

ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2014  
(UNAUDITED)

POPULATION LAST CENSUS 21,457  
NET VALUATION TAXABLE 2014 3,126,101,936  
MUNICODE 2018

FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY:  
COUNTIES - JANUARY 26, 2015  
MUNICIPALITIES - FEBRUARY 10, 2015

ANNUAL FINANCIAL STATEMENT REQUIRED TO BE FILED UNDER NEW JERSEY STATUTES ANNOTATED 40A:5-12, AS AMENDED, COMBINED WITH INFORMATION REQUIRED PRIOR TO CERTIFICATION OF BUDGETS BY THE DIRECTOR OF THE DIVISION OF LOCAL GOVERNMENT SERVICES.

CITY OF SUMMIT COUNTY OF UNION

SEE BACK COVER FOR INDEX AND INSTRUCTIONS.  
DO NOT USE THESE SPACES

|   |      |              |                   |
|---|------|--------------|-------------------|
|   | Date | Examined By: |                   |
| 1 |      |              | Preliminary Check |
| 2 |      |              | Examined          |

I hereby certify that the debt shown on Sheets 31 to 34a, 49 to 51a and 63 to 65a are complete, were computed by me and can be supported upon demand by a register or other detailed analysis.

Signature Scott H. Olsen  
Scott H. Olsen  
Title Chief Financial Officer / City Treasurer

(This MUST be signed by the Chief Financial Officer, Comptroller, Auditor or Registered Municipal Accountant.)

REQUIRED CERTIFICATION BY THE CHIEF FINANCIAL OFFICER:

I hereby certify that I am responsible for filing this verified Annual Financial Statement, (which I have prepared) or (which I have not prepared) [eliminate one] and information required also included herein, and that this Statement is an exact copy of the original on file with the clerk of the governing body, that all calculations, extensions and additions are correct, that no transfers have been made to or from emergency appropriations and all statements contained herein are in proof; I further certify that this statement is correct insofar as I can determine from all the books and records kept and maintained in the Local Unit.

Further, I do hereby certify that I, Scott H. Olsen, am the Chief Financial Officer, License # N-0504, of the City of Summit, County of Union and that the statements annexed hereto and made a part hereof are true statements of the financial condition of the Local Unit as at December 31, 2014, completely in compliance with N.J.S.A. 40A:5-12, as amended. I also give complete assurances as to the veracity of required information included herein, needed prior to certification by the Director of Local Government Services, including the verification of cash balances as of December 31, 2014.

Signature Scott H. Olsen  
Title Chief Financial Officer / City Treasurer  
Address 512 Springfield Avenue  
Phone Number (908) 277-9424  
Fax Number (908) 273-2977

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO AS TO BE FAMILIAR WITH THE REPRESENTATIONS AND ASSERTIONS MADE HEREIN.

THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

Preparation by Registered Municipal Accountant (Statement of Statutory Auditor Only)

I have prepared the post-closing trial balances, related statements and analyses included in the accompanying Annual Financial Statement from the books of account and records made available to me by the \_\_\_\_\_ City \_\_\_\_\_ of \_\_\_\_\_ Summit \_\_\_\_\_ as of December 31, 2014 and have applied certain agreed-upon procedures thereon as promulgated by the Division of Local Government Services, solely to assist the Chief Financial Officer in connection with the filing of the Annual Financial Statement for the year then ended as required by N.J.S. 40A:5-12, as amended.

Because the agreed-upon procedures do not constitute an examination of accounts made in accordance with generally accepted auditing standards, I do not express an opinion on any of the post-closing trial balances, related statements and analyses. In connection with the agreed-upon procedures, (except for circumstances as set forth below, no matters) or (no matters) [eliminate one] came to my attention that caused me to believe that the Annual Financial Statement for the fiscal year ended December 31, 2014 is not in substantial compliance with the requirements of the State of New Jersey, Department of Community Affairs, Division of Local Government Services. Had I performed additional procedures or had I made an examination of the financial statements in accordance with generally accepted auditing standards, other matters might have come to my attention that would have been reported to the governing body and the Division. This Annual Financial Statement relates only to the accounts and items prescribed by the Division and does not extend to the financial statements of the municipality/county, taken as a whole.

Listing of agreed-upon procedures not performed and/or matters coming to my attention of which the Director should be informed:

N/A

Certified by me

this\_\_ day of \_\_\_\_\_, 2015

\_\_\_\_\_  
(Registered Municipal Accountant)

\_\_\_\_\_  
(Firm Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Phone Number)

\_\_\_\_\_  
(Fax Number)

**UNIFORM CONSTRUCTION CODE CERTIFICATION  
BY CONSTRUCTION CODE OFFICIAL**

The undersigned *certifies* that the municipality has complied with the regulations governing revenues generated by uniform construction code fees and expenditures for construction code operations for fiscal year 2014 as required under N.J.A.C. 5:23-4.17.

Printed name:

Gary Lewis

Signature:

Certificate #:

003062

Date:

2/9/15

**MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION**  
**BY**  
**CHIEF FINANCIAL OFFICER**

*One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.*

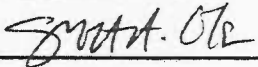
**CERTIFICATION OF QUALIFYING MUNICIPALITY**

1. The outstanding indebtedness of the previous fiscal year is not in excess of 3.5%;
2. All emergencies approved for the previous fiscal year did not exceed 3% of total appropriations;
3. The tax collection rate exceeded 90%;
4. Total deferred charges did not equal or exceed 4% of the total tax levy;
5. There were no "procedural deficiencies" noted by the registered municipal accountant on Sheet 1a of the Annual Financial Statement; and
6. There was no operating deficit for the previous fiscal year.
7. The municipality did not conduct an accelerated tax sale for less than 3 consecutive years.
8. The municipality did not conduct a tax lien sale the previous fiscal year and does not plan to conduct one in the current year.
9. The current year budget does not contain a "CAP" waiver per N.J.S.A. 40A:4-45.3ee
10. The municipality will not apply for Extraordinary Aid for 2015.

The undersigned certifies that this municipality has complied in full in meeting ALL of the above criteria in determining its qualification for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5.

Municipality: City of Summit

Chief Financial Officer: Scott H. Olsen

Signature: 

Certificate #: N-0504

Date: 2/9/15

**CERTIFICATION OF NON-QUALIFYING MUNICIPALITY**

The undersigned certifies that this municipality does not meet item(s) #  
of the criteria above and therefore does not qualify for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5.

Municipality: \_\_\_\_\_

Chief Financial Officer: \_\_\_\_\_

Signature: \_\_\_\_\_

Certificate #: \_\_\_\_\_

Date: \_\_\_\_\_



22-6002329  
Fed. I.D. #  
  
Summit  
Municipality  
  
Union  
County

Report of Federal and State Financial Assistance  
Expenditure of Awards

Fiscal Year Ending: December 31, 2014

|       | (1)<br>Federal programs<br>Expended<br>(administered by<br>the state) | (2)<br>State<br>Programs<br>Expended | (3)<br>Other Federal<br>Programs<br>Expended |
|-------|-----------------------------------------------------------------------|--------------------------------------|----------------------------------------------|
| TOTAL | <u>\$473,904.01</u>                                                   | <u>\$68,816.73</u>                   | <u>\$10,131.48</u>                           |

Type of Audit required by OMB A-133 and OMB 04-04:

- Single Audit  
  
           Program Specific Audit  
  
  X   Financial Statement Audit Performed in Accordance  
With Government Auditing Standards (Yellow Book)

Note: All local governments, who are recipients of federal and state awards (financial assistance), must report the total amount of federal and state funds expended during its fiscal year and the type of audit required to comply with OMB A-133 (Revised June 27, 2003) and OMB 04-04. The single audit threshold has been increased to \$500,000 beginning with Fiscal Year ending after Dec. 31, 2003. Expenditures are defined in Section 205 of OMB A-133.

- (1) Report expenditures from federal pass-through programs received directly from state government. Federal pass-through funds can be identified by the Catalog of Federal Domestic Assistance (CFDA) number reported in the State's grant/contract agreements.
- (2) Report expenditures from state programs received directly from state government or indirectly from pass-through entities. **Exclude state aid (i.e. CMPTRA, Energy Receipts tax, etc.) since there are no compliance requirements.**
- (3) Report expenditures from federal programs received directly from the federal government or indirectly from entities other than state government.

*Sam H. Ole*  
Signature of Chief Financial Officer

2/9/15  
Date

**IMPORTANT!**

**READ INSTRUCTIONS**

**INSTRUCTION**

The following certification is to be used ONLY in the event there is NO municipally operated utility.

If there is a utility operated by the municipality or if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the UTILITY sheets from the document.

**CERTIFICATION**

I hereby certify that there was no "utility fund" on the books of account and there was no utility owned and operated by the \_\_\_\_\_ of \_\_\_\_\_ County of \_\_\_\_\_ during the year 2014 and that sheets 40 to 68 are unnecessary.

I have therefore removed from this statement the sheets pertaining only to utilities.

Name \_\_\_\_\_  
Title \_\_\_\_\_ Chief Financial Officer

(This must be signed by the Chief Financial Officer, Comptroller, Auditor or Registered Municipal Accountant.)

**NOTE:**

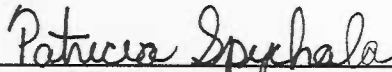
When removing the utility sheets, please be sure to refasten the "index" sheet (the last sheet in the statement) in order to provide a protective cover sheet to the back of the document.

---

---

**MUNICIPAL CERTIFICATION OF TAXABLE PROPERTY AS OF OCTOBER 1, 2014**

Certification is hereby made that the Net Valuation Taxable of property liable to taxation for the tax year 2015 and filed with the County Board of Taxation on January 10, 2015 in accordance with the requirement of N.J.S.A. 54:4-35, was in the amount of \_\_\_\_\_ \$3,107,456,337.00

  
\_\_\_\_\_  
SIGNATURE OF TAX ASSESSOR  
\_\_\_\_\_  
CITY OF SUMMIT  
MUNICIPALITY  
\_\_\_\_\_  
UNION  
COUNTY

NOTE THAT A TRIAL BALANCE IS REQUIRED AND NOT A BALANCE SHEET

**POST CLOSING  
TRIAL BALANCE - CURRENT FUND  
AS AT DECEMBER 31, 2014**

*Cash Liabilities Must Be Subtotalled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotalled*

[illegible]

NOTE THAT A TRIAL BALANCE IS REQUIRED AND NOT A BALANCE SHEET

**(Do Not Crowd - add additional sheets)**

## AS AT DECEMBER 31, 2014

*Cash Liabilities Must Be Subtotalled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotalled*

[illegible]

(Do Not Crowd - add additional sheets)

## POST CLOSING BALANCE - SUMMARY CURRENT FUND AND STATE AND FEDERAL GRANTS

AS AT DECEMBER 31, 2014

| Title of Account                             |       | Debit                  | Credit                 |
|----------------------------------------------|-------|------------------------|------------------------|
| Cash                                         | 85001 | \$14,630,891.39        |                        |
| Taxes Receivable                             | 85002 | \$485,730.00           |                        |
| Other Receivables                            | 85007 | \$811,513.07           |                        |
| State and Federal Grants Receivable          | 85006 | \$1,007,404.00         |                        |
| Total Assets                                 | 85008 | \$16,935,538.46        |                        |
| Cash Liabilities                             | 85009 |                        | \$6,243,014.78         |
| Reserve for Receivables                      | 85010 |                        | \$621,292.08           |
| Fund Balance                                 | 85011 |                        | \$10,071,231.60        |
| Total Liabilities, Reserves and Fund Balance | 85012 |                        | \$16,935,538.46        |
|                                              |       | <u>\$16,935,538.46</u> | <u>\$16,935,538.46</u> |

(Do not crowd - add additional sheets)

ACCOUNTS #1 AND #2\*  
AS AT DECEMBER 31, 2014

(Do not crowd - add additional sheets)

Sheet 4

## AS AT DECEMBER 31, 2014

(Do not crowd - add additional sheets)



**POST CLOSING  
TRIAL BALANCE - TRUST FUNDS**  
(Assessment Section Must Be Separately Stated)

AS AT DECEMBER 31, 2014

| Title of Account                             | Debit                 | Credit                |
|----------------------------------------------|-----------------------|-----------------------|
| <b>Assessment Fund:</b>                      |                       |                       |
| Cash - Treasurer                             | \$2,382,396.35        |                       |
| Assessments Receivable                       | \$289,540.19          |                       |
| Prospective Assessments Funded               | \$1,754,990.00        |                       |
| Assessment Serial Bonds                      |                       | \$69,000.00           |
| Amount Due to General Capital Fund           |                       | \$2,384,926.32        |
| Reserve for Assessments Receivable           |                       | \$1,870,873.18        |
| Reserve for Unconfirmed Assessments          |                       | \$3,297.50            |
| Fund Balance                                 |                       | \$98,829.54           |
|                                              | <u>\$4,426,926.54</u> | <u>\$4,426,926.54</u> |
| <b>Animal Control/Dog License Fund:</b>      |                       |                       |
| Cash - Treasurer                             | \$57,104.21           |                       |
| Due to Current - Statutory Excess            |                       | \$18,173.15           |
| Reserve for Animal Control Fund Expenditures |                       | \$38,929.80           |
|                                              | <u>\$57,104.21</u>    | <u>\$57,102.95</u>    |
| <b>Self Insurance Fund:</b>                  |                       |                       |
| Cash - Treasurer                             | \$1,403,390.16        |                       |
| Reserve for Encumbrances                     |                       | \$270,921.65          |
| Reserve for Self Insurance                   |                       | \$1,132,468.51        |
|                                              | <u>\$1,403,390.16</u> | <u>\$1,403,390.16</u> |
| <b>Forfeited Property Fund:</b>              |                       |                       |
| Cash - Treasurer                             | \$48,252.68           |                       |
| Reserve for Forfeited Property               |                       | \$48,252.68           |
|                                              | <u>\$48,252.68</u>    | <u>\$48,252.68</u>    |
| <b>State Unemployment Insurance:</b>         |                       |                       |
| Cash - Treasurer                             | \$27,149.74           |                       |
| Reserve for Unemployment Insurance           |                       | \$27,149.74           |
|                                              | <u>\$27,149.74</u>    | <u>\$27,149.74</u>    |
|                                              |                       |                       |
|                                              |                       |                       |
|                                              |                       |                       |



**POST CLOSING  
TRIAL BALANCE - TRUST FUNDS**  
(Assessment Section Must Be Separately Stated)

AS AT DECEMBER 31, 2014

| Title of Account                                    | Debit                 | Credit                |
|-----------------------------------------------------|-----------------------|-----------------------|
| Continued:                                          |                       |                       |
| <b>Fire Prevention Fund</b>                         |                       |                       |
|                                                     |                       |                       |
| Cash - Treasurer                                    | \$19,791.30           |                       |
| Reserve for Encumbrances                            |                       | \$833.52              |
| Reserve for Fire Prevention Fund                    |                       | \$18,957.78           |
|                                                     |                       |                       |
|                                                     | <u>\$19,791.30</u>    | <u>\$19,791.30</u>    |
|                                                     |                       |                       |
| <b>Housing and Community Development</b>            |                       |                       |
|                                                     |                       |                       |
| Cash - Treasurer                                    | \$12,717.85           |                       |
| Reserve for Encumbrances                            |                       | \$4,750.00            |
| Reserve for Community Development                   |                       | \$7,967.85            |
|                                                     |                       |                       |
|                                                     | <u>\$12,717.85</u>    | <u>\$12,717.85</u>    |
|                                                     |                       |                       |
| <b>Other Trust - Special Deposits</b>               |                       |                       |
|                                                     |                       |                       |
| Cash - Trust Other                                  | \$2,609,591.15        |                       |
| Cash - Affordable Housing                           | \$1,702,322.61        |                       |
| Cash - Overlook Hospital                            | \$23,785.75           |                       |
| Cash - Developer's Escrow                           | \$2,080,220.30        |                       |
| Reserve for Encumbrances - Trust Other              |                       | \$58,329.41           |
| Reserve for Encumbrances - Affordable Housing       |                       | \$595,309.38          |
| Reserve for Developer's Escrow                      |                       | \$2,080,220.30        |
| Reserve for Overlook Hospital Performance Guarantee |                       | \$23,785.75           |
| Reserve for C.O.A.H Deposits                        |                       | \$1,107,013.23        |
| Reserve for Special Deposits                        |                       | \$2,551,261.74        |
|                                                     |                       |                       |
|                                                     | <u>\$6,415,919.81</u> | <u>\$6,415,919.81</u> |
|                                                     |                       |                       |
| <b>Uniform Construction Code</b>                    |                       |                       |
|                                                     |                       |                       |
| Cash - Treasurer                                    | \$189,624.70          |                       |
| Investments                                         | \$300,000.00          |                       |
| Reserve for Uniform Construction Code               |                       | \$489,624.70          |
|                                                     |                       |                       |
|                                                     | <u>\$489,624.70</u>   | <u>\$489,624.70</u>   |
|                                                     |                       |                       |
|                                                     |                       |                       |
|                                                     |                       |                       |
|                                                     |                       |                       |
|                                                     |                       |                       |
|                                                     |                       |                       |
|                                                     |                       |                       |

(Do not crowd - add additional sheets)

MUNICIPAL PUBLIC DEFENDER  
CERTIFICATION

Public Law 1998, C. 256

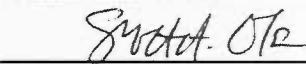
|                                                             |     |    |          |
|-------------------------------------------------------------|-----|----|----------|
| Municipal Public Defender Expended Prior Year (2013): ..... | (1) | \$ | 8,489.00 |
|                                                             |     | x  | 25%      |
|                                                             | (2) | \$ | 2,122.25 |

|                                                    |     |    |          |
|----------------------------------------------------|-----|----|----------|
| Municipal Public Defender Trust Cash Balance       |     |    |          |
| (from fee generation only) December 31, 2014 ..... | (3) | \$ | 4,975.00 |

Note: If the amount of money in a dedicated fund established pursuant to this section exceeds by more than 25% the amount which the municipality expended during the prior year providing the services of a municipal public defender, the amount in excess of the amount expended shall be forwarded to the Criminal Disposition and Review Collection Fund administered by the Victims of Crime Compensation Board.

Amount in excess of the amount expended: 3 - (1+ 2) = ..... \$ (5,636.25)

The undersigned certifies that the municipality has complied with the regulations governing *Municipal Public Defender* as required under Public Law 1998, C. 256.

|                          |                                                                                                  |
|--------------------------|--------------------------------------------------------------------------------------------------|
| Chief Financial Officer: | _____ Scott H. Olsen _____                                                                       |
| Signature:               | _____  _____ |
| Certificate #:           | _____ N-0504 _____                                                                               |
| Date:                    | _____ December 31, 2014 _____                                                                    |

## Schedule of Trust Fund Deposits and Reserves

|    | <u>Purpose</u>                                     | <u>Amount</u><br>Dec. 31, 2013<br>per Audit<br>Report | <u>Receipts</u> | <u>Disbursements</u> | <u>Balance</u><br>as at<br>Dec. 31, 2014 |
|----|----------------------------------------------------|-------------------------------------------------------|-----------------|----------------------|------------------------------------------|
| 1  | Application Fees                                   | \$ 0.00                                               | \$ 330.00       | \$                   | \$ 330.00                                |
| 2  | Drainage/Grading Fees                              | \$ 0.00                                               | \$ 800.00       | \$                   | \$ 800.00                                |
| 3  | Reserve for Recreation                             | \$ 615,217.40                                         | \$ 726,784.45   | \$ 591,085.48        | \$ 750,916.37                            |
| 4  | Reserve for 4th of July                            | \$ 0.00                                               | \$ 19,493.03    | \$ 19,121.39         | \$ 371.64                                |
| 5  | Reserve for Youth Academy                          | \$ 1,392.50                                           | \$ 6,200.00     | \$ 4,473.11          | \$ 3,119.39                              |
| 6  | Reserve for Snow Removal                           | \$ 87,339.87                                          | \$              | \$ 65,000.00         | \$ 22,339.87                             |
| 7  | Reserve for Zoning Board                           | \$ 122,702.52                                         | \$ 89,652.00    | \$ 116,467.46        | \$ 95,887.06                             |
| 8  | Reserve for Planning Board                         | \$ 43,163.55                                          | \$ 86,300.69    | \$ 125,010.68        | \$ 4,453.56                              |
| 9  | Reserve for Eng. Inspection                        | \$ 122,092.99                                         | \$ 600,570.68   | \$ 78,786.11         | \$ 643,877.56                            |
| 10 | Tax Sale Premiums                                  | \$ 217,700.00                                         | \$ 545,400.00   | \$ 133,700.00        | \$ 629,400.00                            |
| 11 | Summit Historical Society                          | \$ 4,710.16                                           | \$              | \$                   | \$ 4,710.16                              |
| 12 | Nettie Benson (NGC Oil)                            | \$ 3,057.76                                           | \$              | \$                   | \$ 3,057.76                              |
| 13 | POAA                                               | \$ 34,001.95                                          | \$ 9,750.00     | \$                   | \$ 43,751.95                             |
| 14 | Sherrie Murphy Fund Proceeds                       | \$ 2,382.50                                           | \$              | \$                   | \$ 2,382.50                              |
| 15 | Project Graduation                                 | \$ 494.64                                             | \$              | \$                   | \$ 494.64                                |
| 16 | Public Defender                                    | \$ 0.00                                               | \$ 4,975.00     | \$ 300.00            | \$ 4,675.00                              |
| 17 | Brayton School Tree Program                        | \$ 3,975.00                                           | \$              | \$                   | \$ 3,975.00                              |
| 18 | Johnson Center Refurbishment                       | \$ 4,805.50                                           | \$              | \$                   | \$ 4,805.50                              |
| 19 | D.A.R.E. Program                                   | \$ 28.62                                              | \$ 12,000.00    | \$ 12,025.63         | \$ 2.99                                  |
| 20 | Inspection Fees                                    | \$ 300.00                                             | \$ 2,625.00     | \$                   | \$ 2,925.00                              |
| 21 | Sewer Fees                                         | \$ 32,220.50                                          | \$ 12,250.00    | \$                   | \$ 44,470.50                             |
| 22 | Monitor Fees                                       | \$ 3,000.00                                           | \$              | \$                   | \$ 3,000.00                              |
| 23 | Road Opening Deposits                              | \$ 50,730.00                                          | \$ 12,800.00    | \$ 7,500.00          | \$ 56,030.00                             |
| 24 | Plans & Specifications                             | \$ 0.00                                               | \$ 1,175.00     | \$                   | \$ 1,175.00                              |
| 25 | Property Use Fees                                  | \$ 2,000.00                                           | \$ 8,750.00     | \$ 6,750.00          | \$ 4,000.00                              |
| 26 | Exxon Volunteer Inv. Pgm                           | \$ 3,500.00                                           | \$              | \$                   | \$ 3,500.00                              |
| 27 | Recycling Containers                               | \$ 3,199.50                                           | \$              | \$                   | \$ 3,199.50                              |
| 28 | Donations - 911 Memorial                           | \$ 750.00                                             | \$ 10,775.44    | \$ 2,041.60          | \$ 9,483.84                              |
| 29 | Investor's Field Signage                           | \$ 5,000.00                                           | \$              | \$                   | \$ 5,000.00                              |
| 30 | ANJEC - NJ Clean Energy                            | \$ 370.00                                             | \$              | \$                   | \$ 370.00                                |
| 31 | Reserve for Village Green Trees<br>SADC            | \$ 10,950.00                                          | \$ 43,000.00    | \$ 41,825.95         | \$ 12,124.05                             |
| 32 | Reserve for National Night Out                     | \$ 334.00                                             | \$              | \$                   | \$ 334.00                                |
| 33 | Reserve for Donations - Police<br>& Fire Equipment | \$ 5,000.00                                           | \$ 16,249.98    | \$ 8,957.03          | \$ 12,292.95                             |
| 34 | Reserve for Gas Fees                               | \$ 500.00                                             | \$ 9,450.00     | \$                   | \$ 9,950.00                              |
| 35 | Reserve for Electrical Fees                        | \$ 0.00                                               | \$ 4,900.00     | \$                   | \$ 4,900.00                              |
| 36 | Reserve for Promenade<br>Improvements              | \$ 37,650.00                                          | \$ 60,000.00    | \$ 37,650.00         | \$ 60,000.00                             |
| 37 | Reserve for Hurricane Sandy                        | \$ 97,590.95                                          | \$              | \$                   | \$ 97,590.95                             |
| 38 | Reserve for Senior Bus<br>Connection               | \$                                                    | \$ 1,465.00     | \$                   | \$ 1,465.00                              |

