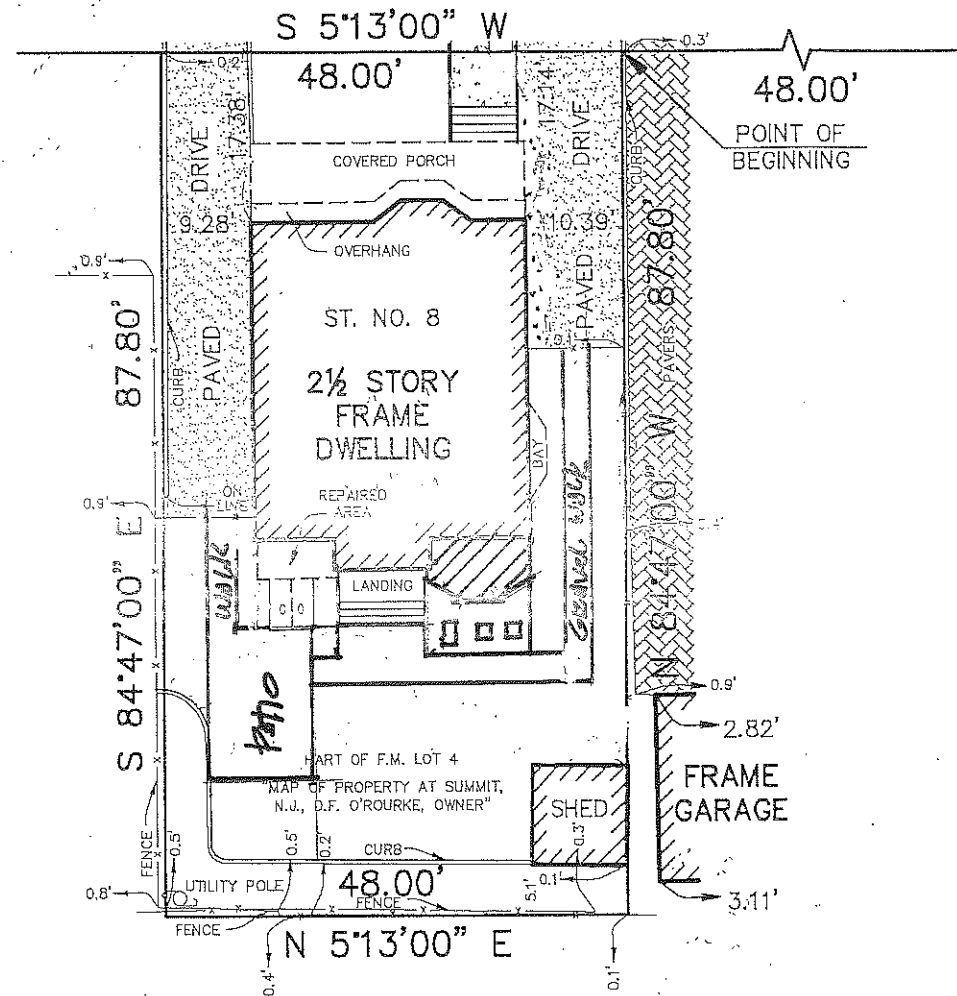


# IRVING PLACE

(40' RIGHT OF WAY)



# FRANKLIN PLACE

(50' RIGHT OF WAY)

NOTES  
1. THIS SURVEY IS BASED UPON THE FOLLOWING DATA AND/OR RECEIPTS:

	YES	NO
A. DEED OF RECORD	X	---
B. FILED MAP	X	---
C. FIELD SURVEY	X	---
D. TITLE SEARCH	---	X
E. TAX MAP	X	---
F. OTHER (SEE REFERENCES)	---	X

2. THIS SURVEY REPRESENTS CONDITIONS VISIBLE ON OR ABOVE THE SURFACE OF THE GROUND AT THE TIME OF THE SURVEY. THE UNDERSIGNED PROFESSIONAL IS NOT RESPONSIBLE FOR THE PRESENCE OF UNDERGROUND UTILITIES OR STRUCTURES IF SAME ARE NOT VISIBLE OR OTHERWISE DISCLOSED BY ANY OF THE ABOVE DATA.

3. THIS SURVEY AND PLAN IS MADE FOR AND CERTIFIED TO THE PARTIES NAMED HEREON FOR THE PURPOSE(S) STATED. NO OTHER PURPOSE IS INTENDED NOR IMPLIED. THE UNDERSIGNED SURVEYOR IS NEITHER RESPONSIBLE NOR LIABLE FOR THE USE OF THIS SURVEY FOR ANY OTHER PURPOSE INCLUDING, BUT NOT LIMITED TO, USE OF SURVEY FOR SURVEY AFFIDAVIT, RESALE OF PROPERTY, OR TO ANY OTHER PERSON NOT LISTED IN THE CERTIFICATION, EITHER DIRECTLY OR INDIRECTLY.

4. IF THIS DOCUMENT DOES NOT CONTAIN A RAISED IMPRESSION SEAL OF THE PROFESSIONAL, IT IS NOT AN AUTHORIZED ORIGINAL AND MAY HAVE BEEN ALTERED.

5. NO DETERMINATION WAS MADE AS TO THE PRESENCE AND/OR NONEXISTENCE OF TOXIC WASTES OR WETLANDS. THE CLIENT SHOULD PURSUE THESE MATTERS AS ITEMS SEPARATE AND APART FROM THIS PLAN.

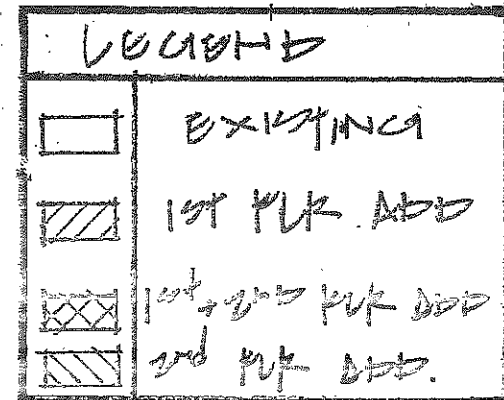
6. PARCEL CONTAINS 4,214 S.F. ±.

RECORD DEED  
DEED BOOK 6416, PAGE 2537

TAX MAP  
SHEET No. 26

REFERENCE  
N/A

FILED MAP DATA  
"MAP OF PROPERTY AT SUMMIT, N.J., D.F. O'ROURKE, OWNER," FILED  
9/11/1902 AS MAP No. 195-D



PLAN OF SURVEY  
TAX LOT 22 BLOCK 2614  
CITY OF SUMMIT, UNION COUNTY, NEW JERSEY



Engineers • Surveyors • Planners  
328 Park Avenue, Scotch Plains, N.J. 07076  
908-322-2030

CERTIFIED TO:  
PRZEMYSŁAW PIOTR GUMNY & JOANNA GUMNY

*Wayne K. Applegate* 4/22/2025  
WAYNE K. APPELGADE, P.L.S.  
PROFESSIONAL LAND SURVEYOR  
N.J. LICENSE NO. 35347

A WRITTEN WAIVER AND DIRECTION NOT TO SET CORNER MARKERS HAS BEEN OBTAINED FROM THE ULTIMATE USER PURSUANT TO P.L.2003,c.14(C45:8-36.3) AND N.J.A.C. 13:40-5.1(d).

Job No. 850577 Date 4/22/2025 Scale 1" = 20' Drawn WKA/CD Map No. FILE Sheet 1 of 1