE USER PURSUANT TO P.L.2003, c14(C45:8-36.3) AND N.J.A.C. 13:40-5.1(d) AND 5.2"
2. THIS SURVEY WAS PREPARED FROM INFORMATION FURNISHED TOGETHER WITH EVIDENCE FOUND ON THE GROUND AND IS SUBJECT TO ALL EASEMENTS OR RESTRICTIONS OF RECORD, UNDERGROUND UTILITIES, SHOULD ANY EXIST, AND TO SUCH STATE OF FACT THAT AN ACCURATE TITLE SEARCH MAY REVEAL.
3. OFFSETS SHOWN HEREON ARE FOR TITLE PURPOSES ONLY AND NOT TO BE USED TO DETERMINE BOUNDARIES FOR CONSTRUCTION PURPOSES.

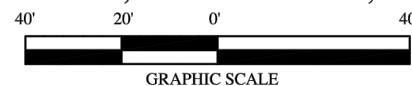
LOCATION SURVEY

PREPARED FOR

JORDAN B. & MRUDULA B. GLASSBERG, H/W
LOT 7, BLOCK 1402

CITY OF SUMMIT, UNION COUNTY, NEW JERSEY

SCALE: 1" = 40'



AUGUST 22, 2023

MICHAEL A. CATALANO
LAND SURVEYING --- PLANNING

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