## Schedule of Trust Fund Deposits and Reserves

[illegible]

ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO  
LIABILITIES AND SURPLUS

| Title of Liability to which Cash<br>and Investments are Pledged | Audit<br>Balance<br>Dec. 31, 2013 | RECEIPTS                 |                   |                            |                                |           | Prepays<br>Applied | Disbursements | Balance<br>Dec. 31, 2014 |
|-----------------------------------------------------------------|-----------------------------------|--------------------------|-------------------|----------------------------|--------------------------------|-----------|--------------------|---------------|--------------------------|
|                                                                 |                                   | Assessments<br>and Liens | Current<br>Budget | Interest on<br>Investments | Overpayments<br>on Assessments |           |                    |               |                          |
| Assessment Serial Bond Issues:                                  | xxxxxx.xx                         | xxxxxx.xx                | xxxxxx.xx         | xxxxxx.xx                  | xxxxxx.xx                      | xxxxxx.xx | xxxxxx.xx          | xxxxxx.xx     | xxxxxx.xx                |
| Bonds of 1996                                                   | 143,000.00                        |                          |                   |                            |                                |           |                    | 74,000.00     | 69,000.00                |
|                                                                 |                                   |                          |                   |                            |                                |           |                    |               |                          |
|                                                                 |                                   |                          |                   |                            |                                |           |                    |               |                          |
|                                                                 |                                   |                          |                   |                            |                                |           |                    |               |                          |
|                                                                 |                                   |                          |                   |                            |                                |           |                    |               |                          |
|                                                                 |                                   |                          |                   |                            |                                |           |                    |               |                          |
| Assessment Bond Anticipation Note Issues:                       | xxxxxx.xx                         | xxxxxx.xx                | xxxxxx.xx         | xxxxxx.xx                  | xxxxxx.xx                      | xxxxxx.xx | xxxxxx.xx          | xxxxxx.xx     | xxxxxx.xx                |
|                                                                 |                                   |                          |                   |                            |                                |           |                    |               |                          |
|                                                                 |                                   |                          |                   |                            |                                |           |                    |               |                          |
| Assessment Overpayment                                          |                                   |                          |                   |                            |                                |           |                    |               |                          |
| Prepaid Assessments                                             |                                   |                          |                   |                            |                                |           |                    |               |                          |
| Other Liabilities                                               |                                   |                          |                   |                            |                                |           |                    |               |                          |
| Fund Balance                                                    | 98,829.51                         | 0.03                     |                   |                            |                                |           |                    |               | 98,829.54                |
| *Less Assets "Unfinanced"                                       | xxxxxx.xx                         | xxxxxx.xx                | xxxxxx.xx         | xxxxxx.xx                  | xxxxxx.xx                      | xxxxxx.xx | xxxxxx.xx          | xxxxxx.xx     | xxxxxx.xx                |
| Amount Due from General Capital Fund                            |                                   |                          |                   |                            |                                |           |                    |               |                          |
| Amount Due to Current Fund                                      |                                   |                          |                   |                            |                                |           |                    |               |                          |
| Amount Due to Sewer Operating Fund                              |                                   |                          |                   |                            |                                |           |                    |               |                          |
| Amount Due to Sewer Assessment Fund                             |                                   |                          |                   |                            |                                |           |                    |               |                          |
| Amount Due to Trust Fund                                        |                                   |                          |                   |                            |                                |           |                    |               |                          |
| Amount Due to General Capital Fund                              | 1,891,951.54                      | 322,615.27               |                   |                            |                                |           |                    |               | 2,214,566.81             |
|                                                                 | 2,133,781.05                      | 322,615.30               | 0.00              | 0.00                       | 0.00                           |           | 0.00               | 74,000.00     | 2,382,396.35             |

\* Show as red figure

**POST CLOSING**  
**TRIAL BALANCE - GENERAL CAPITAL FUND**  
**CAPITAL TRIAL BALANCE AS OF DECEMBER 31, 2014**

| Title of Account                            | Debit            | Credit           |
|---------------------------------------------|------------------|------------------|
| Est. Proceeds Bonds and Notes Authorized    | \$30,308,666.07  | xxxxxxxxxx.xx    |
| Bonds and Notes Authorized but Not Issued   | xxxxxxxxxx.xx    | \$30,308,666.07  |
|                                             |                  |                  |
| Cash - Treasurer                            | \$4,878,549.30   |                  |
| Investments- NJ Arm                         | \$313,622.32     |                  |
| Subtotal Cash                               | \$5,192,171.62   |                  |
|                                             |                  |                  |
| Accounts Receivable:                        |                  |                  |
| Due from/to Sewer Capital                   | \$1,572.09       |                  |
| Due from/to Sewer Operating                 | \$0.00           |                  |
| Due from/to Parking Capital                 | \$12,798.94      |                  |
| Due from/to Trust Assessments               | \$2,384,926.32   |                  |
|                                             |                  |                  |
| Deferred Charges to Future Taxation:        |                  |                  |
| Funded                                      | \$51,916,400.00  |                  |
| Unfunded*           See analysis below      | \$43,132,115.68  |                  |
|                                             |                  |                  |
| Municipal Bonds                             |                  | \$17,831,000.00  |
| School Bonds                                |                  | \$33,985,000.00  |
| Loans Payable                               |                  | \$100,400.00     |
| Temporary Notes                             |                  | \$7,800,000.00   |
| Bond Anticipation Notes                     |                  | \$6,234,800.00   |
| Contracts Payable                           |                  | \$2,263,293.89   |
|                                             |                  |                  |
| Improvement Authorizations:                 |                  |                  |
| Funded                                      |                  | \$3,548,546.12   |
| Unfunded                                    |                  | \$27,528,208.24  |
|                                             |                  |                  |
| Capital Improvement Fund                    |                  | \$464,205.03     |
|                                             |                  |                  |
| Reserve for:                                |                  |                  |
| Refunding Bonds Cost of Issuance            |                  | \$10,208.89      |
| Refunding Bonds Cost of Issuance (2008)     |                  | \$604.12         |
| Various Stormwater Requirements             |                  | \$14,720.00      |
| Summit Junior Baseball - Wilson Field       |                  | \$7,500.00       |
| Recreation Kids Trust                       |                  | \$427,450.00     |
| Debt Service                                |                  | \$851,806.04     |
| Prepaid Assessments- Morris Ave./Kent Place |                  | \$5,000.00       |
| Rebate Liability                            |                  | \$3,133.43       |
| Insurance Payroll Settlement                |                  | \$152,632.27     |
| Euclid Avenue Storm Improvement             |                  | \$83,530.25      |
| Subtotal - All Reserves                     |                  | \$1,556,585.00   |
|                                             |                  |                  |
|                                             |                  |                  |
| Fund Balance                                |                  | \$1,327,946.37   |
|                                             |                  |                  |
|                                             |                  |                  |
| Bonds and Notes Authorized but Not Issued   |                  |                  |
|                                             |                  |                  |
|                                             |                  |                  |
|                                             |                  |                  |
|                                             | \$132,948,650.72 | \$132,948,650.72 |

(Do not crowd - add additional sheets)

**POST CLOSING  
TRIAL BALANCE - GENERAL CAPITAL FUND**

Analysis of Deferred Charges to Future Taxation, Unfunded

|                                                         |                       |                        |
|---------------------------------------------------------|-----------------------|------------------------|
| Total Bonds and Notes Authorized but Not Issued         | \$30,308,666.07       |                        |
| Less: Assessment Bonds and Notes Authorized Not Issued: | <u>\$1,211,350.39</u> | \$29,097,315.68        |
|                                                         |                       |                        |
| Total Temporary Notes                                   | <u>\$7,800,000.00</u> | \$7,800,000.00         |
|                                                         |                       |                        |
| Total Municipal Issued Notes                            | <u>\$6,234,800.00</u> | \$6,234,800.00         |
|                                                         |                       |                        |
|                                                         |                       | <u>\$43,132,115.68</u> |



## CASH RECONCILIATION DECEMBER 31, 2014

[illegible]

\* Include Deposits in Transit

\*\* Be sure to include a Public Assistance Account Reconciliation and trial balance if the municipality maintains such a bank account.

### REQUIRED CERTIFICATION

I hereby certify that all amounts shown in the "Cash on Deposit" column on sheet 9 and 9(a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2014.

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbooks at December 31, 2014.

All "Certificates of Deposit", "Repurchase Agreements" and other investments must be reported as cash and included in this certification.

THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR CHIEF FINANCIAL OFFICER depending on who prepared this Annual Financial Statement as certified to on Sheet 1 or 1(a).

Signature: \_\_\_\_\_

SVHA. 072

Title City Treasurer/CFO

CASH RECONCILIATION DECEMBER 31, 2014 (cont'd.)

LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

|                                        |                  |  |                 |
|----------------------------------------|------------------|--|-----------------|
| CURRENT FUND:                          |                  |  |                 |
| PNC BANK - Account Number XX-XXXX-5026 |                  |  | \$13,239,736.61 |
| PNC BANK - Account Number XX-XXXX-6733 |                  |  | \$1,861,387.68  |
| PNC BANK - Account Number XX-XXXX-6485 |                  |  | \$57,597.42     |
| PNC BANK - Account Number XX-XXXX-0404 |                  |  | \$925.03        |
| PNC BANK - Account Number XX-XXXX-0348 |                  |  | \$522,970.08    |
| INVESTOR'S SAVINGS BANK                |                  |  |                 |
| CD due 3/17/2015 @ 0.20%               |                  |  | \$500,000.00    |
|                                        |                  |  |                 |
|                                        |                  |  | \$16,182,616.82 |
| ASSESSMENT FUND:                       |                  |  |                 |
| PNC BANK - Account No XX-XXXX-4971     |                  |  | \$2,378,145.44  |
| ANIMAL CONTROL/DOG LICENSE ACCOUNT:    |                  |  |                 |
| PNC BANK                               |                  |  |                 |
| Account No. XX-XXXX-4947               |                  |  | \$57,102.95     |
| Account No. XX-XXXX-4752               |                  |  | \$244.26        |
|                                        |                  |  | \$57,347.21     |
| OTHER TRUST FUNDS:                     |                  |  |                 |
| PNC BANK - Account Number XX-XXXX-4728 |                  |  | \$1,970,760.80  |
| PNC BANK - Account Number XX-XXXX-6434 |                  |  | \$1,707,522.61  |
| STATEMENT SAVINGS ACCOUNT:             |                  |  |                 |
| BANK OF AMERICA                        |                  |  |                 |
| Overlook Hospital Association          | No. XXXXXXXX4085 |  | \$23,785.35     |
| TD BANK                                |                  |  |                 |
| City of Summit                         | No. XXXXXXXX651  |  | \$0.00          |
| City of Summit - Interest A/C          | No. XXXXXXXX652  |  | \$1,065.32      |
| Engineered Sales                       | No. XXXXXXXX655  |  | \$1,804.33      |
| Summit View, LLC                       | No. XXXXXXXX675  |  | \$110,633.95    |
| 19 Chatham Road JB LLC                 | No. XXXXXXXX691  |  | \$26,068.26     |
| Palomar Associates                     | No. XXXXXXXX696  |  | \$3,009.08      |
| Oak Knoll School                       | No. XXXXXXX2559  |  | \$168,716.70    |
| Summit Area YMCA                       | No. XXXXXXXX617  |  | \$8,169.03      |
| Summit JCC                             | No. XXXXXXXX0633 |  | \$214,980.56    |
| Summit Parmley                         | No. XXXXXXXX0053 |  | \$13,077.11     |
| Stonefield Engineering & Design LLC    | No. XXXXXXXX0061 |  | \$5,091.67      |
| 466 Springfield Avenue Holdings LLC    | No. XXXXXXXX0079 |  | \$90,550.13     |
| Celegene Corporation                   | No. XXXXXXXX0087 |  | \$1,428,590.64  |
| Nickar LLC                             | No. XXXXXXXX0079 |  | \$9,528.84      |
|                                        |                  |  | \$5,783,354.38  |
| CAPITAL ACCOUNT:                       |                  |  |                 |
| PNC BANK - Account No. XX-XXXX-5018    |                  |  | \$4,783,391.00  |
| INVESTMENTS CAPITAL ACCOUNT:           |                  |  |                 |
| NJ ARM Program                         |                  |  | \$313,622.32    |
|                                        |                  |  | \$5,097,013.32  |
| PUBLIC ASSISTANCE TRUST FUND:          |                  |  |                 |
| PNC BANK                               |                  |  |                 |
| Account No. XX-XXXX-4779               |                  |  | \$17,125.32     |
| UNEMPLOYMENT INSURANCE TRUST FUND:     |                  |  |                 |
| INVESTORS SAVINGS BANK                 |                  |  |                 |
| NON-PROFIT NOW XXX-XXX601-3            |                  |  | \$27,149.74     |

Note: Sections N.J.S 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

[illegible]

Sheet 9a2

# MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE

| Grant                                                                | Balance<br>Jan. 1, 2014 | 2014<br>Budget<br>Revenue<br>Realized | Received     | Unappropriated | Cancelled   | Balance<br>Dec. 31, 2014 |
|----------------------------------------------------------------------|-------------------------|---------------------------------------|--------------|----------------|-------------|--------------------------|
| Clean Communities Program                                            |                         | \$35,137.22                           | \$35,137.22  |                |             |                          |
| State of NJ - Division of Criminal Justice                           |                         |                                       |              |                |             |                          |
| Body Armor Replacement Program - 2014                                |                         | \$4,380.16                            | \$4,380.16   |                |             |                          |
| State of NJ - Division of Alcoholic Beverage Control                 |                         |                                       |              |                |             |                          |
| Cops in Shops College Initiative                                     |                         | \$2,400.00                            | \$2,400.00   |                |             |                          |
| County of Union                                                      |                         |                                       |              |                |             | \$6,875.00               |
| Greening Union County                                                |                         | \$6,875.00                            |              |                |             |                          |
| State of NJ - Division of Motor Vehicles                             |                         |                                       |              |                |             |                          |
| Drunk Driving Enforcement Fund                                       |                         | \$4,400.00                            | \$4,400.00   |                |             |                          |
| FEMA Federal Assistance to Firefighters Grant                        | \$473,931.00            |                                       | \$442,985.00 |                | \$30,417.00 | \$529.00                 |
| State of New Jersey - Solid Waste Adminsitration                     |                         |                                       |              |                |             |                          |
| NJLM Education Foundation Sustainable NJ                             |                         | \$5,000.00                            |              | \$5,000.00     |             |                          |
| New Jersey American Water Martins Creek Watershed Cleanup            | \$1,000.00              |                                       |              |                | \$1,000.00  |                          |
| US Department of Justice - Community Oriented Police Services (COPS) | \$1,000,000.00          |                                       |              |                |             | \$1,000,000.00           |
| Summit Area Public Foundation Food Composting                        |                         | \$5,304.00                            | \$5,304.00   |                |             |                          |
| Totals                                                               | \$1,474,931.00          | \$63,496.38                           | \$494,606.38 | \$5,000.00     | \$31,417.00 | \$1,007,404.00           |



**SCHEDULE OF APPROPRIATED RESERVES FOR  
FEDERAL AND STATE GRANTS**

| Grant                                                | Balance<br>Jan. 1, 2014 | Transferred from 2014<br>Budget Appropriations |                              | Prior Year<br>Encumbered | Expended    | Encumbered | Cancelled  | Balance<br>Dec. 31, 2014 |
|------------------------------------------------------|-------------------------|------------------------------------------------|------------------------------|--------------------------|-------------|------------|------------|--------------------------|
|                                                      |                         | Budget                                         | Appropriation<br>by 40A:4-87 |                          |             |            |            |                          |
| Public Health Priority Funding Act of 1997           | \$28,211.00             |                                                |                              |                          |             |            |            | \$28,211.00              |
| Recycling Tonnage Grant                              | \$140,060.11            |                                                |                              |                          | \$9,027.86  |            |            | \$131,032.25             |
|                                                      |                         |                                                |                              |                          |             |            |            |                          |
| State of NJ Division of Motor Vehicles               |                         |                                                |                              |                          |             |            |            |                          |
| Drunk Driving Enforcement Fund                       | \$29,561.88             | \$4,400.00                                     |                              |                          | \$14,425.65 |            |            | \$19,536.23              |
|                                                      |                         |                                                |                              |                          |             |            |            |                          |
| Clean Communities Program                            |                         |                                                | \$35,137.22                  |                          | \$35,137.22 |            |            |                          |
|                                                      |                         |                                                |                              |                          |             |            |            |                          |
| Small Tree Planting Grant                            | \$14,773.00             |                                                |                              |                          |             |            |            | \$14,773.00              |
|                                                      |                         |                                                |                              |                          |             |            |            |                          |
| State of NJ - Body Armor Replacement Fund            | \$5,704.86              |                                                | \$4,380.16                   | \$6,608.00               | \$9,526.00  |            |            | \$7,167.02               |
|                                                      |                         |                                                |                              |                          |             |            |            |                          |
| State of NJ - Division of Alcoholic Beverage Control |                         |                                                |                              |                          |             |            |            |                          |
| Cops in Shops                                        |                         | \$2,400.00                                     |                              |                          | \$2,200.00  |            |            | \$200.00                 |
|                                                      |                         |                                                |                              |                          |             |            |            |                          |
| Summit Downtown, Inc. Security Cameras               | \$10,000.00             |                                                |                              |                          |             |            |            | \$10,000.00              |
|                                                      |                         |                                                |                              |                          |             |            |            |                          |
| NJ American Water Martins Creek Watershed Cleanup    | \$9,480.99              |                                                |                              |                          |             |            | \$1,000.00 | \$8,480.99               |
|                                                      |                         |                                                |                              |                          |             |            |            |                          |
| Summit Area Public Foundation                        |                         |                                                |                              |                          |             |            |            |                          |
| Recycling Program                                    | \$726.00                |                                                |                              |                          |             |            |            | \$726.00                 |
| Food Composting                                      | \$2,940.77              |                                                | \$5,304.00                   |                          | \$4,411.60  | \$480.33   |            | \$3,352.84               |
|                                                      |                         |                                                |                              |                          |             |            |            |                          |
| Summit Downtown, Inc. - Recycling Program            | \$5,719.88              |                                                |                              |                          | \$5,719.88  |            |            |                          |

SCHEDULE OF APPROPRIATED RESERVES FOR  
FEDERAL AND STATE GRANTS

| Grant                                                  | Balance<br>Jan. 1, 2014 | Transferred from 2014<br>Budget Appropriations |                              | Prior Year<br>Encumbered | Expended     | Encumbered     | Cancelled   | Balance<br>Dec. 31, 2014 |
|--------------------------------------------------------|-------------------------|------------------------------------------------|------------------------------|--------------------------|--------------|----------------|-------------|--------------------------|
|                                                        |                         | Budget                                         | Appropriation<br>by 40A:4-87 |                          |              |                |             |                          |
|                                                        |                         |                                                |                              |                          |              |                |             |                          |
| Municipal Land Use Center at the College of New Jersey |                         |                                                |                              |                          |              |                |             |                          |
| Sustainable Communities Implementation Grant Program   | \$6,110.00              |                                                |                              |                          |              |                |             | \$6,110.00               |
|                                                        |                         |                                                |                              |                          |              |                |             |                          |
| Federal Emergency Management Agency                    |                         |                                                |                              |                          |              |                |             |                          |
| Assistance to Firefighters Program - Local Match       | \$1,650.00              |                                                |                              |                          |              |                |             | \$1,650.00               |
| Assistance to Firefighters Program - Personal Escape   | \$619.70                |                                                |                              |                          |              |                |             | \$619.70                 |
| Federal Assistance to Firefighters Program             | \$273,402.00            |                                                |                              | \$206,858.00             | \$70,694.61  | \$379,148.39   | \$30,417.00 |                          |
|                                                        |                         |                                                |                              |                          |              |                |             |                          |
| County of Union                                        |                         |                                                |                              |                          |              |                |             |                          |
| Mayor's Partnership for the Arts                       | \$1,083.75              |                                                |                              |                          |              |                |             | \$1,083.75               |
| Recycling Enhancement                                  | \$6,144.00              |                                                |                              |                          |              |                |             | \$6,144.00               |
| Greening Union County                                  |                         |                                                | \$6,875.00                   |                          |              |                |             | \$6,875.00               |
|                                                        |                         |                                                |                              |                          |              |                |             |                          |
| Alcohol Education, Rehabilitation and Enforcement      | \$1,024.76              |                                                |                              |                          | \$700.00     |                |             | \$324.76                 |
|                                                        |                         |                                                |                              |                          |              |                |             |                          |
| US Department of Justice                               |                         |                                                |                              |                          |              |                |             |                          |
| Community Oriented Police Services (COPS) - 2010       | \$627,941.00            |                                                |                              | \$372,059.00             |              | \$958,715.91   |             | \$41,284.09              |
|                                                        |                         |                                                |                              |                          |              |                |             |                          |
| NJ League of Municipalities                            |                         |                                                |                              |                          |              |                |             |                          |
| Educational Foundation Sustainable NJ                  |                         | \$5,000.00                                     |                              |                          |              |                |             | \$5,000.00               |
|                                                        |                         |                                                |                              |                          |              |                |             |                          |
| Totals                                                 | \$1,165,153.70          | \$11,800.00                                    | \$51,696.38                  | \$585,525.00             | \$151,842.82 | \$1,338,344.63 | \$31,417.00 | \$292,570.63             |

# SCHEDULE OF UNAPPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

| Grant                                 | Balance<br>Jan. 1, 2014 | Transferred from 2014<br>Budget Appropriations |                              | Applied | Received    | Canceled |  | Balance<br>Dec. 31, 2014 |
|---------------------------------------|-------------------------|------------------------------------------------|------------------------------|---------|-------------|----------|--|--------------------------|
|                                       |                         | Budget                                         | Appropriation<br>by 40A:4-87 |         |             |          |  |                          |
|                                       |                         |                                                |                              |         |             |          |  |                          |
| NJ League of Municipalities           |                         |                                                |                              |         |             |          |  |                          |
| Educational Foundation Sustainable NJ | \$5,000.00              | \$5,000.00                                     |                              |         |             |          |  |                          |
|                                       |                         |                                                |                              |         | \$52,439.73 |          |  | \$52,439.73              |
| Recycling Tonnage                     |                         |                                                |                              |         |             |          |  |                          |
|                                       |                         |                                                |                              |         |             |          |  |                          |
|                                       |                         |                                                |                              |         |             |          |  |                          |
|                                       |                         |                                                |                              |         |             |          |  |                          |
|                                       |                         |                                                |                              |         |             |          |  |                          |
|                                       |                         |                                                |                              |         |             |          |  |                          |
|                                       |                         |                                                |                              |         |             |          |  |                          |
|                                       |                         |                                                |                              |         |             |          |  |                          |
|                                       |                         |                                                |                              |         |             |          |  |                          |
|                                       |                         |                                                |                              |         |             |          |  |                          |
|                                       |                         |                                                |                              |         |             |          |  |                          |
|                                       |                         |                                                |                              |         |             |          |  |                          |
|                                       |                         |                                                |                              |         |             |          |  |                          |
|                                       |                         |                                                |                              |         |             |          |  |                          |
|                                       |                         |                                                |                              |         |             |          |  |                          |
| Totals                                | \$5,000.00              | \$5,000.00                                     |                              |         | \$52,439.73 |          |  | \$52,439.73              |



**\*LOCAL DISTRICT SCHOOL TAX**

|                                                                                                                                       |          | Debit           | Credit          |
|---------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|-----------------|
| Balance January 1, 2014                                                                                                               |          | xxxxxxx.xx      | xxxxxxx.xx      |
| School Tax Payable #                                                                                                                  | 85001-00 | xxxxxxx.xx      | \$0.50          |
| School Tax Deferred<br>(Not in Excess of 50% of Levy - 2013 - 2014)                                                                   | 85002-00 | xxxxxxx.xx      |                 |
| Levy School Year July 1, 2014 - June 30, 2015                                                                                         |          | xxxxxxx.xx      |                 |
| Levy Calendar Year 2014                                                                                                               |          | xxxxxxx.xx      | \$60,596,089.00 |
| Paid                                                                                                                                  |          | \$60,596,089.00 | xxxxxxx.xx      |
| Balance December 31, 2014                                                                                                             |          | xxxxxxx.xx      | xxxxxxx.xx      |
| School Tax Payable #                                                                                                                  | 85003-00 | \$0.50          | xxxxxxx.xx      |
| School Tax Deferred<br>(Not in Excess of 50% of Levy - 2014 - 2015)                                                                   | 85004-00 |                 | xxxxxxx.xx      |
| * Not including Type 1 school debt service, emergency authorizations-schools, transfer to Board of Education for use of local schools |          | \$60,596,089.50 | \$60,596,089.50 |

# Must include unpaid requisitions

**MUNICIPAL OPEN SPACE TAX**

|                           |          | Debit      | Credit     |
|---------------------------|----------|------------|------------|
| Balance January 1, 2014   | 84045-00 | xxxxxxx.xx |            |
| 2014 Levy                 | 81105-00 | xxxxxxx.xx |            |
| Interest Earned           |          | xxxxxxx.xx |            |
| Expenditures              |          |            | xxxxxxx.xx |
| Balance December 31, 2014 | 85046-00 |            | xxxxxxx.xx |

## REGIONAL SCHOOL TAX

(Provide a separate statement for each Regional District involved)

|                                                                              | Debit      | Credit     |
|------------------------------------------------------------------------------|------------|------------|
| Balance July 1, 2013                                                         | xxxxxxx.xx | xxxxxxx.xx |
| School Tax Payable # 85031-00                                                | xxxxxxx.xx |            |
| School Tax Deferred<br>(Not in Excess of 50% of Levy - 2013 - 2014) 85032-00 | xxxxxxx.xx |            |
| Levy School Year July 1, 2014 - June 30, 2015                                | xxxxxxx.xx |            |
| Levy Calendar Year 2014                                                      | xxxxxxx.xx |            |
| Paid                                                                         |            | xxxxxxx.xx |
| Balance December 31, 2014                                                    | xxxxxxx.xx | xxxxxxx.xx |
| School Tax Payable # 85003-00                                                |            | xxxxxxx.xx |
| School Tax Deferred<br>(Not in Excess of 50% of Levy - 2014 - 2015) 85004-00 |            | xxxxxxx.xx |
| # Must include unpaid requisitions                                           | \$0.00     | \$0.00     |

## REGIONAL HIGH SCHOOL TAX

|                                                                              | Debit      | Credit     |
|------------------------------------------------------------------------------|------------|------------|
| Balance January 1, 2014                                                      | xxxxxxx.xx | xxxxxxx.xx |
| School Tax Payable # 85041-00                                                | xxxxxxx.xx |            |
| School Tax Deferred<br>(Not in Excess of 50% of Levy - 2013 - 2014) 85042-00 | xxxxxxx.xx |            |
| Levy School Year July 1, 2014 - June 30, 2014                                | xxxxxxx.xx |            |
| Levy Calendar Year 2014                                                      | xxxxxxx.xx |            |
| Paid                                                                         |            | xxxxxxx.xx |
| Balance December 31, 2014                                                    | xxxxxxx.xx | xxxxxxx.xx |
| School Tax Payable # 85043-00                                                |            | xxxxxxx.xx |
| School Tax Deferred<br>(Not in Excess of 50% of Levy - 2014 - 2015) 85044-00 |            | xxxxxxx.xx |
| # Must include unpaid requisitions                                           | \$0.00     | \$0.00     |

COUNTY TAXES PAYABLE

|                                        |          | Debit           | Credit          |
|----------------------------------------|----------|-----------------|-----------------|
| Balance January 1, 2014                |          | xxxxxxx.xx      | xxxxxxx.xx      |
| County Taxes                           | 80003-01 | xxxxxxx.xx      |                 |
| Due County for Added and Omitted Taxes | 80003-02 | xxxxxxx.xx      | \$114,557.55    |
| Prior Year Shortage Cancelled          |          | xxxxxxx.xx      |                 |
| 2014 Levy:                             |          | xxxxxxx.xx      | xxxxxxx.xx      |
| General County                         | 80003-03 | xxxxxxx.xx      | \$34,500,480.98 |
| County Library                         | 80003-04 | xxxxxxx.xx      |                 |
| County Health                          |          | xxxxxxx.xx      |                 |
| County Open Space Preservation         |          | xxxxxxx.xx      | \$1,015,173.46  |
| Due County for Added and Omitted Taxes | 80003-05 | xxxxxxx.xx      | \$140,060.41    |
| Paid                                   |          | \$35,630,211.99 | xxxxxxx.xx      |
| Balance December 31, 2014              |          |                 | xxxxxxx.xx      |
| County Taxes                           |          | \$0.00          | xxxxxxx.xx      |
| Due County for Added and Omitted Taxes |          | \$140,060.41    | xxxxxxx.xx      |
|                                        |          | \$35,770,272.40 | \$35,770,272.40 |

SPECIAL DISTRICT TAXES

|                                                                       |          |              | Debit        | Credit       |
|-----------------------------------------------------------------------|----------|--------------|--------------|--------------|
| Balance January 1, 2014                                               | 80003-06 |              | xxxxxxx.xx   | xxxxxxx.xx   |
| 2014 Levy: (List Each Type of District Tax Separately - See Footnote) |          |              | xxxxxxx.xx   | xxxxxxx.xx   |
| Fire -                                                                | 81108-00 |              | xxxxxxx.xx   | xxxxxxx.xx   |
| Sewer -                                                               | 81111-00 |              | xxxxxxx.xx   | xxxxxxx.xx   |
| Water -                                                               | 81112-00 |              | xxxxxxx.xx   | xxxxxxx.xx   |
| Garbage -                                                             | 81109-00 |              | xxxxxxx.xx   | xxxxxxx.xx   |
| Open Space -                                                          |          |              | xxxxxxx.xx   | xxxxxxx.xx   |
| Downtown Improvement -                                                |          | \$178,800.00 | xxxxxxx.xx   | xxxxxxx.xx   |
|                                                                       |          |              | xxxxxxx.xx   | xxxxxxx.xx   |
| Total 2014 Levy                                                       | 80003-07 |              | xxxxxxx.xx   | \$178,800.00 |
| Paid                                                                  | 80003-08 |              | \$178,800.00 | xxxxxxx.xx   |
| Balance December 31, 2014                                             | 80003-09 |              |              | xxxxxxx.xx   |
|                                                                       |          |              | \$178,800.00 | \$178,800.00 |

Footnote: Please state the number of districts in each instance

# STATE LIBRARY AID

## RESERVE FOR MAINTENANCE OF FREE PUBLIC LIBRARY WITH STATE AID

|                            |          | Debit       | Credit      |
|----------------------------|----------|-------------|-------------|
| Balance January 1, 2014    | 80004-01 | xxxxxxx.xx  | \$9,400.36  |
| State Library Aid Received | 80004-02 | xxxxxxx.xx  | \$9,326.00  |
|                            |          |             |             |
| Expended                   | 80004-09 | \$9,496.00  | xxxxxxx.xx  |
|                            |          |             |             |
| Balance December 31, 2014  | 80004-10 | \$9,230.36  |             |
|                            |          | \$18,726.36 | \$18,726.36 |

## RESERVE FOR EXPENSE OF PARTICIPATION IN FREE COUNTY LIBRARY WITH STATE AID

|                            |          |            |            |
|----------------------------|----------|------------|------------|
| Balance January 1, 2014    | 80004-03 | xxxxxxx.xx |            |
| State Library Aid Received | 80004-04 | xxxxxxx.xx |            |
|                            |          |            |            |
| Expended                   | 80004-11 |            | xxxxxxx.xx |
|                            |          |            |            |
| Balance December 31, 2014  | 80004-12 |            |            |
|                            |          |            |            |

## RESERVE FOR AID TO LIBRARY OR READING ROOM WITH STATE AID (N.J.S.A. 40:54-35)

|                                    |          |            |            |
|------------------------------------|----------|------------|------------|
| Balance January 1, 2014            | 80004-05 | xxxxxxx.xx |            |
| State Library Aid Received in 2014 | 80004-06 | xxxxxxx.xx |            |
|                                    |          |            |            |
| Expended                           | 80004-13 |            | xxxxxxx.xx |
|                                    |          |            |            |
| Balance December 31, 2014          | 80004-14 |            |            |
|                                    |          |            |            |

## RESERVE FOR LIBRARY SERVICES WITH FEDERAL AID

|                                    |          |            |            |
|------------------------------------|----------|------------|------------|
| Balance January 1, 2014            | 80004-07 | xxxxxxx.xx |            |
| State Library Aid Received in 2014 | 80004-08 | xxxxxxx.xx |            |
|                                    |          |            |            |
| Expended                           | 80004-15 |            | xxxxxxx.xx |
|                                    |          |            |            |
| Balance December 31, 2014          | 80004-16 |            |            |
|                                    |          |            |            |

# STATEMENT OF GENERAL BUDGET REVENUES IN 2014

| Source                                                                            |        | Budget<br>-01   | Realized<br>-02 | Excess or Deficit*<br>-03 |
|-----------------------------------------------------------------------------------|--------|-----------------|-----------------|---------------------------|
| Surplus Anticipated                                                               | 80101- | \$6,300,000.00  | \$6,300,000.00  | \$0.00                    |
| Surplus Anticipated with Prior Written Consent of<br>Director of Local Government | 80102- |                 |                 |                           |
| Miscellaneous Revenue Anticipated:                                                |        | xxxxxxx.xx      | xxxxxxx.xx      | xxxxxxx.xx                |
| Adopted Budget                                                                    |        | \$8,242,213.00  | \$8,277,698.78  | \$35,485.78               |
| Added by N.J.S. 40A:4-87 (List on 17A)                                            |        | xxxxxxx.xx      | xxxxxxx.xx      | xxxxxxx.xx                |
|                                                                                   |        | \$51,696.38     | \$51,696.38     | \$0.00                    |
|                                                                                   |        |                 |                 |                           |
| Total Miscellaneous Revenue Anticipated                                           | 80103- | \$8,293,909.38  | \$8,329,395.16  | \$35,485.78               |
| Receipts from Delinquent Taxes                                                    | 80104- | \$466,000.00    | \$467,725.59    | \$1,725.59                |
|                                                                                   |        |                 |                 |                           |
| Amount to be Raised by Taxation:                                                  |        | xxxxxxx.xx      | xxxxxxx.xx      | xxxxxxx.xx                |
| (a) Local Tax for Municipal Purposes                                              | 80105- | \$25,863,525.00 | xxxxxxx.xx      | xxxxxxx.xx                |
| (b) Addition to Local District School Tax                                         | 80106- | \$4,196,880.00  | xxxxxxx.xx      | xxxxxxx.xx                |
| (c) Minimum Library Tax                                                           | 80106- | \$2,247,435.00  | xxxxxxx.xx      | xxxxxxx.xx                |
| Total Amount to be Raised by Taxation                                             | 80107- | \$32,307,840.00 | \$38,315,040.84 | \$6,007,200.84            |
|                                                                                   |        | \$47,367,749.38 | \$53,412,161.59 | \$6,044,412.21            |

## ALLOCATION OF CURRENT TAX COLLECTIONS

|                                                                                                                                                                                                                                                                  |          | Debit            | Credit           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|------------------|
| Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22)                                                                                                                                                                                              | 80108-00 | xxxxxxx.xx       | \$128,445,644.69 |
| Amount to be Raised by Taxation                                                                                                                                                                                                                                  |          | xxxxxxx.xx       | xxxxxxx.xx       |
| Local District School Tax                                                                                                                                                                                                                                        | 80109-00 | \$60,596,089.00  | xxxxxxx.xx       |
| Vocational School District                                                                                                                                                                                                                                       |          |                  | xxxxxxx.xx       |
| Regional School Tax                                                                                                                                                                                                                                              | 80119-00 |                  | xxxxxxx.xx       |
| Regional High School Tax                                                                                                                                                                                                                                         | 80110-00 |                  | xxxxxxx.xx       |
| County Taxes                                                                                                                                                                                                                                                     | 80111-00 | \$35,515,654.44  | xxxxxxx.xx       |
| Due County for Added and Omitted                                                                                                                                                                                                                                 | 80112-00 | \$140,060.41     | xxxxxxx.xx       |
| Special District Taxes                                                                                                                                                                                                                                           | 80113-00 | \$178,800.00     | xxxxxxx.xx       |
| Municipal Open Space Tax                                                                                                                                                                                                                                         | 80120-00 |                  |                  |
| Reserve for Uncollected Taxes                                                                                                                                                                                                                                    | 80114-00 | xxxxxxx.xx       | \$6,300,000.00   |
| Deficit in Required Collection of Current Taxes                                                                                                                                                                                                                  | 80115-00 | xxxxxxx.xx       |                  |
| Balance for Support of Municipal Budget (or)                                                                                                                                                                                                                     | 80116-00 | \$38,315,040.84  | xxxxxxx.xx       |
| *Excess Non-Budget Revenue (see footnote)                                                                                                                                                                                                                        | 80117-00 |                  | xxxxxxx.xx       |
| *Deficit Non-Budget Revenue (see footnote)                                                                                                                                                                                                                       | 80118-00 | xxxxxxx.xx       |                  |
| *These items are applicable only when there is no "Amount to be Raised by Taxation" in the "Budget" column of the statement at the top of this sheet. In such instances, any excess or deficit in the above allocation would apply to "Non-Budget Revenue" only. |          | \$134,745,644.69 | \$134,745,644.69 |



**STATEMENT OF GENERAL BUDGET REVENUES IN 2014**  
**(Continued)**

**Miscellaneous Revenues Anticipated: Added by N.J.S.A. 40A:4-87**

| Source                                        | Budget      | Realized    | Excess or Deficit |
|-----------------------------------------------|-------------|-------------|-------------------|
| NJ Department of Environmental Protection     |             |             |                   |
| Clean Communities Program                     | \$35,137.22 | \$35,137.22 | \$0.00            |
|                                               |             |             |                   |
| Summit Area Public Foundation Food Composting | \$5,304.00  | \$5,304.00  | \$0.00            |
|                                               |             |             |                   |
| State of NJ - Body Armor                      | \$4,380.16  | \$4,380.16  | \$0.00            |
|                                               |             |             |                   |
| Union County - Greening Union County Grant    | \$6,875.00  | \$6,875.00  | \$0.00            |
|                                               |             |             |                   |
|                                               |             |             |                   |
|                                               |             |             |                   |
|                                               |             |             |                   |
|                                               |             |             |                   |
|                                               |             |             |                   |
|                                               |             |             |                   |
|                                               |             |             |                   |
|                                               |             |             |                   |
|                                               |             |             |                   |
|                                               |             |             |                   |
|                                               |             |             |                   |
|                                               |             |             |                   |
|                                               |             |             |                   |
|                                               |             |             |                   |
|                                               |             |             |                   |
|                                               |             |             |                   |
|                                               |             |             |                   |
|                                               |             |             |                   |
|                                               |             |             |                   |
|                                               |             |             |                   |
| Total (Sheet 17)                              | \$51,696.38 | \$51,696.38 |                   |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

CFO Signature: Scott A. Ols



STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2014

|                                                                            |          |                 |
|----------------------------------------------------------------------------|----------|-----------------|
| 2014 Budget as Adopted                                                     | 80012-01 | \$47,316,053.00 |
| 2014 Budget - Added by N.J.S. 40A:4-87                                     | 80012-02 | \$51,696.38     |
| Appropriated for 2014 (Budget Statement Item 9)                            | 80012-03 | \$47,367,749.38 |
| Appropriated for 2014 by Emergency Appropriation (Budget Statement Item 9) | 80012-04 | -               |
| Total General Appropriations (Budget Statement Item 9)                     | 80012-05 | \$47,367,749.38 |
| Add: Overexpenditures (see footnote)                                       | 80012-06 |                 |
| Total Appropriations and Overexpenditures                                  | 80012-07 | \$47,367,749.38 |
| Deduct Expenditures:                                                       |          |                 |
| Paid or Charged [Budget Statement Item (L)]                                | 80012-08 | \$40,265,724.03 |
| Paid or Charged - Reserve for Uncollected Taxes                            | 80012-09 | \$6,300,000.00  |
| Reserved                                                                   | 80012-10 | \$802,022.91    |
| Total Expenditures                                                         | 80012-11 | \$47,367,746.94 |
| Unexpended Balances Cancelled (see footnote)                               | 80012-12 | \$2.44          |

FOOTNOTES - RE: OVEREXPENDITURES:  
Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item.  
RE: UNEXPENDED BALANCES CANCELED:  
Are not to be shown as "Paid or Charged" in this budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES

(EXCEPT FOR TYPE 1 SCHOOL DEBT SERVICE)

|                                               |  |  |
|-----------------------------------------------|--|--|
| 2014 Authorizations                           |  |  |
| N.J.S. 40A:4-46 (After adoption of Budget)    |  |  |
| N.J.S. 40A:4-20 (Prior to adoption of Budget) |  |  |
| Total Authorizations                          |  |  |
| Deduct Expenditures:                          |  |  |
| Paid or Charged                               |  |  |
| Reserved                                      |  |  |
| Total Expenditures                            |  |  |

# RESULTS OF 2014 OPERATIONS

## CURRENT FUND

|                                                                 |          | Debit          | Credit         |
|-----------------------------------------------------------------|----------|----------------|----------------|
| Excess of anticipated Revenues:                                 |          | xxxxxxx.xx     | xxxxxxx.xx     |
| Miscellaneous Revenues anticipated                              | 80013-01 | xxxxxxx.xx     | \$35,485.78    |
| Delinquent Tax Collections                                      | 80013-02 | xxxxxxx.xx     | \$1,725.59     |
|                                                                 |          | xxxxxxx.xx     |                |
| Required Collections of Current Taxes                           | 80013-03 | xxxxxxx.xx     | \$6,007,200.84 |
| Unexpended Balances of 2014 Budget Appropriations               | 80013-04 | xxxxxxx.xx     | \$2.44         |
| Miscellaneous Revenue Not Anticipated                           | 81113-   | xxxxxxx.xx     | \$183,829.75   |
| Miscellaneous Revenue Not Anticipated:                          |          |                |                |
| Proceeds of Sale of Foreclosed Property (Sheet 27)              | 81114-   | xxxxxxx.xx     |                |
| Payments in Lieu of Taxes on Real Property                      | 81120-   | xxxxxxx.xx     |                |
|                                                                 |          | xxxxxxx.xx     |                |
| Unexpended Balances of 2013 Approp. Reserves                    | 80013-05 | xxxxxxx.xx     | \$244,772.79   |
| Prior Years Interfunds Returned in 2014                         | 80013-06 | xxxxxxx.xx     | \$26,743.67    |
| Cancel Accounts Payable                                         |          | xxxxxxx.xx     | \$9,817.00     |
| Cancel Outstanding Checks                                       |          | xxxxxxx.xx     |                |
| Cancel Tax Overpayments                                         |          | xxxxxxx.xx     |                |
| Grant Reserves Cancelled                                        |          | xxxxxxx.xx     |                |
| Prior Year Revenues Realized                                    |          | xxxxxxx.xx     | \$130,008.70   |
| Deferred School Tax Revenue: (See School Taxes, Sheets 13 & 14) |          | xxxxxxx.xx     | xxxxxxx.xx     |
| Balance July 1, 2013                                            | 80013-07 |                | xxxxxxx.xx     |
| Balance December 31, 2014                                       | 80013-08 | xxxxxxx.xx     |                |
| Deficit in Anticipated Revenues:                                |          | xxxxxxx.xx     | xxxxxxx.xx     |
| Miscellaneous Revenues Anticipated                              | 80013-09 |                | xxxxxxx.xx     |
| Delinquent Tax Collections                                      | 80013-10 |                | xxxxxxx.xx     |
| Adjust Reserves for Accounts Receivable                         |          |                | xxxxxxx.xx     |
| Required Collection of Current Taxes                            | 80013-11 |                | xxxxxxx.xx     |
| Interfund Advances Originating in 2014                          | 80013-12 |                | xxxxxxx.xx     |
| Additional County Tax                                           |          |                | xxxxxxx.xx     |
|                                                                 |          |                |                |
| 2013 Senior Citizens Disallowed                                 |          | \$750.00       | xxxxxxx.xx     |
| Prior Year Revenue Refunds                                      |          | \$50.00        | xxxxxxx.xx     |
| Prior Year Receivables Cancelled                                |          | \$2.23         | xxxxxxx.xx     |
| Deficit Balance - To Trial Balance (Sheet 3)                    | 80013-13 | xxxxxxx.xx     |                |
| Surplus Balance - To Surplus (Sheet 21)                         | 80013-14 | \$6,638,784.33 | xxxxxxx.xx     |
|                                                                 |          | \$6,639,586.56 | \$6,639,586.56 |

## SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source                                                           | Amount Realized |
|------------------------------------------------------------------|-----------------|
| Borough of Chatham Gasoline                                      | \$8,300.76      |
| Board of Education Gasoline                                      | \$15,833.33     |
| Alarm Registrations & Activations                                | \$40,569.90     |
| City Clerk - Miscellaneous Fees                                  | \$209.79        |
| Planning Board/Inspection Fees                                   | \$26,126.75     |
| Interest on Assessments                                          | \$9,716.95      |
| Police Records Department                                        | \$7,416.69      |
| Police Department - Miscellaneous Cash and Bicycle Auction       | \$1,562.50      |
| Senior Citizens & Veterans Administrative Fee                    | \$1,932.04      |
| State of NJ Division of Motor Vehicles                           | \$3,173.00      |
| Tax Collector - NSF                                              | \$440.00        |
| Tax Collector - Duplicate Bill Fee                               | \$160.00        |
| Prior Year Refunds                                               | \$18,357.18     |
| Off Duty Vehicle Fee                                             | \$37,030.10     |
| Social Security Refunds                                          | \$6,905.69      |
| Miscellaneous                                                    | \$6,095.07      |
|                                                                  |                 |
|                                                                  |                 |
|                                                                  |                 |
|                                                                  |                 |
|                                                                  |                 |
|                                                                  |                 |
|                                                                  |                 |
|                                                                  |                 |
|                                                                  |                 |
|                                                                  |                 |
|                                                                  |                 |
|                                                                  |                 |
|                                                                  |                 |
|                                                                  |                 |
|                                                                  |                 |
|                                                                  |                 |
|                                                                  |                 |
|                                                                  |                 |
|                                                                  |                 |
|                                                                  |                 |
|                                                                  |                 |
|                                                                  |                 |
| Total Amount to Miscellaneous Revenue Not Anticipated (Sheet 19) | \$183,829.75    |

# SURPLUS - CURRENT FUND

## 2014

|                                                                                                             |          | Debit           | Credit          |
|-------------------------------------------------------------------------------------------------------------|----------|-----------------|-----------------|
| 1. Balance December 31, 2013                                                                                | 80014-01 | xxxxxxx.xx      | \$9,732,447.27  |
| 2.                                                                                                          |          | xxxxxxx.xx      |                 |
| 3. Excess Resulting from 2014 Operations                                                                    | 80014-02 | xxxxxxx.xx      | \$6,638,784.33  |
| 4. Amount Appropriated in the 2014 Budget - Cash                                                            | 80014-03 | \$6,300,000.00  | xxxxxxx.xx      |
| 5. Amount Appropriated in 2014 Budget - with Prior Written Consent of Director of Local Government Services | 80014-04 |                 | xxxxxxx.xx      |
| 6.                                                                                                          |          |                 | xxxxxxx.xx      |
| 7. Balance December 31, 2014                                                                                |          | \$10,071,231.60 | xxxxxxx.xx      |
|                                                                                                             |          | \$16,371,231.60 | \$16,371,231.60 |

### ANALYSIS OF BALANCE DECEMBER 31, 2014 (FROM CURRENT FUND - TRIAL BALANCE)

|                                                                   |          |                 |
|-------------------------------------------------------------------|----------|-----------------|
|                                                                   |          |                 |
| Cash                                                              | 80014-06 | \$14,130,891.39 |
| Investments                                                       | 80014-07 | \$500,000.00    |
| Sub Total                                                         |          | \$14,630,891.39 |
| Deduct Cash Liabilities Marked with a "C" on Trial Balance        | 80014-08 | \$4,559,659.79  |
| Cash Surplus                                                      | 80014-09 | \$10,071,231.60 |
| Deficit in Cash Surplus                                           | 80014-10 |                 |
| Other Assets Pledged to Surplus:*                                 |          |                 |
| (1) Due from State of N.J. Senior Citizens and Veterans Deduction | 80014-16 |                 |
| Deferred Charges #                                                | 80014-12 |                 |
| Cash Deficit #                                                    | 80014-13 |                 |
|                                                                   |          |                 |
|                                                                   |          |                 |
|                                                                   |          |                 |
|                                                                   |          |                 |
| Total Other Assets                                                | 80014-14 | \$0.00          |
| * IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "OTHER ASSETS       | 80014-15 | \$10,071,231.60 |

WOULD ALSO BE PLEDGED TO CASH LIABILITIES.

# MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2015 BUDGET.

(1) MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

NOTE: Deferred charges for authorizations under N.J.S. 40A:4-55 (Tax Map, etc.), N.J.S. 40A:4-55 (Flood Damage, etc.), N.J.S. 40A:4-55.1 (Roads and Bridges, etc.) and N.J.S. 40A:4-55.13 (Public Exigencies, etc.) to the extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

(FOR MUNICIPALITIES ONLY)  
**CURRENT TAXES - 2014 LEVY**

|                                                                                                  |          |    |                |
|--------------------------------------------------------------------------------------------------|----------|----|----------------|
| 1. Amount of Levy as per Duplicate (Analysis) #<br>or<br>(Abstract of Ratables)                  | 82101-00 | \$ | 128,430,137.89 |
|                                                                                                  | 82113-00 | \$ | -              |
| 2. Amount of Levy Special District Taxes                                                         | 82102-00 | \$ | 179,398.06     |
| 3. Amount Levied for Omitted Taxes under<br>N.J.S.A. 54:4-63.12 et. seq.                         | 82103-00 | \$ | -              |
| 4. Amount Levied for Added Taxes under<br>N.J.S.A. 54:4-63.1 et. seq.                            | 82104-00 | \$ | 508,156.41     |
| 4a. Amount Levied for Added Taxes Special District                                               |          | \$ | -              |
| 5a. Subtotal 2014 Levy                                                                           |          | \$ | 129,117,692.36 |
| 5b. Reductions due to tax appeals**                                                              |          | \$ | -              |
| 5c. Total 2014 Tax Levy                                                                          | 82106-00 | \$ | 129,117,692.36 |
| 6. Transferred to Tax Title Liens                                                                | 82107-00 | \$ | -              |
| 7. Transferred to Foreclosed Property                                                            | 82108-00 | \$ | -              |
| 8. Remitted, Abated or Cancelled                                                                 | 82109-00 | \$ | 186,317.67     |
| 9. Discount Allowed                                                                              | 82110-00 | \$ | -              |
| 10. Collected in Cash: In 2013                                                                   | 82121-00 | \$ | 801,061.39     |
| In 2014*                                                                                         | 82122-00 | \$ | 127,544,316.85 |
| Homestead Benefit Credit                                                                         | 82124-00 | \$ | -              |
| State's Share of 2014 Senior Citizens<br>and Veterans Deductions Allowed                         | 82123-00 | \$ | 100,266.45     |
| Total to Line 14                                                                                 | 82111-00 | \$ | 128,445,644.69 |
| 11. Total Credits                                                                                |          | \$ | 128,631,962.36 |
| 12. Amount Outstanding December 31, 2014                                                         | 83120-00 | \$ | 485,730.00     |
| 13. Percentage of Cash Collections to Total 2014 Levy,<br>(Item 10 divided by Item 5c) is 99.47% | 82112-00 | \$ | -              |

*Note: If municipality conducted Accelerated Tax Sale or Tax Levy Sale check here & complete sheet 22a.*

14. Calculation of Current Taxes Realized in Cash:

|                                                                        |    |                |
|------------------------------------------------------------------------|----|----------------|
| Total of Line 10                                                       | \$ | 128,445,644.69 |
| Less: Reserve for Tax Appeals Pending<br>State Division of Tax Appeals |    |                |
| To Current Taxes Realized in Cash (Sheet 17)                           | \$ | 128,445,644.69 |

Note A: In showing above percentage the following should be noted:  
Where Item 5 shows \$1,500,000.00, and Item 10 shows \$1,049,977.50,  
the percentage represented by the cash collections would be  
\$1,049,977.50 - \$1,500,000.00 or .699985. The correct percentage to  
be shown as Item 13 is 69.99% and not 70.00%, nor 69.999%

# Note: On Item 1 if Duplicate (Analysis) Figure is used; be sure to include  
Senior Citizens and Veterans Deductions.

\* Included overpayments applied as part of 2014 collections.

\*\* Tax appeals pursuant to R.S.54:3-21 et seq and/or R.S. 54:48-1 et seq approved by resolution of the governing  
body prior to introduction of municipal budget.

ACCELERATED TAX SALE/TAX LEVY SALE - CHAPTER 99

To Calculate Underlying Tax Collection Rate for 2014

Utilize this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997.

(1) Utilizing Accelerated Tax Sale

|                                                                                                                      |    |                |
|----------------------------------------------------------------------------------------------------------------------|----|----------------|
| Total of Line 10 Collected in Cash (sheet 22).....                                                                   | \$ | -              |
| LESS: Proceeds from Accelerated Tax Sale.....                                                                        | \$ | -              |
| NET Cash Collected.....                                                                                              | \$ | -              |
| Line 5c (sheet 22) Total 2014 Tax Levy.....                                                                          | \$ | 129,117,692.36 |
| Percentage of Collection Excluding Accelerated Tax Sale Proceeds<br>(Net Cash Collected divided by Item 5c) is ..... |    | 0.00%          |

(2) Utilizing Tax Levy Sale

|                                                                                                               |    |       |
|---------------------------------------------------------------------------------------------------------------|----|-------|
| Total of Line 10 Collected in Cash (sheet 22).....                                                            | \$ | -     |
| LESS: Proceeds from Accelerated Tax Sale.....                                                                 | \$ | -     |
| NET Cash Collected.....                                                                                       | \$ | -     |
| Line 5c (sheet 22) Total 2014 Tax Levy.....                                                                   | \$ | -     |
| Percentage of Collection Excluding Tax Levy Sale Proceeds<br>(Net Cash Collected divided by Item 5c) is ..... |    | 0.00% |



# SCHEDULE OF DUE FROM/TO STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

|                                                                   | Debit        | Credit       |
|-------------------------------------------------------------------|--------------|--------------|
| 1. Balance January 1, 2014                                        | xxxxxxxx.xx  | xxxxxxxx.xx  |
| Due From State of New Jersey                                      |              | xxxxxxxx.xx  |
| Due To State of New Jersey                                        | xxxxxxxx.xx  | \$12,121.02  |
| 2. Sr. Citizens Deductions per Tax Billings                       | \$12,500.00  | xxxxxxxx.xx  |
| 3. Veterans Deductions per Tax Billings                           | \$87,750.00  | xxxxxxxx.xx  |
| 4. Sr. Citizens Deductions Allowed by Tax Collector               | \$0.00       | xxxxxxxx.xx  |
| 5. Veterans Deductions Allowed by Tax Collector                   | \$500.00     |              |
| 6.                                                                |              |              |
| 7. Sr. Citizens Deductions Disallowed by Tax Collector            | xxxxxxxx.xx  | \$483.55     |
| 8. Sr. Citizens Deductions Disallowed by Tax Collector 2013 Taxes | xxxxxxxx.xx  | \$750.00     |
| 9. Received in Cash from State                                    | xxxxxxxx.xx  | \$93,352.03  |
| 10.                                                               |              |              |
| 11.                                                               |              |              |
| 12. Balance December 31, 2014                                     | xxxxxxxx.xx  | xxxxxxxx.xx  |
| Due From State of New Jersey                                      | xxxxxxxx.xx  |              |
| Due To State of New Jersey                                        | \$5,956.60   | xxxxxxxx.xx  |
|                                                                   | \$106,706.60 | \$106,706.60 |

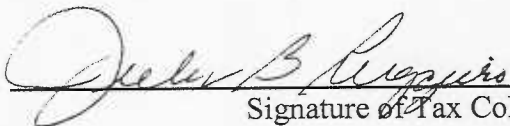
Calculation of Amount to be included on Sheet 22, Item 10 -  
2014 Senior Citizens and Veterans Deductions Allowed

|                      |              |
|----------------------|--------------|
| Line 2               | \$12,500.00  |
| Line 3               | \$87,750.00  |
| Line 4               | \$0.00       |
| Line 5               | \$500.00     |
| Sub Total            | \$100,750.00 |
| Less: Line 7         | \$483.55     |
| To Item 10, Sheet 22 | \$100,266.45 |

# SCHEDULE OF RESERVE FOR TAX APPEALS PENDING - N.J. DIVISION OF TAX APPEALS (N.J.S.A. 54:3-27)

|                                                                                             |              | Debit        | Credit       |
|---------------------------------------------------------------------------------------------|--------------|--------------|--------------|
| Balance January 1, 2014                                                                     |              | xxxxxxx.xx   | \$220,794.36 |
| Taxes Pending Appeals                                                                       | \$220,794.36 | xxxxxxx.xx   | xxxxxxx.xx   |
| Interest Earned on Taxes Pending Appeals                                                    |              | xxxxxxx.xx   | xxxxxxx.xx   |
| Contested Amount of 2014 Taxes Collected which are Pending State Appeal (Item 14, Sheet 22) |              | xxxxxxx.xx   | \$0.00       |
| Interest Earned on Taxes Pending State Appeal                                               |              | xxxxxxx.xx   |              |
| 2013 Budget Appropriation                                                                   |              |              | \$200,000.00 |
|                                                                                             |              |              |              |
| Cash Paid to Appellants (Including 5% Interest from Date of Payment)                        |              | \$300,044.10 | xxxxxxx.xx   |
| Closed to Results of Operations                                                             |              |              | xxxxxxx.xx   |
| (Portion of Appeal won by Municipality, including Interest)                                 |              |              |              |
|                                                                                             |              |              |              |
| Balance December 31, 2014                                                                   |              | \$120,750.26 | xxxxxxx.xx   |
| Taxes Pending Appeals*                                                                      | \$120,750.26 | xxxxxxx.xx   | xxxxxxx.xx   |
| Interest Earned on Taxes Pending Appeals                                                    |              | xxxxxxx.xx   | xxxxxxx.xx   |
|                                                                                             |              | \$420,794.36 | \$420,794.36 |

\* Includes State Tax Court and County Board of Taxation Appeals Not Adjusted by December 31, 2014



Signature of Tax Collector

T-1602

License #

February 6, 2015

Date

## ACCELERATED TAX SALE - CHAPTER 99

### Calculation to Utilize Proceeds In Current Budget As Deduction To Reserve For Uncollected Taxes Appropriation

Note: This sheet should be completed only if you are conducting an accelerated tax sale for the first time in the current year.

A. Reserve for Uncollected Taxes (sheet 25, Item 12) \$ -

B. Reserve for Uncollected Taxes Exclusion:  
Outstanding Balance of Delinquent Taxes  
(sheet 26, Item 14A) x % of  
collection (Item 16) \$ -

C. *TIMES*: % of increase of Amount to be  
Raised by Taxes over Prior Year 0.00%  
[(2015 Estimated Total Levy - 2014 Total Levy)/ 2014 Total Levy]

D. Reserve for Uncollected Taxes Exclusion Amount \$ -  
[(B x C) + B]

E. Net Reserve for Uncollected Taxes  
Appropriation in Current Budget \$ -  
(A-D)

#### 2015 Reserve for Uncollected Taxes Appropriation Calculation (Actual)

|                                                                |               |
|----------------------------------------------------------------|---------------|
| 1. Subtotal General Appropriations (item 8(L) budget sheet 29) | <u>\$ -</u>   |
| 2. Taxes not Included in the Budget (AFS 25, items 2 thru 7)   | <u>\$0.00</u> |
| Total                                                          | <u>\$ -</u>   |
| 3. Less: Anticipated Revenues (item 5, budget sheet 11)        | <u>\$ -</u>   |
| 4. Cash Required                                               | <u>\$ -</u>   |
| 5. Total Required at _____% (items 4+6)                        | <u>\$ -</u>   |
| 6. Reserve for Uncollected Taxes (item E above)                | <u>\$ -</u>   |

SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

|                                                       |          |              | Debit        | Credit       |
|-------------------------------------------------------|----------|--------------|--------------|--------------|
| 1. Balance July 1, 2013                               |          |              | \$466,975.59 | xxxxxxxx.xx  |
| A. Taxes                                              | 83102-00 | \$466,975.59 | xxxxxxxx.xx  | xxxxxxxx.xx  |
| B. Tax Title Liens                                    | 83103-00 |              | xxxxxxxx.xx  | xxxxxxxx.xx  |
| 2. Cancelled:                                         |          |              | xxxxxxxx.xx  | xxxxxxxx.xx  |
| A. Taxes                                              | 83105-00 |              | xxxxxxxx.xx  |              |
| B. Tax Title Liens                                    | 83106-00 |              | xxxxxxxx.xx  |              |
| 3. Transferred to Foreclosed Tax Title Liens:         |          |              | xxxxxxxx.xx  | xxxxxxxx.xx  |
| A. Taxes                                              | 83108-00 |              | xxxxxxxx.xx  |              |
| B. Tax Title Liens                                    | 83109-00 |              | xxxxxxxx.xx  |              |
| 4. Added Taxes                                        | 83110-00 |              | \$750.00     | xxxxxxxx.xx  |
| 5. Added Tax Title Liens                              | 83111-00 |              |              | xxxxxxxx.xx  |
| 6. Adjustment between Taxes (Other than current year) |          |              |              |              |
| and Tax Title Liens:                                  |          |              | xxxxxxxx.xx  | xxxxxxxx.xx  |
| A. Taxes - Transfers to Tax Title Liens               | 83104-00 |              | xxxxxxxx.xx  | (1) \$0.00   |
| B. Tax Title Liens - transfers from Taxes             | 83107-00 |              | (1) \$0.00   | xxxxxxxx.xx  |
| 7. Balance Before Cash Payments                       |          |              | xxxxxxxx.xx  | \$467,725.59 |
| 8. Totals                                             |          |              | \$467,725.59 | \$467,725.59 |
| 9. Balance Brought Down                               |          |              | \$467,725.59 | xxxxxxxx.xx  |
| 10. Collected                                         |          |              | xxxxxxxx.xx  | \$467,725.59 |
| A. Taxes                                              | 83116-00 | \$467,725.59 | xxxxxxxx.xx  | xxxxxxxx.xx  |
| B. Tax Title Liens                                    | 83117-00 |              | xxxxxxxx.xx  | xxxxxxxx.xx  |
| 11. Interest and Costs - 2014 Tax Sale                |          |              |              | xxxxxxxx.xx  |
| 12. 2014 Taxes Transferred to Liens                   |          |              | \$0.00       | xxxxxxxx.xx  |
| 13. 2014 Taxes                                        |          |              | \$485,730.00 | xxxxxxxx.xx  |
| 14. Balance December 31, 2014                         |          |              | xxxxxxxx.xx  | \$485,730.00 |
| A. Taxes                                              | 83121-00 | \$485,730.00 | xxxxxxxx.xx  | xxxxxxxx.xx  |
| B. Tax Title Liens                                    | 83122-00 | \$0.00       | xxxxxxxx.xx  | xxxxxxxx.xx  |
| 15. Totals                                            |          |              | \$953,455.59 | \$953,455.59 |

16. Percentage of Cash Collections to Adjusted Amount Outstanding

(Item No. 10 divided by Item No. 9) is

100.00%

17. Item No. 14 multiplied by percentage shown above is  
maximum amount that may be anticipated in 2015.

\$485,730.00

and represents the

83125-00

(See Note A on Sheet 22 - Current Taxes)

(1) These amounts will always be the same.

# SCHEDULE OF FORECLOSED PROPERTY

## (PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)

|                                     |          | Debit       | Credit      |
|-------------------------------------|----------|-------------|-------------|
| 1. Balance January 1, 2014          | 84101-00 | \$0.00      | XXXXXXXX.XX |
| 2. Foreclosed or Deeded in 2014     |          |             | XXXXXXXX.XX |
| 3. Tax Title Liens                  | 84103-00 |             | XXXXXXXX.XX |
| 4. Taxes Receivable                 | 84104-00 |             | XXXXXXXX.XX |
| 5A.                                 | 84102-00 |             | XXXXXXXX.XX |
| 5B.                                 | 84105-00 | XXXXXXXX.XX |             |
| 6. Adjustment to Assessed Valuation | 84106-00 |             | XXXXXXXX.XX |
| 7. Adjustment to Assessed Valuation | 84107-00 | XXXXXXXX.XX | \$0.00      |
| 8. Sales                            |          | XXXXXXXX.XX | XXXXXXXX.XX |
| 9. Cash *                           | 84109-00 | XXXXXXXX.XX |             |
| 10. Contract                        | 84110-00 | XXXXXXXX.XX |             |
| 11. Mortgage                        | 84111-00 | XXXXXXXX.XX |             |
| 12. Loss on Sales                   | 84112-00 | XXXXXXXX.XX |             |
| 13. Gain on Sales                   | 84113-00 |             | XXXXXXXX.XX |
| 14. Balance December 31, 2014       | 84114-00 | XXXXXXXX.XX | \$0.00      |
|                                     |          | \$0.00      | \$0.00      |

### CONTRACT SALES

|                                         |          | Debit       | Credit      |
|-----------------------------------------|----------|-------------|-------------|
| 15. Balance January 1, 2014             | 84115-00 |             | XXXXXXXX.XX |
| 16. 2014 Sales from Foreclosed Property | 84116-00 |             | XXXXXXXX.XX |
| 17. Collected *                         | 84117-00 | XXXXXXXX.XX |             |
| 18.                                     | 84118-00 | XXXXXXXX.XX |             |
| 19. Balance December 31, 2014           | 84119-00 | XXXXXXXX.XX |             |
|                                         |          |             |             |

### MORTGAGE SALES

|                                         |          | Debit       | Credit      |
|-----------------------------------------|----------|-------------|-------------|
| 20. Balance January 1, 2014             | 84120-00 |             | XXXXXXXX.XX |
| 21. 2014 Sales from Foreclosed Property | 84121-00 |             | XXXXXXXX.XX |
| 22. Collected *                         | 84122-00 | XXXXXXXX.XX |             |
| 23.                                     | 84123-00 | XXXXXXXX.XX |             |
| 24. Balance December 31, 2014           | 84124-00 | XXXXXXXX.XX |             |
|                                         |          |             |             |

Analysis of Sale of Property: \$0.00  
 \*Total Cash Collected in 2014 (84125-00)

Realized in 2014 Budget                     

To Results of Operations (Sheet 19)

**DEFERRED CHARGES**  
**- MANDATORY CHARGES ONLY -**  
**CURRENT, TRUST AND GENERAL CAPITAL FUNDS**  
(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55,  
N.J.S 40A:4-55.1 or N.J.S. 40A:4-55.13 listed on Sheets 29 and 30.)

| <u>Caused By</u>                           | <u>Amount</u><br><u>Dec. 31, 2013</u><br><u>per Audit</u><br><u>Report</u> | <u>Amount in</u><br><u>2014</u><br><u>Budget</u> | <u>Amount</u><br><u>Resulting</u><br><u>from 2014</u> | <u>Balance</u><br><u>as at</u><br><u>Dec. 31, 2014</u> |
|--------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------|
| 1. Emergency Authorization -<br>Municipal* | \$ -                                                                       | \$ -                                             | \$ -                                                  | \$ -                                                   |
| 2. Emergency Authorizations -<br>Schools   | \$ -                                                                       | \$ -                                             | \$ -                                                  | \$ -                                                   |
| 3.                                         | \$                                                                         | \$                                               | \$                                                    | \$ -                                                   |
| 4.                                         | \$                                                                         | \$                                               | \$                                                    | \$ -                                                   |
| 5.                                         | \$                                                                         | \$                                               | \$                                                    | \$ -                                                   |
| 6.                                         | \$                                                                         | \$                                               | \$                                                    | \$ -                                                   |
| 7.                                         | \$                                                                         | \$                                               | \$                                                    | \$ -                                                   |
| 8.                                         | \$                                                                         | \$                                               | \$                                                    | \$ -                                                   |
| 9.                                         | \$                                                                         | \$                                               | \$                                                    | \$ -                                                   |
| 10.                                        | \$                                                                         | \$                                               | \$                                                    | \$ -                                                   |

\* Do not include items funded or refunded as listed below.

**EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN  
FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51**

| <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|-------------|----------------|---------------|
| 1.          |                | \$ -          |
| 2.          |                | \$            |
| 3.          |                | \$            |
| 4.          |                | \$            |
| 5.          |                | \$            |

**JUDGEMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED**

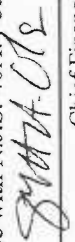
| <u>In favor of</u> | <u>On account of</u> | <u>Date entered</u> | <u>Amount</u> | <u>Appropriated for</u><br><u>in Budget of</u><br><u>SFY 2015</u> |
|--------------------|----------------------|---------------------|---------------|-------------------------------------------------------------------|
| 1.                 |                      |                     | \$            |                                                                   |
| 2.                 |                      |                     | \$            |                                                                   |
| 3.                 |                      |                     | \$            |                                                                   |
| 4.                 |                      |                     | \$            |                                                                   |



N.J.S. 40A:4-53 SPECIAL EMERGENCY - TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS  
 FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICIPAL  
 CONSOLIDATION ACT; FLOOD OR HURRICANE DAMAGE.

| Date   | Purpose | Amount<br>Authorized | Not Less Than<br>1/5 of Amount<br>Authorized | Balance<br>Dec. 31, 2013 | REDUCED IN 2014   |                           | Balance<br>Dec. 31, 2014 |
|--------|---------|----------------------|----------------------------------------------|--------------------------|-------------------|---------------------------|--------------------------|
|        |         |                      |                                              |                          | By 2014<br>Budget | Canceled<br>by Resolution |                          |
|        |         |                      |                                              |                          |                   |                           |                          |
|        |         |                      |                                              |                          |                   |                           |                          |
|        |         |                      |                                              |                          |                   |                           |                          |
|        |         |                      |                                              |                          |                   |                           |                          |
|        |         |                      |                                              |                          |                   |                           |                          |
|        |         |                      |                                              |                          |                   |                           |                          |
|        |         |                      |                                              |                          |                   |                           |                          |
|        |         |                      |                                              |                          |                   |                           |                          |
|        |         |                      |                                              |                          |                   |                           |                          |
|        |         |                      |                                              |                          |                   |                           |                          |
|        |         |                      |                                              |                          |                   |                           |                          |
|        |         |                      |                                              |                          |                   |                           |                          |
|        |         |                      |                                              |                          |                   |                           |                          |
|        |         |                      |                                              |                          |                   |                           |                          |
|        |         |                      |                                              |                          |                   |                           |                          |
|        |         |                      |                                              |                          |                   |                           |                          |
| Totals |         |                      |                                              | 80025-00                 | 80026-00          |                           |                          |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-53 et seq.



\_\_\_\_\_  
 Chief Financial Officer

\* Not less than one-fifth (1/5) of amount authorized but not more than the amount shown in column "Balance Dec. 31, 2014" must be entered here and then raised in the 2015 budget.

N.J.S. 40A:4-55.1, ET SEQ., SPECIAL EMERGENCY- DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOOD

N.J.S. 40A:4-55.13, ET SEQ., SPECIAL EMERGENCY- PUBLIC EXIGENCIES CAUSED BY CIVIL DISTURBANCES

| Date   | Purpose | Amount Authorized | Not Less Than 1/3 of Amount Authorized | Balance Dec. 31, 2013 | REDUCED IN 2014 |                        | Balance Dec. 31, 2014 |
|--------|---------|-------------------|----------------------------------------|-----------------------|-----------------|------------------------|-----------------------|
|        |         |                   |                                        |                       | By 2014 Budget  | Canceled by Resolution |                       |
|        |         |                   |                                        |                       |                 |                        |                       |
|        |         |                   |                                        |                       |                 |                        |                       |
|        |         |                   |                                        |                       |                 |                        |                       |
|        |         |                   |                                        |                       |                 |                        |                       |
|        |         |                   |                                        |                       |                 |                        |                       |
|        |         |                   |                                        |                       |                 |                        |                       |
|        |         |                   |                                        |                       |                 |                        |                       |
|        |         |                   |                                        |                       |                 |                        |                       |
|        |         |                   |                                        |                       |                 |                        |                       |
|        |         |                   |                                        |                       |                 |                        |                       |
|        |         |                   |                                        |                       |                 |                        |                       |
| Totals |         |                   |                                        |                       |                 |                        |                       |
|        |         |                   |                                        | 80027-00              | 80028-00        |                        |                       |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-55.1 et seq. and N.J.S. 40A:4-55.13 et seq. and are recorded on this page

*[Signature]*

8-27-02

Chief Financial Officer

\* Not less than one-third (1/3) of amount shown in column "Balance December 31, 2014" must be entered here and then raised in the 2015 budget.

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2015 DEBT SERVICE FOR BONDS

## MUNICIPAL GENERAL CAPITAL BONDS

|                                              |          | Debit           | Credit          | 2015 Debt Service |
|----------------------------------------------|----------|-----------------|-----------------|-------------------|
| Outstanding January 1, 2014                  | 80033-01 | xxxxxxx.xx      | \$12,227,000.00 |                   |
| Issued                                       | 80033-02 | xxxxxxx.xx      | \$7,400,000.00  |                   |
| Paid                                         | 80033-03 | \$1,796,000.00  | xxxxxxx.xx      |                   |
| Proceeds of Refunding Bonds                  |          |                 |                 |                   |
|                                              |          |                 |                 |                   |
| Outstanding, December 31, 2014               | 80033-04 | \$17,831,000.00 | xxxxxxx.xx      |                   |
|                                              |          | \$19,627,000.00 | \$19,627,000.00 |                   |
| 2015 Bond Maturities - General Capital Bonds |          |                 | 80033-05        | \$2,153,000.00    |
| 2015 Interest on Bonds *                     | 80033-06 |                 | \$527,177.50    |                   |

## ASSESSMENT SERIAL BONDS

|                                                   |          |              |              |              |
|---------------------------------------------------|----------|--------------|--------------|--------------|
| Outstanding January 1, 2014                       | 80033-07 | xxxxxxx.xx   | \$143,000.00 |              |
| Issued                                            | 80033-08 | xxxxxxx.xx   |              |              |
| Paid                                              | 80033-09 | \$74,000.00  | xxxxxxx.xx   |              |
| Proceeds of Refunding Bonds                       |          |              |              |              |
|                                                   |          |              |              |              |
| Outstanding, December 31, 2014                    | 80033-10 | \$69,000.00  | xxxxxxx.xx   |              |
|                                                   |          | \$143,000.00 | \$143,000.00 |              |
| 2015 Bond Maturities - Assessment Bonds           |          |              | 80033-11     | \$37,000.00  |
| 2015 Interest on Bonds *                          | 80033-12 |              | \$2,066.25   |              |
| Total "Interest on Bonds - Debt Service" (*Items) |          |              | 80033-13     | \$529,243.75 |

## LIST OF BONDS ISSUED DURING 2014

| Purpose               | 2015 Maturity | Amount Issued  | Date of Issue | Interest Rate |
|-----------------------|---------------|----------------|---------------|---------------|
| General Bonds of 2014 | \$330,000.00  | \$7,400,000.00 | 1/17/2014     | 2.00%         |
|                       |               |                |               |               |
|                       |               |                |               |               |
|                       |               |                |               |               |
|                       |               |                |               |               |
|                       |               |                |               |               |
|                       |               |                |               |               |
|                       |               |                |               |               |
| Total                 | \$330,000.00  | \$7,400,000.00 |               |               |

80033-14

80033-15

SCHEDULE OF LOANS ISSUED AND OUTSTANDING  
AND 2015 DEBT SERVICE FOR LOANS  
(COUNTY) (MUNICIPAL) DOWNTOWN BUSINESS IMPROVEMENT LOAN

|                                                                |          | Debit        | Credit       | 2015 Debt Service |
|----------------------------------------------------------------|----------|--------------|--------------|-------------------|
| Outstanding January 1, 2014                                    | 80033-01 | xxxxxxx.xx   | \$133,700.00 |                   |
| Issued                                                         | 80033-02 | xxxxxxx.xx   |              |                   |
| Paid                                                           | 80033-03 | \$33,300.00  | xxxxxxx.xx   |                   |
|                                                                |          |              |              |                   |
|                                                                |          |              |              |                   |
| Outstanding, December 31, 2014                                 | 80033-04 | \$100,400.00 | xxxxxxx.xx   |                   |
|                                                                |          | \$133,700.00 | \$133,700.00 |                   |
| 2015 Loan Maturities                                           |          |              | 80033-05     | \$33,300.00       |
| 2015 Interest on Loans                                         |          |              | 80033-06     | \$0.00            |
| Total 2015 Debt Service for Downtown Business Improvement Loan |          |              | 80033-13     | \$33,300.00       |

LOAN

|                                  |          |            |            |        |
|----------------------------------|----------|------------|------------|--------|
| Outstanding January 1, 2014      | 80033-07 | xxxxxxx.xx |            |        |
| Issued                           | 80033-08 | xxxxxxx.xx |            |        |
| Paid                             | 80033-09 |            | xxxxxxx.xx |        |
|                                  |          |            |            |        |
|                                  |          |            |            |        |
| Outstanding, December 31, 2014   | 80033-10 |            | xxxxxxx.xx |        |
|                                  |          | \$0.00     | \$0.00     |        |
| 2015 Loan Maturities             |          |            | 80033-11   | \$0.00 |
| 2015 Interest on Loans           |          |            | 80033-12   | \$0.00 |
| Total 2015 Debt Service for Loan |          |            | 80033-13   | \$0.00 |

LIST OF LOANS ISSUED DURING 2014

| Purpose | 2015 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
| Total   |               |               |               |               |

80033-14      80033-15

**SCHEDULE OF BONDS ISSUED AND OUTSTANDING  
AND 2015 DEBT SERVICE FOR BONDS**

**TYPE I SCHOOL TERM BONDS**

|                                   |          | Debit      | Credit     | SFY 2015<br>Debt Service |
|-----------------------------------|----------|------------|------------|--------------------------|
| Outstanding January 1, 2014       | 80034-01 | xxxxxxx.xx |            |                          |
| Issued                            |          | xxxxxxx.xx |            |                          |
| Paid                              | 80034-02 |            | xxxxxxx.xx |                          |
|                                   |          |            |            |                          |
| Outstanding December 31, 2014     | 80034-03 |            | xxxxxxx.xx |                          |
|                                   |          |            |            |                          |
| 2015 Bond Maturities - Term Bonds | 80034-04 |            |            |                          |
| 2015 Interest on Bonds *          | 80034-05 |            |            |                          |

**TYPE I SCHOOL SERIAL BONDS**

|                                                                 |          |                 |                 |                |
|-----------------------------------------------------------------|----------|-----------------|-----------------|----------------|
| Outstanding January 1, 2014                                     | 80034-06 | xxxxxxx.xx      | \$37,185,000.00 |                |
| Issued                                                          | 80034-07 | xxxxxxx.xx      | \$ -            |                |
| Paid                                                            | 80034-08 | \$3,200,000.00  | xxxxxxx.xx      |                |
| Proceeds of Refunding Bonds                                     |          |                 | \$ -            |                |
|                                                                 |          |                 |                 |                |
| Outstanding December 31, 2014                                   | 80034-09 | \$33,985,000.00 | xxxxxxx.xx      |                |
|                                                                 |          | \$37,185,000.00 | \$37,185,000.00 |                |
| 2015 Interest on Bonds *                                        | 80034-10 |                 | \$1,199,793.75  |                |
| 2015 Bond Maturities - Serial Bonds                             | 80034-11 |                 |                 | \$3,200,000.00 |
| Total "Interest on Bonds - Type I School Debt Service" (*Items) | 80034-12 |                 |                 | \$1,199,793.75 |

**LIST OF BONDS ISSUED DURING 2014**

|         |        | 2015 Maturity | Amount Issued | Date of | Interest |
|---------|--------|---------------|---------------|---------|----------|
| Purpose |        | -01           | -02           | Issue   | Rate     |
|         |        |               |               |         |          |
|         |        |               |               |         |          |
|         |        |               |               |         |          |
|         |        |               |               |         |          |
| Total   | 80035- | \$ -          | \$ -          |         |          |

**2015 INTEREST REQUIREMENT - CURRENT FUND DEBT ONLY**

|                                              |        | Outstanding<br>Dec. 31, 2014 | 2015 Interest<br>Requirement |
|----------------------------------------------|--------|------------------------------|------------------------------|
| 1. Emergency Notes                           | 80036- |                              |                              |
| 2. Special Emergency Notes                   | 80037- |                              |                              |
| 3. Tax Anticipation Notes                    | 80038- |                              |                              |
| 4. Interest on Unpaid State and County Taxes | 80039- |                              |                              |
| 5. _____                                     |        |                              |                              |
| 6. _____                                     |        |                              |                              |





DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

|    | Title or Purpose of Issue                         | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2014 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2015 Budget Requirements |                    | Interest<br>Computed to<br>(Insert Date) |
|----|---------------------------------------------------|------------------------------|-------------------------------|---------------------------------------------------|------------------------|------------------------|--------------------------|--------------------|------------------------------------------|
|    |                                                   |                              |                               |                                                   |                        |                        | For Principal            | For Interest<br>** |                                          |
| 1  | 2766 Various Improvements                         | \$400,000.00                 | 1/19/12                       | \$24,000.00                                       | 10/21/15               | 1.00%                  | \$24,000.00              | \$200.00           | 10/23/15                                 |
| 2  | 2813 Various Improvements                         | \$180,000.00                 | 1/19/12                       | \$66,000.00                                       | 10/21/15               | 1.00%                  | \$18,000.00              | \$550.00           | 10/23/15                                 |
| 3  | 2829 High Street Roadway Improvements             | \$97,000.00                  | 1/19/12                       | \$2,500.00                                        | 10/21/15               | 1.00%                  | \$2,500.00               | \$20.83            | 10/23/15                                 |
| 4  | 2849 Parkview Terrace Stormwater Drainage         | \$367,000.00                 | 1/19/12                       | \$10,000.00                                       | 10/21/15               | 1.00%                  | \$10,000.00              | \$83.33            | 10/23/15                                 |
| 5  | 2875 Various Improvements                         | \$289,000.00                 | 1/19/12                       | \$81,500.00                                       | 10/21/15               | 1.00%                  | \$29,000.00              | \$679.16           | 10/23/15                                 |
| 6  | 2880 Improvement of Parkview Terrace Area Roadway | \$142,000.00                 | 1/19/12                       | \$6,000.00                                        | 10/21/15               | 1.00%                  | \$6,000.00               | \$50.00            | 10/23/15                                 |
| 7  | 2882 Improvement of Portion of New England Avenue | \$232,000.00                 | 1/19/12                       | \$13,000.00                                       | 10/21/15               | 1.00%                  | \$13,000.00              | \$108.33           | 10/23/15                                 |
| 8  | 2912 Various Improvements                         | \$302,000.00                 | 1/19/12                       | \$405,800.00                                      | 10/21/15               | 1.00%                  | \$30,000.00              | \$3,381.66         | 10/23/15                                 |
| 9  | 2923 Miele Place Improvements                     | \$213,000.00                 | 1/19/12                       | \$7,000.00                                        | 10/21/15               | 1.00%                  | \$21,000.00              | \$58.33            | 10/23/15                                 |
| 10 | 2925 Sunset Drive Roadway Improvements            | \$212,000.00                 | 1/19/12                       | \$16,000.00                                       | 10/21/15               | 1.00%                  | \$21,000.00              | \$133.33           | 10/23/15                                 |
| 11 | 2940 Additional Communications Equipment          | \$260,000.00                 | 1/17/13                       | \$10,000.00                                       | 10/21/15               | 1.00%                  |                          | \$83.33            | 10/23/15                                 |
| 12 | 2948 Ashland Road Roadway Improvements            | \$400,000.00                 | 1/17/13                       | \$15,000.00                                       | 10/21/15               | 1.00%                  |                          | \$125.00           | 10/23/15                                 |
| 13 | 2950 Various Improvements                         | \$200,000.00                 | 12/21/14                      | \$200,000.00                                      | 10/21/15               | 1.00%                  |                          | \$1,666.66         | 10/23/15                                 |
| 14 | 2960 Bellevue Avenue Roadway Improvements         | \$575,000.00                 | 1/17/13                       | \$65,000.00                                       | 10/21/15               | 1.00%                  |                          | \$541.66           | 10/23/15                                 |
| 15 | 2962 Euclid Avenue Roadway Improvements           | \$140,000.00                 | 1/17/13                       | \$24,000.00                                       | 10/21/15               | 1.00%                  |                          | \$200.00           | 10/23/15                                 |
| 16 | 2964 Beechwood Road Roadway Improvements          | \$300,000.00                 | 1/17/13                       | \$45,000.00                                       | 10/21/15               | 1.00%                  |                          | \$375.00           | 10/23/15                                 |
| 17 | 2985 DeForest Avenue Roadway Improvements         | \$50,000.00                  | 12/31/13                      | \$70,000.00                                       | 10/21/15               | 1.00%                  |                          | \$583.33           | 10/23/15                                 |
| 18 | 2986 Various Improvements                         | \$1,500,000.00               | 12/31/13                      | \$1,500,000.00                                    | 10/21/15               | 1.00%                  |                          | \$12,500.00        | 10/23/15                                 |
| 19 | 2988 Bedford Road Roadway Improvements            | \$147,000.00                 | 12/31/13                      | \$147,000.00                                      | 10/21/15               | 1.00%                  |                          | \$1,225.00         | 10/23/15                                 |
| 20 | 2989 Hawthorne Place Roadway Improvements         | \$376,000.00                 | 12/31/13                      | \$376,000.00                                      | 10/21/15               | 1.00%                  |                          | \$3,133.33         | 10/23/15                                 |



DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2014 | Date of Maturity | Rate of Interest | 2015 Budget Requirements |                 | Interest Computed to (Insert Date) |
|---------------------------|------------------------|-------------------------|------------------------------------------|------------------|------------------|--------------------------|-----------------|------------------------------------|
|                           |                        |                         |                                          |                  |                  | For Principal            | For Interest ** |                                    |
| 1.                        |                        |                         |                                          |                  |                  |                          |                 |                                    |
| 2.                        |                        |                         |                                          |                  |                  |                          |                 |                                    |
| 3.                        |                        |                         | N/A                                      |                  |                  |                          |                 |                                    |
| 4.                        |                        |                         |                                          |                  |                  |                          |                 |                                    |
| 5.                        |                        |                         |                                          |                  |                  |                          |                 |                                    |
| 6.                        |                        |                         |                                          |                  |                  |                          |                 |                                    |
| 7.                        |                        |                         |                                          |                  |                  |                          |                 |                                    |
| 8.                        |                        |                         |                                          |                  |                  |                          |                 |                                    |
| 9.                        |                        |                         |                                          |                  |                  |                          |                 |                                    |
| 10.                       |                        |                         |                                          |                  |                  |                          |                 |                                    |
| 11.                       |                        |                         |                                          |                  |                  |                          |                 |                                    |
| 12.                       |                        |                         |                                          |                  |                  |                          |                 |                                    |
| 13.                       |                        |                         |                                          |                  |                  |                          |                 |                                    |
| 14.                       |                        |                         |                                          |                  |                  |                          |                 |                                    |
| 15.                       |                        |                         |                                          |                  |                  |                          |                 |                                    |
| Total                     |                        |                         |                                          |                  |                  | \$0.00                   | \$0.00          | \$0.00                             |

Memo: \*See Sheet 33 for clarification of "Original Date of Issue".

Assessment Notes with an original date of issue of Dec 31, 2012 or prior must be appropriated in full in the 2015 Dedicated Assessment Budget or written intent of permanent financing submitted with statement.

\*\*Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes".

(Do not crowd - add additional sheets)

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| Purpose | Amount of<br>Lease Obligations Outstanding<br>Dec. 31, 2014 | 2015 Budget Requirement |                   |
|---------|-------------------------------------------------------------|-------------------------|-------------------|
|         |                                                             | For Principal           | For Interest/Fees |
| 1.      |                                                             |                         |                   |
| 2.      |                                                             |                         |                   |
| 3.      |                                                             |                         |                   |
| 4.      |                                                             |                         |                   |
| 5.      |                                                             |                         |                   |
| 6.      |                                                             |                         |                   |
| 7.      |                                                             |                         |                   |
| 8.      |                                                             |                         |                   |
| 9.      |                                                             |                         |                   |
| 10.     |                                                             |                         |                   |
| 11.     |                                                             |                         |                   |
| 12.     |                                                             |                         |                   |
| 13.     |                                                             |                         |                   |
| 14.     |                                                             |                         |                   |
| Total   | \$0.00                                                      | \$0.00                  | \$0.00            |

00851-01 00851-02



SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| IMPROVEMENTS                                                                        |                                                                                                  |                   | 2014           |                           | Refunded<br>in 2014 | Cancelled<br>in 2014 | Contracts<br>Payable<br>Accrued | Contracts<br>Payable<br>Cancelled<br>in 2014 | Balance - December 31, 2014 |             |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------|----------------|---------------------------|---------------------|----------------------|---------------------------------|----------------------------------------------|-----------------------------|-------------|
| Specify each authorization by purpose. Do<br>not merely designate by a code number. |                                                                                                  | Ordinance<br>Date | Amount         | Balance - January 1, 2014 |                     |                      |                                 |                                              |                             |             |
|                                                                                     |                                                                                                  |                   |                | Funded                    | Unfunded            |                      |                                 |                                              | Funded                      | Unfunded    |
| 2478A                                                                               | Municipally-owned Buildings, Tatlock Grandstand                                                  | 6/6/01            | \$331,000.00   | \$0.00                    | \$0.00              |                      |                                 |                                              |                             |             |
| 2531                                                                                | Further Supplemental Appropriation - Improvement<br>of Municipally-owned facilities (DPW Garage) | 5/21/02           | \$370,000.00   | \$0.00                    | \$0.00              |                      |                                 |                                              |                             |             |
| 2657                                                                                | Various Improvements - Capital Surplus                                                           | 6/21/05           | \$550,000.00   | \$136,017.49              | \$0.00              | \$136,017.49         |                                 |                                              |                             |             |
| 2658                                                                                | Various Improvements - Capital Improvement Fund                                                  | 6/21/05           | \$140,000.00   | \$53,852.46               | \$0.00              | \$53,852.46          |                                 |                                              |                             |             |
| 2660A                                                                               | Various Improvements or Purposes                                                                 | 6/21/05           | \$849,763.00   | \$184,813.68              | \$0.00              |                      |                                 |                                              | \$184,813.68                |             |
| 2660B                                                                               | Mobile Car, Portable Radios & Satellite                                                          | 6/21/05           | \$257,000.00   | \$20,041.60               | \$0.00              |                      |                                 |                                              | \$20,041.60                 |             |
| 2660C                                                                               | Tractor, Loader, Dump & Packer Trucks                                                            | 6/21/05           | \$430,000.00   | \$108,954.18              | \$0.00              |                      |                                 |                                              | \$108,954.18                |             |
| 2660D                                                                               | Storm Water Drainage Improvements                                                                | 6/21/05           | \$160,000.00   |                           | \$0.00              |                      |                                 |                                              |                             |             |
| 2660E                                                                               | Improvements to Transfer Station                                                                 | 6/21/05           | \$110,000.00   | \$4,255.48                | \$0.00              |                      |                                 |                                              | \$4,255.48                  |             |
| 2662                                                                                | Improvement of Blackburn Road III                                                                | 7/12/05           | \$458,000.00   | \$0.00                    | \$0.00              |                      |                                 |                                              |                             |             |
| 2669                                                                                | Improvement of Oak Ridge Avenue                                                                  | 10/5/05           | \$350,000.00   | \$0.00                    | \$0.00              |                      |                                 |                                              |                             |             |
| 2674                                                                                | Acquisition of Glenside Avenue Woodlands                                                         | 11/14/05          | \$1,025,000.00 | \$2,000.00                | \$0.00              | \$2,000.00           |                                 |                                              |                             |             |
| 2693                                                                                | Library Roof Replacement Project                                                                 | 2/21/06           | \$75,000.00    | \$56,000.00               | \$0.00              |                      | \$9,500.00                      |                                              | \$46,500.00                 |             |
| 2695                                                                                | Canoe Brook Parkway Roadway Improvements                                                         | 3/21/06           | \$850,000.00   | \$5,000.00                | \$72,094.33         | \$77,094.33          |                                 |                                              |                             |             |
| Various Capital Improvements:                                                       |                                                                                                  |                   |                |                           |                     |                      |                                 |                                              |                             |             |
| 2714A                                                                               | Improvement of Facilities                                                                        | 5/16/06           | \$1,849,000.00 | \$684,371.07              | \$26,750.00         |                      |                                 |                                              | \$684,371.07                | \$26,750.00 |
| 2714B                                                                               | New & Additional Equipment (Radios, Mmsg)                                                        | 5/16/06           | \$183,000.00   | \$102,097.76              | \$0.00              |                      |                                 |                                              | \$102,097.76                |             |
| 2714C                                                                               | New Vehicular Equipment                                                                          | 5/16/06           | \$476,000.00   | \$89,849.06               | \$0.00              |                      |                                 |                                              | \$89,849.06                 |             |
| 2714D                                                                               | Improvement of Storm Water Drainage System                                                       | 5/16/06           | \$788,000.00   | \$90,231.81               | \$0.00              |                      |                                 | \$27,365.75                                  | \$117,597.56                |             |
| 2714E                                                                               | Improvements to Transfer Station                                                                 | 5/16/06           | \$132,000.00   | \$87,797.62               | \$0.00              |                      |                                 |                                              | \$87,797.62                 |             |
| 2715                                                                                | Various Improvements (Fire, Lib., Eng. - Cap. Surp.)                                             | 5/16/06           | \$302,000.00   | \$99,134.84               | \$0.00              | \$99,134.84          |                                 |                                              |                             |             |
| 2716                                                                                | Various Improvements (Police, Fire, G&T - CIF)                                                   | 5/16/06           | \$243,000.00   | \$110,867.20              | \$0.00              | \$110,867.20         |                                 |                                              |                             |             |
| 2726                                                                                | Improvement of Transfer Station Floor                                                            | 9/6/06            | \$50,000.00    | \$5,000.00                | \$0.00              |                      |                                 |                                              | \$5,000.00                  |             |
| 2733                                                                                | Upper Tatlock Field Improvements                                                                 | 10/17/06          | \$1,700,000.00 | \$5,000.00                | \$0.00              |                      |                                 |                                              | \$5,000.00                  |             |
| 2763                                                                                | Various Improvements - Fire, Lib., Eng. (Cap. Surplus)                                           | 7/17/07           | \$504,500.00   | \$59,912.69               | \$0.00              | \$59,912.69          |                                 | \$1,596.11                                   | \$1,596.11                  |             |
| 2764                                                                                | Various Improvements - Police, Fire, G&T (CIF)                                                   | 7/17/07           | \$216,000.00   | \$22,614.97               | \$0.00              | \$22,614.97          |                                 |                                              |                             |             |
| Various Capital Improvements:                                                       |                                                                                                  |                   |                |                           |                     |                      |                                 |                                              |                             |             |
| 2766A                                                                               | Improvement of Facilities and Grounds                                                            | 7/17/07           | \$731,000.00   | \$0.00                    | \$0.00              |                      |                                 |                                              |                             |             |
| 2766B                                                                               | Acquisition of Additional Equipment (Fire Carpet)                                                | 7/17/07           | \$12,000.00    | \$0.00                    | \$0.00              |                      |                                 |                                              |                             |             |
| 2766C                                                                               | Acquisition of Additional Equipment (Garbage Trucl                                               | 7/17/07           | \$202,000.00   | \$0.00                    | \$0.00              |                      |                                 |                                              |                             |             |
| 2766D                                                                               | Improvement of Storm Water Drainage System                                                       | 7/17/07           | \$395,000.00   | \$0.00                    | \$0.00              |                      |                                 |                                              |                             |             |
| 2766E                                                                               | Improvement of Transfer Station                                                                  | 7/17/07           | \$185,000.00   | \$0.00                    | \$0.00              |                      |                                 |                                              |                             |             |
| 2766F                                                                               | Improvement of Various Road Locations                                                            | 7/17/07           | \$23,000.00    | \$0.00                    | \$0.00              |                      |                                 |                                              |                             |             |

# SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| IMPROVEMENTS                                                                        |  | Ordinance<br>Date | Amount         | Balance - January 1, 2014 |              | 2014<br>Authorizations | Refunded<br>in 2014 | Cancelled<br>in 2014 | Contracts<br>Payable<br>Accrued | Contracts<br>Payable<br>Cancelled<br>in 2014 | Balance - December 31, 2014 |              |
|-------------------------------------------------------------------------------------|--|-------------------|----------------|---------------------------|--------------|------------------------|---------------------|----------------------|---------------------------------|----------------------------------------------|-----------------------------|--------------|
| Specify each authorization by purpose. Do<br>not merely designate by a code number. |  |                   |                | Funded                    | Unfunded     |                        |                     |                      |                                 |                                              | Funded                      | Unfunded     |
| 2780 Refunding Bond Ordinance                                                       |  | 12/18/07          | \$1,650,000.00 | \$15,762.90               | \$0.00       |                        |                     | \$15,762.90          |                                 |                                              |                             |              |
| 2781 Pedestrian Safety Beacons at Various Locations                                 |  | 12/18/07          | \$25,000.00    | \$0.00                    | \$0.00       |                        |                     |                      |                                 |                                              |                             |              |
| 2782 Improvement of Portion of Oak Ridge Avenue                                     |  | 12/18/07          | \$860,000.00   | \$301,977.88              | \$0.00       |                        |                     | \$300,977.88         |                                 |                                              | \$1,000.00                  |              |
| 2809 Improvement of Portion of Hobart Avenue                                        |  | 7/29/08           | \$765,000.00   | \$156,970.04              | \$0.00       |                        |                     | \$155,970.04         |                                 |                                              | \$1,000.00                  |              |
| Various Capital Improvements:                                                       |  |                   |                |                           |              |                        |                     |                      |                                 |                                              |                             |              |
| 2813A Improvement of Municipally-owned Facilities                                   |  | 7/29/08           | \$606,000.00   | \$43,475.44               | \$109,500.00 |                        |                     |                      | \$19,215.23                     |                                              | \$24,260.21                 | \$109,500.00 |
| 2813B Acquisition of New Equipment (Packer, Planer, Sign)                           |  | 7/29/08           | \$77,000.00    | \$0.00                    | \$9,413.04   |                        |                     |                      | \$274.71                        |                                              |                             | \$9,138.33   |
| 2813C Acquisition of Garbage and Traffic Truck                                      |  | 7/29/08           | \$305,000.00   | \$0.00                    | \$8,320.17   |                        |                     |                      | \$1,119.18                      |                                              |                             | \$7,200.99   |
| 2813D Improvement of Transfer Station                                               |  | 7/29/08           | \$415,000.00   | \$17,509.34               | \$395,000.00 |                        |                     |                      | \$26,753.13                     |                                              |                             | \$385,756.21 |
| 2813E Improvement of Various Roads                                                  |  | 7/29/08           | \$176,000.00   | \$0.00                    | \$0.00       |                        |                     |                      |                                 |                                              |                             |              |
| 2813F Purchase of New Computer Equipment                                            |  | 7/29/08           | \$124,000.00   | \$0.00                    | \$1,450.32   |                        |                     |                      | \$1,450.32                      |                                              |                             |              |
| 2813G Purchase of Fire Engine                                                       |  | 7/29/08           | \$569,000.00   | \$0.00                    | \$1,251.12   |                        |                     |                      | \$1,251.12                      |                                              |                             |              |
| 2815 Various Improvements - Capital Surplus                                         |  | 7/29/08           | \$811,000.00   | \$32,418.35               | \$0.00       |                        |                     |                      | \$2,879.49                      |                                              | \$29,538.86                 |              |
| 2816 Various Improvements - Capital Improvement Fund                                |  | 7/29/08           | \$183,000.00   | \$47,434.74               | \$0.00       |                        |                     |                      | \$6,871.69                      |                                              | \$40,563.05                 |              |
| 2822 Aubrey Street Road Improvements                                                |  | 10/7/08           | \$353,000.00   | \$0.00                    | \$116,288.96 |                        |                     | \$115,288.96         |                                 |                                              |                             | \$1,000.00   |
| 2829 High Street Roadway Improvements                                               |  | 11/5/08           | \$195,000.00   | \$0.00                    | \$85,411.05  |                        |                     | \$84,130.68          | \$727.37                        |                                              |                             | \$553.00     |
| 2844 Hobart Avenue Section III Roadway Improvements                                 |  | 3/24/09           | \$500,000.00   | \$185,265.71              | \$5,615.37   |                        |                     | \$189,619.96         | \$692.50                        |                                              |                             | \$568.62     |
| 2849 Parkview Terrace Area Stormwater Drain                                         |  | 4/7/09            | \$475,000.00   | \$16,334.01               | \$58,464.71  |                        |                     | \$72,735.59          | \$2,063.13                      |                                              |                             |              |
| 2868 Technological and Communications Equipment Acq                                 |  | 10/6/09           | \$233,825.00   | \$0.00                    | \$0.00       |                        |                     |                      |                                 |                                              | \$7,342.94                  |              |
| 2869 Tax Liability Payments                                                         |  | 10/6/09           | \$1,380,000.00 | \$7,342.94                | \$0.00       |                        |                     |                      |                                 |                                              |                             |              |
| Various Capital Improvements:                                                       |  |                   |                |                           |              |                        |                     |                      |                                 |                                              |                             |              |
| 2875A Improvement of Facilities (Youth Center, Pond, AV)                            |  | 11/4/09           | \$338,000.00   | \$0.00                    | \$136,029.71 |                        |                     |                      | \$2,733.91                      |                                              | \$28,900.00                 | \$104,395.80 |
| 2875B Purchase New Equipment (Traffic Signal Controllers)                           |  | 11/4/09           | \$17,000.00    | \$730.07                  | \$16,100.00  |                        |                     |                      | \$134.65                        |                                              | \$595.42                    | \$16,100.00  |
| 2875C Improvement of Public Library (Preliminary Studies)                           |  | 11/4/09           | \$29,500.00    | \$1,282.34                | \$28,000.00  |                        |                     |                      | \$16,246.85                     |                                              |                             | \$13,035.49  |
| 2875D Improvement of Storm Water Drainage System                                    |  | 11/4/09           | \$105,000.00   | \$0.00                    | \$4,493.76   |                        |                     |                      | \$869.76                        |                                              |                             | \$3,624.00   |
| 2875E Improvement of Various Roads and Locations                                    |  | 11/4/09           | \$178,500.00   | \$0.00                    | \$0.00       |                        |                     |                      | \$1,225.00                      |                                              | \$19,506.16                 |              |
| 2876 Various Improvements (Capital Improvement Fund)                                |  | 11/4/09           | \$147,000.00   | \$20,731.16               | \$0.00       |                        |                     |                      |                                 | \$10,788.80                                  | \$103,004.79                |              |
| 2877 Various Improvements (Capital Surplus)                                         |  | 11/4/09           | \$364,000.00   | \$92,215.99               | \$0.00       |                        |                     |                      |                                 |                                              |                             |              |
| 2878 Improvement of Portion of Woodland Avenue                                      |  | 12/1/09           | \$593,000.00   | \$0.00                    | \$110,501.46 |                        |                     |                      | \$2,118.02                      |                                              |                             | \$81,383.44  |
| 2880 Improvement of Parkview Terrace Area Roadway                                   |  | 12/1/09           | \$159,000.00   | \$0.00                    | \$3,048.85   |                        |                     |                      | \$1,076.76                      |                                              | \$27,000.00                 | \$1,972.09   |
| 2882 Improvement of Portion of New England Avenue                                   |  | 12/1/09           | \$286,000.00   | \$0.00                    | \$27,030.35  |                        |                     |                      | \$1,775.54                      |                                              |                             | \$25,254.81  |
| 2912A Improvement of Various Facilities                                             |  | 10/19/10          | \$309,000.00   | \$0.00                    | \$118,349.68 |                        |                     |                      | \$44,154.86                     |                                              | \$9,109.08                  | \$65,085.74  |
| 2912B Acquisition of Equipment                                                      |  | 10/19/10          | \$431,000.00   | \$0.00                    | \$207,981.05 |                        |                     |                      | \$7,093.74                      |                                              |                             | \$200,887.31 |
| 2912C Acquisition of Vehicular Equipment                                            |  | 10/19/10          | \$264,947.45   | \$0.00                    | \$193,565.05 |                        |                     |                      |                                 |                                              |                             | \$193,565.05 |



SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| IMPROVEMENTS<br>Specify each authorization by purpose. Do<br>not merely designate by a code number.        | Ordinance<br>Date | Amount         | Balance - January 1, 2014 |                | 2014<br>Authorizations | Refunded<br>in 2014 | Cancelled<br>in 2014 | Contracts<br>Payable<br>Accrued | Contracts<br>Payable<br>Cancelled<br>in 2014 | Balance - December 31, 2014 |                |
|------------------------------------------------------------------------------------------------------------|-------------------|----------------|---------------------------|----------------|------------------------|---------------------|----------------------|---------------------------------|----------------------------------------------|-----------------------------|----------------|
|                                                                                                            |                   |                | Funded                    | Unfunded       |                        |                     |                      |                                 |                                              | Funded                      | Unfunded       |
|                                                                                                            |                   |                |                           |                |                        |                     |                      |                                 |                                              |                             |                |
| 2912D Improvement of Storm Water Drainage System                                                           | 10/19/10          | \$712,000.00   | \$0.00                    | \$335,020.85   |                        |                     |                      |                                 | \$45,800.97                                  |                             | \$380,821.82   |
| 2912E Improvement of Various Raod Locations                                                                | 10/19/10          | \$179,500.00   | \$0.00                    | \$0.00         |                        |                     |                      |                                 |                                              |                             | \$8,856.75     |
| 2912F Acquisition of Telecommunication Equipment                                                           | 10/19/10          | \$134,000.00   | \$0.00                    | \$38,856.75    |                        |                     |                      | \$30,000.00                     |                                              |                             | \$97,983.33    |
| 2912G Section 20 Costs for 2912                                                                            | 10/19/10          |                | \$0.00                    | \$106,179.49   |                        |                     |                      | \$8,196.16                      |                                              |                             | \$164,751.38   |
| 2921 Beckman Road Roadway Improvements                                                                     | 10/19/10          | \$600,000.00   | \$13,863.41               | \$164,751.38   |                        |                     |                      | \$1,801.08                      | \$9,786.60                                   | \$23,650.01                 | \$39,144.16    |
| 2923 Miele Place Roadway Improvements                                                                      | 10/19/10          | \$275,000.00   | \$0.00                    | \$40,945.24    |                        |                     |                      | \$4,189.21                      |                                              |                             | \$218,209.67   |
| 2925 Sunset Drive Roadway Improvements                                                                     | 10/19/10          | \$500,000.00   | \$0.00                    | \$222,398.88   |                        |                     |                      | \$2,445.35                      |                                              |                             | \$74,466.06    |
| 2940 Additional Communications Equipment                                                                   | 4/5/11            | \$365,000.00   | \$0.00                    | \$76,911.41    |                        |                     |                      | \$4,220.64                      |                                              |                             | \$140,799.17   |
| 2942 Kent Place Boulevard Roadway Improvements                                                             | 4/5/11            | \$650,000.00   | \$0.00                    | \$145,019.81   |                        |                     |                      | \$3,290.25                      |                                              |                             | \$87,137.15    |
| 2948 Ashland Road Roadway Improvements                                                                     | 7/12/11           | \$530,000.00   | \$0.00                    | \$90,427.40    |                        |                     |                      | \$362,087.36                    |                                              |                             | \$1,070,082.14 |
| 2950 Various Improvements                                                                                  | 7/12/11           | \$2,750,000.00 | \$0.00                    | \$1,432,169.50 |                        |                     |                      | \$2,584.98                      |                                              | \$11,946.04                 | \$10,000.00    |
| 2958 Greenfield Avenue Roadway Improvements                                                                | 11/1/11           | \$210,000.00   | \$0.00                    | \$19,361.06    |                        |                     |                      | \$8,665.52                      |                                              |                             | \$29,191.81    |
| 2960 Bellevue Avenue Roadway Improvements                                                                  | 11/1/11           | \$708,000.00   | \$0.00                    | \$0.00         |                        |                     |                      |                                 |                                              |                             |                |
| 2962 Euclid Avenue Roadway Improvements                                                                    | 11/1/11           | \$173,000.00   | \$0.00                    | \$0.00         |                        |                     |                      | \$3,528.48                      |                                              |                             | \$3,011.63     |
| 2964 Beechwood Road Roadway Improvements                                                                   | 11/1/11           | \$368,000.00   | \$0.00                    | \$6,540.11     |                        |                     |                      | \$20,278.01                     |                                              |                             | \$8,494.35     |
| 2985 Deforest Avenue Improvements                                                                          | 6/19/12           | \$300,000.00   | \$0.00                    | \$28,772.36    |                        |                     |                      |                                 | \$95,351.26                                  | \$253,106.86                | \$664,000.00   |
| 2986 Various Improvements                                                                                  | 6/19/12           | \$2,274,000.00 | \$0.00                    | \$821,755.60   |                        |                     |                      |                                 |                                              |                             | \$458,666.83   |
| 3000 Memorial Field Improvements                                                                           | 12/18/12          | \$500,000.00   | \$0.00                    | \$460,769.84   |                        |                     |                      | \$2,103.01                      |                                              |                             | \$8,957.50     |
| 3003 Emergency Services Dispatch Center Construction                                                       | 2/5/13            | \$365,000.00   | \$0.00                    | \$14,229.90    |                        | \$6,023.00          |                      | \$11,295.40                     |                                              |                             | \$38,000.00    |
| 3017 Middle Avenue Improvement Project                                                                     | 6/18/13           | \$250,000.00   | \$0.00                    | \$94,472.99    |                        |                     |                      |                                 | \$19,736.34                                  | \$76,209.33                 |                |
| 3018 Various Improvements 2013                                                                             | 6/18/13           | \$358,800.00   | \$275,496.90              | \$0.00         |                        |                     |                      | \$138,526.60                    |                                              | \$136,970.30                |                |
| 3019A Improvement of Municipally-owned<br>Facilities and Grounds                                           | 6/18/13           | \$350,000.00   | \$0.00                    | \$332,391.60   |                        |                     |                      | \$121,341.34                    |                                              |                             | \$211,050.26   |
| 3019B Acquisition and Installation of Mobile Video System                                                  | 6/18/13           | \$375,000.00   | \$18,000.00               | \$357,000.00   |                        |                     |                      | \$188,652.30                    |                                              |                             | \$186,347.70   |
| 3019C Acquisition of Vehicular Equipment                                                                   | 6/18/13           | \$191,000.00   | \$0.00                    | \$82,739.50    |                        |                     |                      | \$50,405.74                     |                                              |                             | \$32,333.76    |
| 3019D Improvement of Storm Water Drainage System                                                           | 6/18/13           | \$200,000.00   | \$0.00                    | \$50,000.05    |                        |                     |                      |                                 | \$141,403.30                                 |                             | \$191,403.35   |
| 3019E Improvements of Various Roads and Locations                                                          | 6/18/13           | \$170,000.00   | \$0.00                    | \$137,816.10   |                        |                     |                      | \$135,473.00                    |                                              |                             | \$2,343.10     |
| 3019F Acquisition and Installation of Low Band Repeater<br>and Add'l Computer and Telecommunications Equip | 6/18/13           | \$395,000.00   | \$12,900.85               | \$376,000.00   |                        |                     |                      | \$17,020.45                     |                                              |                             | \$371,880.40   |
| 3039 Family Aquatic Center Parking Lot Improvements                                                        | 11/6/13           | \$500,000.00   | \$22,050.00               | \$476,000.00   |                        |                     |                      | \$461,532.19                    |                                              | \$517.81                    | \$36,000.00    |
| 3055 Various Road Improvements 2014 (DeForest, Beav..)                                                     | 7/8/14            | \$750,000.00   | \$0.00                    | \$0.00         | \$750,000.00           |                     |                      | \$5,342.66                      |                                              | \$30,657.34                 | \$714,000.00   |
| 3057 Various Improvements - Surplus                                                                        | 7/8/14            | \$740,000.00   | \$0.00                    | \$0.00         | \$740,000.00           |                     |                      | \$180,243.81                    |                                              | \$559,756.19                |                |
| 3066 Various Improvements 2014 (B&N)                                                                       | 7/29/14           | \$4,170,000.00 | \$0.00                    | \$0.00         | \$4,170,000.00         |                     |                      | \$253,643.01                    |                                              | \$46,906.78                 | \$3,869,450.21 |
| Local Improvements:                                                                                        |                   |                |                           |                |                        |                     |                      |                                 |                                              |                             |                |

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| IMPROVEMENTS<br>Specify each authorization by purpose. Do not merely designate by a code number. |                                                                                               | Ordinance<br>Date | Amount         | Balance - January 1, 2014 |          | 2014<br>Authorizations | Refunded<br>in 2014 | Cancelled<br>in 2014 | Contracts<br>Payable<br>Accrued | Contracts<br>Payable<br>Cancelled<br>in 2014 | Balance - December 31, 2014 |          |
|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------|----------------|---------------------------|----------|------------------------|---------------------|----------------------|---------------------------------|----------------------------------------------|-----------------------------|----------|
|                                                                                                  |                                                                                               |                   |                | Funded                    | Unfunded |                        |                     |                      |                                 |                                              | Funded                      | Unfunded |
| 2217                                                                                             | Construction of Curbs and Sidewalks                                                           |                   |                |                           |          |                        |                     |                      |                                 |                                              |                             |          |
|                                                                                                  | Ashwood Avenue                                                                                | 11/1/94           | \$90,000.00    | \$0.00                    | \$0.00   |                        |                     |                      |                                 |                                              |                             |          |
| 2231                                                                                             | Construction and Reconstruction of Curbs and Sidewalks Baltusrol Road                         | 2/21/95           | \$129,000.00   | \$0.00                    | \$0.00   |                        |                     |                      |                                 |                                              |                             |          |
| 2236                                                                                             | Construction and Reconstruction of Curbs and Sidewalks Mountain Avenue                        | 3/21/95           | \$264,000.00   | \$0.00                    | \$0.00   |                        |                     |                      |                                 |                                              |                             |          |
| 2246                                                                                             | Construction and Reconstruction of Curbs and Sidewalks Kent Place Boulevard                   | 9/19/95           | \$187,000.00   | \$0.00                    | \$0.00   |                        |                     |                      |                                 |                                              |                             |          |
| 2250                                                                                             | Construction and Reconstruction of Curbs and Sidewalks Hughes Place Area and Lewis Ave.       | 9/19/95           | \$250,000.00   | \$0.00                    | \$0.00   |                        |                     |                      |                                 |                                              |                             |          |
| 2288                                                                                             | Construction and Reconstruction of Curbs and Sidewalks Sherman Avenue                         | 10/1/96           | \$75,000.00    | \$0.00                    | \$0.00   |                        |                     |                      |                                 |                                              |                             |          |
| 2302                                                                                             | Construction and Reconstruction of Curbs and Sidewalks In a Portion of Springfield Avenue     | 2/18/97           | \$127,000.00   | \$0.00                    | \$0.00   |                        |                     |                      |                                 |                                              |                             |          |
| 2346                                                                                             | Construction and Reconstruction of Curbs and Sidewalks In a Portion of Passaic Avenue         | 1/20/98           | \$125,000.00   | \$0.00                    | \$0.00   |                        |                     |                      |                                 |                                              |                             |          |
| 2359                                                                                             | Construction and Reconstruction of Curbs and Blocks on William, Walnut (portion), Sayre, etc. | 4/21/98           | \$184,000.00   | \$0.00                    | \$0.00   |                        |                     |                      |                                 |                                              |                             |          |
| 2363                                                                                             | Construction and Reconstruction of Curbs on Blackburn Place and Oakley Avenue                 | 5/5/98            | \$134,000.00   | \$0.00                    | \$0.00   |                        |                     |                      |                                 |                                              |                             |          |
| 2367                                                                                             | Construction and Reconstruction of Curbs on Blackburn Place and Oakley Avenue                 | 7/14/98           | \$141,000.00   | \$0.00                    | \$0.00   |                        |                     |                      |                                 |                                              |                             |          |
| 2404                                                                                             | Construction and Reconstruction of Curbs and Sidewalks on Briant Pkwy, Chapel, Dayton, etc.   | 7/13/99           | \$187,000.00   | \$0.00                    | \$0.00   |                        |                     |                      |                                 |                                              |                             |          |
| 2418 & 2464                                                                                      | Improvement of Special Improvement District considering Loan                                  | 3/10/00           |                |                           |          |                        |                     |                      |                                 |                                              |                             |          |
|                                                                                                  |                                                                                               | 3/30/01           | \$3,400,000.00 | \$92,953.60               | \$0.00   |                        |                     |                      |                                 |                                              | \$92,953.60                 |          |
| 2432                                                                                             | Construction and Reconstruction of Curbs and Sidewalks on Tulip Street                        | 6/7/00            | \$210,000.00   | \$0.00                    | \$0.00   |                        |                     |                      |                                 |                                              |                             |          |
| 2447                                                                                             | Construction and Reconstruction of Curbs and Sidewalks on Glen Oaks, Manor Hill, Iris Road    | 9/19/00           | \$140,000.00   | \$0.00                    | \$0.00   |                        |                     |                      |                                 |                                              |                             |          |
| 2465                                                                                             | Supplemental Appropriation for Improvement of the Special Improvement District                | 3/20/01           |                | \$0.00                    | \$0.00   |                        |                     |                      |                                 |                                              |                             |          |
| 2499                                                                                             | Construction or Reconstruction of Curbs and Sidewalks along Portion of Broad Street           | 9/5/01            | \$72,000.00    | \$0.00                    | \$0.00   |                        |                     |                      |                                 |                                              |                             |          |

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| IMPROVEMENTS<br>Specify each authorization by purpose. Do<br>not merely designate by a code number. |                                                                                                           | Ordinance<br>Date | Amount       | Balance - January 1, 2014 |              | 2014<br>Authorizations | Refunded<br>in 2014 | Cancelled<br>in 2014 | Contracts<br>Payable<br>Accrued | Contracts<br>Payable<br>Cancelled<br>in 2014 | Balance - December 31, 2014 |            |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------|--------------|---------------------------|--------------|------------------------|---------------------|----------------------|---------------------------------|----------------------------------------------|-----------------------------|------------|
|                                                                                                     |                                                                                                           |                   |              | Funded                    | Unfunded     |                        |                     |                      |                                 |                                              | Funded                      | Unfunded   |
| 2506                                                                                                | Construction or Reconstruction of Curbs and<br>Sidewalks along Portion of Pine Grove Ave.                 | 12/18/01          | \$122,000.00 | \$0.00                    | \$0.00       |                        |                     |                      |                                 |                                              |                             |            |
| 2524                                                                                                | Construction or Reconstruction of Curbs and<br>Sidewalks along a portion of Blackburn Road                | 5/21/02           | \$130,000.00 | \$0.00                    | \$0.00       |                        |                     |                      |                                 |                                              |                             |            |
| 2528                                                                                                | Further Supplemental Appropriation for<br>Improvement of the Special Improvement District                 | 5/21/02           |              | \$0.00                    | \$0.00       |                        |                     |                      |                                 |                                              |                             |            |
| 2548                                                                                                | Construction or Reconstruction of Curbs and<br>Sidewalks along a portion of Division Avenue               | 12/3/02           | \$160,000.00 | \$0.00                    | \$0.00       |                        |                     |                      |                                 |                                              |                             |            |
| 2596                                                                                                | Construction or Reconstruction of Curbs and<br>Sidewalks along a portion of Canoe Brook Pkway             | 5/4/04            | \$165,000.00 | \$0.00                    | \$0.00       |                        |                     |                      |                                 |                                              |                             |            |
| 2663                                                                                                | Construction or Reconstruction of Curbs and<br>Sidewalks along a portion of Blackburn Road III            | 7/12/05           | \$107,000.00 | \$0.00                    | \$0.00       |                        |                     |                      |                                 |                                              |                             |            |
| 2670                                                                                                | Construction or Reconstruction of Curbs and<br>Sidewalks along a portion of Oak Ridge Avenue              | 10/5/05           | \$112,000.00 | \$0.00                    | \$0.00       |                        |                     |                      |                                 |                                              |                             |            |
| 2717                                                                                                | Construction or Reconstruction of Curbs and<br>Sidewalks along a portion of Canoe Brook Parkway           | 6/7/06            | \$165,000.00 | \$0.00                    | \$0.00       |                        |                     |                      |                                 |                                              |                             |            |
| 2750                                                                                                | Construction or Reconstruction of Curbs in and<br>Along a portion of Whittredge Road area                 | 4/4/07            | \$105,000.00 | \$4,562.14                | \$44,845.12  |                        |                     | \$49,407.26          |                                 |                                              |                             |            |
| 2760                                                                                                | Construction or Reconstruction of Sidewalks in and<br>Along a portion of Various Roads (Pedestrian Safety | 6/6/07            | \$80,000.00  | \$3,562.14                | \$42,553.53  |                        |                     | \$46,115.67          |                                 |                                              |                             |            |
| 2783                                                                                                | Construction or Reconstruction of Curbs and<br>Sidewalks along a portion of Oak Ridge Avenue              | 12/18/07          | \$240,000.00 | \$11,562.14               | \$77,940.08  |                        |                     | \$88,502.22          |                                 |                                              | \$1,000.00                  |            |
| 2810                                                                                                | Construction or Reconstruction of Curbs and<br>Sidewalks along a portion of Hobart Avenue                 | 7/29/08           | \$265,000.00 | \$12,410.92               | \$159,542.23 |                        |                     | \$170,953.15         |                                 |                                              | \$1,000.00                  |            |
| 2823                                                                                                | Construction or Reconstruction of Curbs and<br>Sidewalks along a portion of Aubrey Street                 | 10/7/08           | \$143,000.00 | \$27,012.45               | \$82,715.20  |                        |                     | \$108,727.65         |                                 |                                              | \$1,000.00                  |            |
| 2830                                                                                                | Construction or Reconstruction of Curbs and<br>Sidewalks along a portion of High Street                   | 11/5/08           | \$93,000.00  | \$4,562.14                | \$51,132.50  |                        |                     | \$54,694.64          |                                 |                                              | \$1,000.00                  |            |
| 2843                                                                                                | Construction or Reconstruction of Curbs and<br>Sidewalks along Hobart Avenue Sect. III                    | 3/24/09           | \$70,000.00  | \$21,499.46               | \$35,250.00  |                        |                     | \$55,749.46          |                                 |                                              | \$1,000.00                  |            |
| 2858                                                                                                | Construction or Reconstruction of Curbs and<br>Sidewalks along Various Roads (Parkview, Larned,           | 6/16/09           | \$78,000.00  | \$0.00                    | \$48,202.13  |                        |                     | \$47,202.13          |                                 |                                              | \$1,000.00                  |            |
| 2879                                                                                                | Construction or Reconstruction of Curbs and<br>Sidewalks along Woodland Avenue                            | 12/1/09           | \$42,000.00  | \$2,000.00                | \$3,275.40   |                        |                     |                      |                                 |                                              | \$2,000.00                  | \$3,275.40 |



# SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| IMPROVEMENTS<br>Specify each authorization by purpose. Do not merely designate by a code number. |                                                                                             | Ordinance<br>Date | Amount       | Balance - January 1, 2014 |              | 2014<br>Authorizations | Refunded<br>in 2014 | Cancelled<br>in 2014 | Contracts<br>Payable<br>Accrued | Contracts<br>Payable<br>Cancelled<br>in 2014 | Balance - December 31, 2014 |              |
|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------|--------------|---------------------------|--------------|------------------------|---------------------|----------------------|---------------------------------|----------------------------------------------|-----------------------------|--------------|
|                                                                                                  |                                                                                             |                   |              | Funded                    | Unfunded     |                        |                     |                      |                                 |                                              | Funded                      | Unfunded     |
| 2881                                                                                             | Construction or Reconstruction of Curbs and Sidewalks along Parkview Terrace                | 12/1/09           | \$53,000.00  | \$37,453.35               | \$2,574.62   |                        |                     | \$36,281.00          |                                 |                                              |                             | \$3,746.97   |
| 2883                                                                                             | Construction or Reconstruction of Curbs and Sidewalks along a portion of New England Avenue | 12/1/09           | \$32,000.00  | \$6,167.51                | \$6,786.93   |                        |                     |                      |                                 |                                              | \$6,167.51                  | \$6,786.93   |
| 2916                                                                                             | Norwood Avenue Special Assessment                                                           | 10/19/10          | \$20,000.00  | \$1,000.00                | \$9,840.00   |                        |                     |                      |                                 |                                              | \$1,000.00                  | \$9,840.00   |
| 2920                                                                                             | Construction or Reconstruction of Curbs and Sidewalks along Berrickman Road                 | 10/19/10          | \$150,000.00 | \$7,500.00                | \$0.00       |                        |                     |                      |                                 |                                              | \$7,500.00                  |              |
| 2922                                                                                             | Construction or Reconstruction of Curbs and Sidewalks along Miele Road                      | 10/19/10          | \$75,000.00  | \$4,000.00                | \$33,688.00  |                        |                     |                      |                                 |                                              | \$4,000.00                  | \$33,688.00  |
| 2924                                                                                             | Construction or Reconstruction of Curbs and Sidewalks along Sunset Drive                    | 10/19/10          | \$100,000.00 | \$17,587.62               | \$9,510.27   |                        |                     |                      |                                 |                                              | \$17,587.62                 | \$9,510.27   |
| 2941                                                                                             | Construction or Reconstruction of Curbs and Sidewalks along Kent Place Boulevard            | 4/5/11            | \$40,000.00  | \$1,704.42                | \$9,329.89   |                        |                     |                      |                                 |                                              | \$1,704.42                  | \$9,329.89   |
| 2959                                                                                             | Construction or Reconstruction of Curbs and Sidewalks along Greenfield Avenue               | 11/1/11           | \$53,000.00  | \$2,412.95                | \$38,001.84  |                        |                     |                      |                                 |                                              | \$2,412.95                  | \$38,001.84  |
| 2961                                                                                             | Construction or Reconstruction of Curbs and Sidewalks along Bellevue Avenue                 | 11/1/11           | \$183,000.00 | \$0.00                    | \$32,714.22  |                        |                     |                      |                                 | \$18,472.57                                  |                             | \$51,186.79  |
| 2963                                                                                             | Construction or Reconstruction of Curbs and Sidewalks along Euclid Avenue                   | 11/1/11           | \$37,000.00  | \$17,351.63               | \$4,688.44   |                        |                     |                      | \$590.89                        |                                              | \$15,939.84                 | \$5,509.34   |
| 2965                                                                                             | Construction or Reconstruction of Curbs and Sidewalks along Beechwood Road                  | 11/1/11           | \$105,000.00 | \$0.00                    | \$44,002.41  |                        |                     |                      |                                 |                                              |                             | \$44,002.41  |
| 2988                                                                                             | Bedford Road Roadway & Assessment                                                           | 6/19/12           | \$350,000.00 | \$150.05                  | \$184,325.12 |                        |                     |                      | \$1,505.68                      |                                              | \$150.05                    | \$182,819.44 |
| 2989                                                                                             | Hawthorne Place Roadway & Assessments                                                       | 6/19/12           | \$500,000.00 |                           | \$99,591.50  |                        |                     |                      | \$1,920.10                      |                                              |                             | \$97,671.40  |
| 2990                                                                                             | Hillcrest Avenue Roadway & Assessments                                                      | 6/19/12           | \$600,000.00 | \$42,707.34               | \$162,656.48 |                        |                     |                      |                                 | \$6,461.62                                   | \$42,707.34                 | \$169,118.10 |
| 2991                                                                                             | Valley View Roadway & Assessments                                                           | 6/19/12           | \$650,000.00 | \$16,773.85               | \$199,235.07 |                        |                     |                      |                                 | \$24,350.62                                  | \$16,773.85                 | \$223,585.69 |
| 2992                                                                                             | Waldron Avenue Roadway & Assessments                                                        | 6/19/12           | \$500,000.00 | \$23,699.03               | \$54,424.73  |                        |                     |                      |                                 | \$1,630.65                                   | \$23,699.03                 | \$56,055.38  |
| 3016                                                                                             | DeForest Avenue Improvements                                                                | 6/18/13           | \$500,000.00 |                           | \$58,470.98  |                        |                     |                      | \$27,426.60                     |                                              |                             | \$31,044.38  |
| 3021                                                                                             | Badeau Avenue Improvements                                                                  | 7/2/13            | \$400,000.00 | \$18,345.20               | \$380,000.00 |                        |                     |                      | \$198,739.86                    |                                              |                             | \$199,605.34 |
| 3022                                                                                             | Llewellyn Road Improvements                                                                 | 7/2/13            | \$250,000.00 | \$9,958.34                | \$238,000.00 |                        |                     |                      | \$124,694.58                    |                                              |                             | \$123,263.76 |
| 3023                                                                                             | Shadyside Avenue Improvements                                                               | 7/2/13            | \$300,000.00 | \$12,807.36               | \$285,000.00 |                        |                     |                      | \$150,515.32                    |                                              |                             | \$147,292.04 |
| 3026                                                                                             | Essex Road Improvements                                                                     | 9/3/13            | \$900,000.00 | \$43,000.00               | \$857,000.00 |                        |                     |                      | \$681,450.33                    |                                              |                             | \$218,549.67 |
| 3027                                                                                             | Various Roads Improvements 2013                                                             | 9/3/13            | \$500,000.00 | \$20,550.00               | \$476,000.00 |                        |                     |                      | \$429,940.12                    |                                              |                             | \$66,609.88  |
| 3044                                                                                             | Salt Brook Improvements                                                                     | 2/18/14           | \$375,000.00 |                           |              | \$375,000.00           |                     |                      | \$358,711.31                    |                                              |                             | \$16,288.69  |
| 3063                                                                                             | Druid Hill Road Improvements (Assessment)                                                   | 7/29/14           | \$600,000.00 |                           |              | \$600,000.00           |                     |                      | \$15,854.50                     |                                              | \$13,145.50                 | \$571,000.00 |

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| IMPROVEMENTS<br>Specify each authorization by purpose. Do<br>not merely designate by a code number. |                                                      | Ordinance<br>Date | Amount          | Balance - January 1, 2014 |                 | 2014<br>Authorizations | Refunded<br>in 2014 | Cancelled<br>in 2014 | Contracts<br>Payable<br>Accrued | Contracts<br>Payable<br>Cancelled<br>in 2014 | Balance - December 31, 2014 |                 |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------|-----------------|---------------------------|-----------------|------------------------|---------------------|----------------------|---------------------------------|----------------------------------------------|-----------------------------|-----------------|
|                                                                                                     |                                                      |                   |                 | Funded                    | Unfunded        |                        |                     |                      |                                 |                                              | Funded                      | Unfunded        |
| 3064                                                                                                | Fairview Avenue Road Improvements (Assessment)       | 7/29/14           | \$350,000.00    |                           |                 | \$350,000.00           |                     |                      | \$8,656.00                      |                                              | \$8,344.00                  | \$333,000.00    |
| 3065                                                                                                | Fernwood Rd, Ridge Rd Improvements (Assessment)      | 7/29/14           | \$1,100,000.00  |                           |                 | \$1,100,000.00         |                     |                      | \$28,878.54                     |                                              | \$24,121.46                 | \$1,047,000.00  |
| School Improvements:                                                                                |                                                      |                   |                 |                           |                 |                        |                     |                      |                                 |                                              |                             |                 |
| 2554                                                                                                | Brayton School Improvements                          | 3/4/03            | \$1,997,650.00  | \$0.00                    | \$0.00          |                        |                     |                      |                                 |                                              |                             |                 |
| 2694                                                                                                | Jefferson, Middle and Wilson School Improvements     | 3/21/06           | \$16,842,766.00 | \$0.00                    | \$4,592.71      |                        |                     | \$4,592.71           |                                 |                                              |                             |                 |
| 2758                                                                                                | Upper High School Field and Franklin School Impvts   | 6/6/07            | \$2,420,990.00  | \$0.00                    | \$4,793.45      |                        |                     | \$4,793.45           |                                 |                                              |                             |                 |
| 2847                                                                                                | School Improvements (Boiler, Re-roofing, Fire Protec | 4/7/09            | \$13,556,263.00 | \$0.00                    | \$1,536,323.35  |                        |                     | \$1,433,411.84       | \$3,019.85                      |                                              |                             | \$99,891.66     |
| 2853                                                                                                | Supplemental Appropriation - School Improvements     | 5/5/09            | \$587,700.00    | \$349,594.67              | \$235,458.00    |                        |                     | \$235,458.00         |                                 |                                              |                             | \$349,594.67    |
| 2888                                                                                                | School Improvements (Brayton, Franklin, Jefferson, e | 12/15/09          | \$3,117,874.00  | \$0.00                    | \$1,032,366.71  |                        |                     |                      | \$4,884.43                      |                                              |                             | \$1,027,482.28  |
| 2931                                                                                                | School Improvements (ROD Tier III)                   | 12/7/10           | \$4,766,598.00  | \$372,923.66              | \$1,904,083.57  |                        |                     |                      | \$4,884.43                      |                                              | \$372,923.66                | \$1,899,199.14  |
| 3045                                                                                                | School Improvements 2014                             |                   | \$17,550,000.00 |                           |                 | \$17,550,000.00        |                     |                      | \$7,458,894.53                  |                                              |                             | \$10,091,105.47 |
| Total                                                                                               |                                                      |                   |                 | \$4,395,385.95            | \$16,131,960.61 | \$25,635,000.00        | \$6,023.00          | \$3,831,869.17       | \$11,665,075.60                 | \$405,329.57                                 | \$3,548,546.12              | \$27,528,208.24 |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

GENERAL CAPITAL FUND

SCHEDULE OF CAPITAL IMPROVEMENT FUND

|                                                                                             |          | Debit        | Credit       |
|---------------------------------------------------------------------------------------------|----------|--------------|--------------|
| Balance January 1, 2014                                                                     | 80031-01 | xxxxxxx.xx   | \$202,590.96 |
| Received from 2014 Budget Appropriation*                                                    | 80031-02 | xxxxxxx.xx   | \$325,000.00 |
|                                                                                             |          | xxxxxxx.xx   |              |
|                                                                                             |          | xxxxxxx.xx   |              |
| Improvement Authorizations Cancelled<br>(financed in whole by the Capital Improvement Fund) | 80031-03 | xxxxxxx.xx   | \$318,614.07 |
|                                                                                             |          |              |              |
| List by Improvements - Direct Charges Made for Preliminary Costs:                           |          | xxxxxxx.xx   | xxxxxxx.xx   |
| Reserve for Fire House Feasibility Study                                                    |          | \$29,000.00  | xxxxxxx.xx   |
|                                                                                             |          |              | xxxxxxx.xx   |
|                                                                                             |          |              | xxxxxxx.xx   |
|                                                                                             |          |              | xxxxxxx.xx   |
|                                                                                             |          |              | xxxxxxx.xx   |
|                                                                                             |          |              | xxxxxxx.xx   |
|                                                                                             |          |              | xxxxxxx.xx   |
|                                                                                             |          |              | xxxxxxx.xx   |
|                                                                                             |          |              |              |
|                                                                                             |          |              |              |
|                                                                                             |          |              |              |
|                                                                                             |          |              |              |
|                                                                                             |          |              | xxxxxxx.xx   |
| Appropriated to Finance Improvement Authorizations                                          | 80031-04 | \$353,000.00 | xxxxxxx.xx   |
|                                                                                             |          |              | xxxxxxx.xx   |
| Balance December 31, 2014                                                                   | 80031-05 | \$464,205.03 | xxxxxxx.xx   |
|                                                                                             |          | \$846,205.03 | \$846,205.03 |

\* The full amount of the 2014 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.



GENERAL CAPITAL FUND

SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|                                                    |          | Debit      | Credit     |
|----------------------------------------------------|----------|------------|------------|
| Balance January 1, 2014                            | 80030-01 | xxxxxxx.xx |            |
| Received from 2014 Budget Appropriation*           | 80030-02 | xxxxxxx.xx |            |
| Received from 2014 Emergency Appropriation*        | 80030-03 | xxxxxxx.xx |            |
|                                                    |          |            |            |
| Appropriated to Finance Improvement Authorizations | 80030-04 |            | xxxxxxx.xx |
|                                                    |          |            | xxxxxxx.xx |
| Balance December 31, 2014                          | 80030-05 |            | xxxxxxx.xx |
|                                                    |          |            |            |

\* The full amount of the 2014 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

CAPITAL IMPROVEMENTS AUTHORIZED IN 2014  
AND DOWN PAYMENTS (N.J.S. 40A:2-11)

| Purpose                                     | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down<br>Payment in Budget<br>of 2014 or<br>Prior Years |
|---------------------------------------------|------------------------|------------------------------------|------------------------------------------|------------------------------------------------------------------|
|                                             |                        |                                    |                                          |                                                                  |
| 3044 Salt Brook Improvements                | \$375,000.00           | \$357,000.00                       | \$18,000.00                              | \$18,000.00                                                      |
| 3045 School Improvements                    | \$17,550,000.00        | \$17,550,000.00                    | \$0.00                                   | \$0.00                                                           |
| 3055 DeForest Avenue; Beauvoir & Sylvan     | \$750,000.00           | \$714,000.00                       | \$36,000.00                              | \$36,000.00                                                      |
| 3057 Various Improvements (Capital Surplus) | \$740,000.00           | \$740,000.00                       | \$0.00                                   | \$0.00                                                           |
| 3063 Druid Hill Road Improvements           | \$600,000.00           | \$571,000.00                       | \$29,000.00                              | \$29,000.00                                                      |
| 3064 Fairview Avenue Road Improvements      | \$350,000.00           | \$333,000.00                       | \$17,000.00                              | \$17,000.00                                                      |
| 3065 Fernwood & Ridge Road Improvements     | \$1,100,000.00         | \$1,047,000.00                     | \$53,000.00                              | \$53,000.00                                                      |
| 3066 Various General Improvements           | \$4,170,000.00         | \$3,970,000.00                     | \$200,000.00                             | \$200,000.00                                                     |
|                                             |                        |                                    |                                          |                                                                  |
|                                             |                        |                                    |                                          |                                                                  |
|                                             |                        |                                    |                                          |                                                                  |
|                                             |                        |                                    |                                          |                                                                  |
|                                             |                        |                                    |                                          |                                                                  |
| Total 80032-00                              | \$25,635,000.00        | \$25,282,000.00                    | \$353,000.00                             | \$353,000.00                                                     |

NOTE - Where amount in column "Down Payment Provided by Ordinance" is LESS than 5% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

NOTE - \$740,000 of the Total Obligations Authorized is appropriated from Capital Surplus - see Sheet 38

# GENERAL CAPITAL FUND

## STATEMENT OF CAPITAL SURPLUS

### YEAR - 2014

|                                                           |          | Debit          | Credit         |
|-----------------------------------------------------------|----------|----------------|----------------|
| Balance January 1, 2014                                   | 80029-01 | xxxxxxx.xx     | \$1,704,629.36 |
| Premium on Sale of Bonds                                  |          | xxxxxxx.xx     | \$172,029.26   |
| Reserve for Stormwater Expenditures - Prior Year Realized |          | xxxxxxx.xx     |                |
|                                                           |          | xxxxxxx.xx     |                |
| Improvement Authorizations Cancelled                      |          |                | \$736,287.75   |
|                                                           |          |                |                |
| Appropriated to Finance Improvement Authorizations        | 80029-02 | \$740,000.00   | xxxxxxx.xx     |
| Appropriated to 2014 Budget Revenue                       | 80029-03 | \$545,000.00   | xxxxxxx.xx     |
| Balance December 31, 2014                                 | 80029-04 | \$1,327,946.37 | xxxxxxx.xx     |
|                                                           |          | \$2,612,946.37 | \$2,612,946.37 |

## BONDS ISSUED WITH A COVENANT OR COVENANTS

1. Amount of Serial Bonds Issued Under Provisions of Chapter 233,  
P.L. 1944, Chapter 268, P.L. 1944, Chapter 428, P.L. 1943 or  
Chapter 77, Article VI-A, P.L. 1945, with Covenant or Covenants;  
Outstanding December 31, 2014 \$ \_\_\_\_\_
2. Amount of Cash in Special Trust Fund as of December 31, 2014 (Note A) \$ \_\_\_\_\_
3. Amount of Bonds Issued Under Item 1  
Maturing in 2015 \$ \_\_\_\_\_
4. Amount of Interest on Bonds with a  
Covenant - 2015 Requirement \$ \_\_\_\_\_
5. Total of 3 and 4 - Gross Appropriation \$ \_\_\_\_\_
6. Less Amount of Special Trust Fund to be Used \$ \_\_\_\_\_
7. Net Appropriation Required \$ \_\_\_\_\_

NOTE A - This amount to be supported by confirmation from bank or banks.

Footnote: Any formula other than the one shown above and required to be used by covenant or covenants is to be attached hereto.

Item 5 must be shown as an item of appropriation, short extended, with Item 6 shown directly following as a deduction and with the amount of Item 7 extended into the 2014 appropriation column.

MUNICIPALITIES ONLY

IMPORTANT!!

This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete

(N.J.S.A. 52:27BB-55 as Amended by Chap. 211, P.L. 1981)

A.

|                                           |                  |    |                |
|-------------------------------------------|------------------|----|----------------|
| 1. Total Tax Levy for the Year 2014 was   |                  | \$ | 129,117,692.36 |
| 2. Amount of Item 1 Collected in 2014 (*) | \$128,445,644.69 |    |                |
| 3. Seventy (70) percent of Item 1         |                  | \$ | 90,382,384.65  |

(\*) Including prepayments and overpayments applied.

B.

1. Did any maturities of bonded obligations or notes fall due during the year 2014?

Answer YES or NO: Yes

2. Have payments been made for all bonded obligations or notes due on or before December 31, 2014?

Answer YES or NO: Yes If answer "NO" give details

**NOTE: If answer to Item B1 is YES, then Item B2 must be answered**

C. Does the appropriation required to be included in the 2015 budget for the liquidation of all bonded obligations or notes exceed 25% of the total of appropriations for operating purposes in the budget for the year just ended? Answer YES or NO: NO

D.

|                                          |   |    |      |
|------------------------------------------|---|----|------|
| 1. Cash Deficit 2013                     |   | \$ | -    |
| 2. 4% of 2014 Tax Levy for all purposes: |   |    |      |
| Levy -- \$                               | - | =  | \$ - |
| 3. Cash Deficit 2014                     |   | \$ | -    |
| 4. 4% of 2014 Tax Levy for all purposes: |   |    |      |
| Levy -- \$                               | - | =  | \$ - |

E.

| Unpaid                                               | 2013   | 2014          | Total         |
|------------------------------------------------------|--------|---------------|---------------|
| 1. State Taxes                                       | \$ -   | \$ -          | \$ -          |
| 2. County Taxes                                      | \$0.00 | \$ 140,060.41 | \$ 140,060.41 |
| 3. Amounts due Special Districts                     | \$ -   | \$ -          | \$ -          |
| 4. Amounts due School Districts for Local School Tax | \$ -   | \$ 0.50       | \$ 0.50       |

**Cash Liabilities Must Be Subtotalled and Subtotal Must Be Marked "C"**

(Do not crowd - add additional sheets)

**POST CLOSING**  
**TRIAL BALANCE - SEWER UTILITY CAPITAL FUND**  
AS AT DECEMBER 31, 2014  
**Operating and Capital Sections**  
(Separately Stated)

*Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"*

| TITLE OF ACCOUNT                              | DEBIT                  | CREDIT                 |
|-----------------------------------------------|------------------------|------------------------|
| <i>Capital Fund:</i>                          |                        |                        |
| Cash-Treasurer                                | \$1,073,095.56         |                        |
| Subtotal Cash                                 | \$1,073,095.56         |                        |
| Fixed Capital                                 | \$8,419,462.17         |                        |
| Fixed Capital Authorized and Uncompleted      | \$6,532,718.87         |                        |
| Interfund - Sewer Trust Assessments           | \$20,657.45            |                        |
| Estimated Proceeds Bonds and Notes Authorized | \$3,248,946.51         |                        |
| Sewer Bonds Payable                           |                        | \$1,825,000.00         |
| Bond Anticipation Notes                       |                        | \$2,265,600.00         |
| Contracts Payable                             |                        | \$98,886.50            |
| Improvement Authorizations - Funded           |                        | \$14,027.16            |
| Improvement Authorizations - Unfunded         |                        | \$2,383,994.74         |
| Capital Improvement Fund                      |                        | \$1,621,053.57         |
| Interfund Accounts Payable                    |                        |                        |
| General Capital                               |                        | \$1,572.09             |
| Reserve for Renovations to Chatham Road       |                        |                        |
| Sewerage Pumping Station                      |                        |                        |
| Reserve for Amortization                      |                        | \$6,245,428.70         |
| Reserve for Deferred Amortization             |                        | \$1,392,231.69         |
| Proceeds Bond and Notes Authorized            |                        | \$3,248,946.51         |
| Fund Balance                                  |                        | \$198,139.60           |
| <b>TOTAL CAPITAL FUND</b>                     | <b>\$19,294,880.56</b> | <b>\$19,294,880.56</b> |
| <b>TOTAL OPERATING &amp; CAPITAL</b>          | <b>\$20,563,863.55</b> | <b>\$20,563,863.55</b> |

(Do not crowd - add additional sheets)

**POST CLOSING TRIAL BALANCE -  
SEWER UTILITY ASSESSMENT TRUST FUNDS**

***IF MORE THAN ONE UTILITY  
EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED  
AS AT DECEMBER 31, 2014***

[illegible]

(Do not crowd - add additional sheets)



ANALYSIS OF SEWER UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS  
PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash<br>and Investments are Pledged | Audit<br>Balance<br>Dec. 31, 2013 | RECEIPTS                 |                     |          |          |          | Disbursements | Balance<br>Dec. 31, 2014 |
|-----------------------------------------------------------------|-----------------------------------|--------------------------|---------------------|----------|----------|----------|---------------|--------------------------|
|                                                                 |                                   | Assessments<br>and Liens | Operating<br>Budget |          |          |          |               |                          |
| Assessment Serial Bond Issues:                                  | xxxxx.xx                          | xxxxx.xx                 | xxxxx.xx            | xxxxx.xx | xxxxx.xx | xxxxx.xx | xxxxx.xx      | xxxxx.xx                 |
|                                                                 |                                   |                          |                     |          |          |          |               |                          |
|                                                                 |                                   |                          |                     |          |          |          |               |                          |
|                                                                 |                                   |                          |                     |          |          |          |               |                          |
|                                                                 |                                   |                          |                     |          |          |          |               |                          |
|                                                                 |                                   |                          |                     |          |          |          |               |                          |
|                                                                 |                                   |                          |                     |          |          |          |               |                          |
| Assessment Bond Anticipation Note Issues:                       | xxxxx.xx                          | xxxxx.xx                 | xxxxx.xx            | xxxxx.xx | xxxxx.xx | xxxxx.xx | xxxxx.xx      | xxxxx.xx                 |
|                                                                 |                                   |                          |                     |          |          |          |               |                          |
|                                                                 |                                   |                          |                     |          |          |          |               |                          |
|                                                                 |                                   |                          |                     |          |          |          |               |                          |
|                                                                 |                                   |                          |                     |          |          |          |               |                          |
| Other Liabilities                                               |                                   |                          |                     |          |          |          |               |                          |
| Trust Surplus                                                   |                                   |                          |                     |          |          |          |               |                          |
| *Less Assets "Unfinanced"                                       | xxxxx.xx                          | xxxxx.xx                 | xxxxx.xx            | xxxxx.xx | xxxxx.xx | xxxxx.xx | xxxxx.xx      | xxxxx.xx                 |
| Due from Trust Assessments                                      |                                   |                          |                     |          |          |          |               |                          |
| Due to Sewer Capital                                            | 20,657.45                         |                          |                     |          |          |          |               | 20,657.45                |
|                                                                 | 20,657.45                         | 0.00                     | 0.00                | 0.00     | 0.00     | 0.00     | 0.00          | 20,657.45                |

\* Show as red figure

# SCHEDULE OF SEWER UTILITY BUDGET - 2014

## BUDGET REVENUES

| Source                                                                               | Budget         | Received<br>in Cash | Excess or<br>Deficit |
|--------------------------------------------------------------------------------------|----------------|---------------------|----------------------|
| Operating Surplus Anticipated 01                                                     | \$350,000.00   | \$350,000.00        | \$0.00               |
| Operating Surplus Anticipated with Consent<br>of Director of Local Govt. Services 02 |                |                     |                      |
| Domestic Sewer Charges                                                               | \$2,693,900.00 | \$2,808,160.26      | \$114,260.26         |
| Industrial Sewer Charges                                                             | \$192,000.00   | \$189,281.97        | (\$2,718.03)         |
|                                                                                      |                |                     |                      |
|                                                                                      |                |                     |                      |
| Added by N.J.S. 40A:4-87 (List)                                                      | xxxxxxx.xx     | xxxxxxx.xx          | xxxxxxx.xx           |
| Additional Domestic Sewer User Charges                                               | \$34,367.00    | \$34,367.00         | \$0.00               |
| Additional Industrial Sewer User Charges                                             | \$4,443.00     | \$0.00              | (\$4,443.00)         |
| Sewer Capital Surplus                                                                | \$76,500.00    | \$76,500.00         | \$0.00               |
| Subtotal                                                                             | \$3,351,210.00 | \$3,458,309.23      | \$107,099.23         |
| Deficit (General Budget)** 06                                                        |                |                     |                      |
| 07                                                                                   |                |                     |                      |
|                                                                                      | \$3,351,210.00 | \$3,458,309.23      | \$107,099.23         |

\*\* Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 59.

oiio,mmmmmm

## STATEMENT OF BUDGET APPROPRIATIONS

|                                             |                |
|---------------------------------------------|----------------|
| Appropriations:                             | xxxxxxx.xx     |
| Adopted Budget                              | \$3,351,210.00 |
| Added by N.J.S. 40A:4-87                    |                |
| Emergency                                   |                |
| Total Appropriations                        | \$3,351,210.00 |
| Add: Overexpenditures                       |                |
| Total Appropriations and Overexpenditures   | \$3,351,210.00 |
| Deduct Expenditures:                        |                |
| Paid or Charged                             | \$3,259,094.67 |
| Reserved                                    | \$92,115.33    |
| Surplus (General Budget)                    |                |
| Total Expenditures                          | \$3,351,210.00 |
| Unexpended Balance Cancelled (See Footnote) | \$0.00         |

### FOOTNOTES RE: OVEREXPENDITURES

Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item.

### RE: UNEXPECTED BALANCE CANCELLED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpected Balances Cancelled"

STATEMENT OF 2014 OPERATION  
SEWER UTILITY

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2014 Sewer Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"  
Section 2 should be filled out in every case

SECTION 1:

|                                                                    |               |      |
|--------------------------------------------------------------------|---------------|------|
| Revenue Realized:                                                  | XXXXXXXXXX.XX |      |
| Budget Revenue (Not Including "Deficit (General Budget)")          |               |      |
| Miscellaneous Revenue Not Anticipated                              |               |      |
| 2013 Appropriation Reserves Canceled*<br>(Excess Revenue Realized) |               |      |
|                                                                    |               |      |
| Total Revenue Realized                                             |               | 0.00 |
| Expenditures:                                                      | XXXXXXXXXX.XX |      |
| Appropriations (Not Including "Surplus (General Budget)")          | XXXXXXXXXX.XX |      |
| Paid or Charged                                                    |               |      |
| Reserved                                                           |               |      |
| Expended Without Appropriation                                     |               |      |
| Cash Refund of Prior Year's Revenue                                |               |      |
| Overexpenditure of Appropriation Reserves                          |               |      |
| Total Expenditures                                                 |               |      |
| Less: Deferred Charges Included In<br>Above "Total Expenditures"   |               |      |
| Total Expenditures - As Adjusted                                   |               | 0.00 |
| Excess                                                             |               | 0.00 |
| Budget Appropriation - Surplus (General Budget) **                 |               |      |
| Balance of "Results of 2014 Operation"                             |               |      |
| Remainder= ("Excess in Operations" - Sheet 60)                     |               | 0.00 |
| Deficit                                                            |               | 0.00 |
| Anticipated Revenue - Deficit (General Budget) **                  |               |      |
| Balance of "Results of 2014 Operation"                             |               |      |
| Remainder= ("Operating Deficit - to Trial Balance" - Sheet 60)     |               | 0.00 |

SECTION 2:

The following Item of "2013 Appropriation Reserves Canceled in 2014" Is Due to the Current Fund TO THE EXTENT OF the amount Received and Due from the General Budget of 2013 for an Anticipated Deficit in the SEWER Utility for 2013:

|                                                                                                                 |             |             |
|-----------------------------------------------------------------------------------------------------------------|-------------|-------------|
| 2013 Appropriation Reserves Cancelled in 2014                                                                   | \$16,374.84 |             |
| Less: Anticipated Deficit in 2013 Budget - Amount Received<br>and Due from Current Fund - If none, enter "None" | None        |             |
| * Excess (Revenue Realized)                                                                                     |             | \$16,374.84 |

\*\* Items must be shown in same amounts on Sheet 58

## RESULTS OF 2014 OPERATIONS SEWER UTILITY

|                                                     | Debit        | Credit       |
|-----------------------------------------------------|--------------|--------------|
| Excess in Anticipated Revenues                      | xxxxxxx.xx   | \$107,099.23 |
| Unexpended Balances of Appropriations               | xxxxxxx.xx   | \$0.00       |
| Miscellaneous Revenue Not Anticipated               | xxxxxxx.xx   | \$206,933.96 |
| Unexpended Balances of 2013 Appropriation Reserves* | xxxxxxx.xx   | \$16,374.84  |
| Prior Year Void Checks                              |              |              |
| Deficit in Anticipated Revenue                      |              | xxxxxxx.xx   |
| Prior Year Refunds                                  | \$7,940.00   | xxxxxxx.xx   |
| Operating Deficit - to Trial Balance                | xxxxxxx.xx   |              |
| Excess in Operations - to Operating Surplus         | \$322,468.03 | xxxxxxx.xx   |
| * See restriction in amount on Sheet 59, SECTION 2  | \$330,408.03 | \$330,408.03 |

### OPERATING SURPLUS - SEWER UTILITY

|                                                                                                           | Debit          | Credit         |
|-----------------------------------------------------------------------------------------------------------|----------------|----------------|
| Balance January 1, 2014                                                                                   | xxxxxxx.xx     | \$954,380.61   |
| Excess in Results of 2014 Operations                                                                      | xxxxxxx.xx     | \$322,468.03   |
| Amount Appropriated in 2014 Budget - Cash                                                                 | \$350,000.00   | xxxxxxx.xx     |
| Amount Appropriated in 2014 Budget with Prior Written Consent<br>of Director of Local Government Services |                | xxxxxxx.xx     |
| Balance December 31, 2014                                                                                 | \$926,848.64   | xxxxxxx.xx     |
|                                                                                                           | \$1,276,848.64 | \$1,276,848.64 |

### ANALYSIS OF BALANCE DECEMBER 31, 2014 (From Sewer Utility - Trial Balance)

|                                                               |                |
|---------------------------------------------------------------|----------------|
| Cash                                                          | \$1,184,685.70 |
| Investments                                                   | \$0.00         |
| Interfund Accounts Receivable                                 | \$0.00         |
| Subtotal                                                      | \$1,184,685.70 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      | \$257,837.06   |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | \$926,848.64   |
| *Other Assets Pledged to Operating Surplus                    |                |
| Deferred Charges #                                            | \$0.00         |
| Operating Deficit #                                           |                |
| Total Other Assets                                            | \$0.00         |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2015 BUDGET   | \$926,848.64   |

\* In the case of a "Deficit in Operating Surplus Cash", "Other Assets" would also be pledged to cash liabilities

## SCHEDULE OF SEWER UTILITY ACCOUNTS RECEIVABLE

|                           |                        |                        |
|---------------------------|------------------------|------------------------|
| Balance December 31, 2013 |                        | <u>\$ 113,511.11</u>   |
| Increased by:             |                        |                        |
| Sewer Rents Levied        | <u>\$ 3,003,770.53</u> |                        |
| Overpayments created      | <u>\$ 51.56</u>        |                        |
| Refunds                   | <u>\$ -</u>            |                        |
|                           |                        | <u>\$ 3,003,822.09</u> |
| Decreased by:             |                        |                        |
| Collections               | <u>\$ 3,031,809.23</u> |                        |
| Overpayments applied      | <u>\$ -</u>            |                        |
| Transfer to Sewer Liens   | <u>\$ -</u>            |                        |
| Other - Cancelled         | <u>\$ 1,226.68</u>     |                        |
|                           |                        | <u>\$ 3,033,035.91</u> |
| Balance December 31, 2014 |                        | <u>\$ 84,297.29</u>    |

---

## SCHEDULE OF SEWER LIENS

|                                    |             |             |
|------------------------------------|-------------|-------------|
| Balance December 31, 2013          |             | <u>\$ -</u> |
| Increased by:                      |             |             |
| Transfers from Accounts Receivable | <u>\$ -</u> |             |
| Penalties and Costs                | <u>\$ -</u> |             |
| Other                              | <u>\$ -</u> |             |
|                                    |             | <u>\$ -</u> |
| Decreased by:                      |             |             |
| Collections                        | <u>\$ -</u> |             |
| Other                              | <u>\$ -</u> |             |
|                                    |             | <u>\$ -</u> |
| Balance December 31, 2014          |             | <u>\$ -</u> |

# DEFERRED CHARGES

## - MANDATORY CHARGES ONLY -

### SEWER UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29 )

| <u>Caused By</u>               | <u>Amount<br/>Dec. 31, 2013<br/>per Audit<br/>Report</u> | <u>Amount in<br/>2014<br/>Budget</u> | <u>Amount<br/>Resulting<br/>from 2014</u> | <u>Balance<br/>as at<br/>Dec. 31, 2014</u> |
|--------------------------------|----------------------------------------------------------|--------------------------------------|-------------------------------------------|--------------------------------------------|
| 1. Emergency Authorization - * | \$0.00                                                   | \$0.00                               | \$0.00                                    | \$0.00                                     |
| 1. _____                       | \$ _____                                                 | \$ _____                             | \$ _____                                  | \$ -                                       |
| 3. _____                       | \$ _____                                                 | \$ _____                             | \$ _____                                  | \$ -                                       |
| 4. _____                       | \$ _____                                                 | \$ _____                             | \$ _____                                  | \$ -                                       |
| 5. _____                       | \$ _____                                                 | \$ _____                             | \$ _____                                  | \$ -                                       |
| 6. _____                       | \$ _____                                                 | \$ _____                             | \$ _____                                  | \$ -                                       |
| 7. _____                       | \$ _____                                                 | \$ _____                             | \$ _____                                  | \$ -                                       |
| 8. _____                       | \$ _____                                                 | \$ _____                             | \$ _____                                  | \$ -                                       |
| 9. _____                       | \$ _____                                                 | \$ _____                             | \$ _____                                  | \$ -                                       |
| 10. _____                      | \$ _____                                                 | \$ _____                             | \$ _____                                  | \$ -                                       |

\* Do not include items funded or refunded as listed below.

### EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

| <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|-------------|----------------|---------------|
| 1. _____    | _____          | \$ _____      |
| 2. _____    | _____          | \$ _____      |
| 3. _____    | _____          | \$ _____      |
| 4. _____    | _____          | \$ _____      |
| 5. _____    | _____          | \$ _____      |

### JUDGEMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

| <u>In favor of</u> | <u>On account of</u> | <u>Date entered</u> | <u>Amount</u> | <u>Appropriated for<br/>in Budget of<br/>Year 2015</u> |
|--------------------|----------------------|---------------------|---------------|--------------------------------------------------------|
| 1. _____           | _____                | _____               | \$ _____      | _____                                                  |
| 2. _____           | _____                | _____               | \$ _____      | _____                                                  |
| 3. _____           | _____                | _____               | \$ _____      | _____                                                  |
| 4. _____           | _____                | _____               | \$ _____      | _____                                                  |



# **SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2015 DEBT SERVICE FOR BONDS**

## **SEWER UTILITY ASSESSMENT BONDS**

|                                         | Debit      | Credit     | 2015 Debt<br>Service |
|-----------------------------------------|------------|------------|----------------------|
| Outstanding January 1, 2014             | xxxxxxx.xx |            |                      |
| Issued                                  | xxxxxxx.xx |            |                      |
| Paid                                    |            | xxxxxxx.xx |                      |
|                                         |            |            |                      |
|                                         |            |            |                      |
| Outstanding, December 31, 2014          |            | xxxxxxx.xx |                      |
|                                         | \$0.00     | \$0.00     |                      |
| 2015 Bond Maturities - Assessment Bonds |            |            |                      |
| 2015 Interest on Bonds *                |            |            |                      |

## **SEWER UTILITY CAPITAL BONDS**

|                                      |                |                |              |
|--------------------------------------|----------------|----------------|--------------|
| Outstanding January 1, 2014          | xxxxxxx.xx     | \$1,955,000.00 |              |
| Issued                               | xxxxxxx.xx     | \$0.00         |              |
| Paid                                 | \$130,000.00   | xxxxxxx.xx     |              |
|                                      |                |                |              |
|                                      |                |                |              |
| Outstanding, December 31, 2014       | \$1,825,000.00 | xxxxxxx.xx     |              |
|                                      | \$1,955,000.00 | \$1,955,000.00 |              |
| 2015 Bond Maturities - Capital Bonds |                |                | \$135,000.00 |
| 2015 Interest on Bonds *             |                |                | \$58,225.00  |

## **INTEREST ON BONDS - SEWER UTILITY BUDGET**

|                                                      |              |             |
|------------------------------------------------------|--------------|-------------|
| 2015 Interest on Bonds (* Items)                     | \$58,225.00  |             |
| Less: Accrued Interest to 12/31/2014 (Trial Balance) | \$22,137.57  |             |
| Subtotal                                             | \$36,087.43  |             |
| Add: Interest to be Accrued as of 12/31/2015         | \$ 19,550.00 |             |
| Required Appropriation 2015                          |              | \$55,637.43 |

## **LIST OF BONDS ISSUED DURING 2014**

| Purpose | 2015 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |

# **SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2015 DEBT SERVICE FOR LOANS**

## **SEWER UTILITY LOAN**

|                                | Debit      | Credit     | 2015 Debt<br>Service |
|--------------------------------|------------|------------|----------------------|
| Outstanding January 1, 2014    | xxxxxxx.xx |            |                      |
| Issued                         | xxxxxxx.xx |            |                      |
| Paid                           |            | xxxxxxx.xx |                      |
|                                |            |            |                      |
| Outstanding, December 31, 2014 |            | xxxxxxx.xx |                      |
|                                | \$0.00     | \$0.00     |                      |
| 2015 Loan Maturities           |            |            |                      |
| 2015 Interest on Loans *       |            |            |                      |

## **SEWER UTILITY LOANS**

|                                |            |            |
|--------------------------------|------------|------------|
| Outstanding January 1, 2014    | xxxxxxx.xx |            |
| Issued                         | xxxxxxx.xx |            |
| Paid                           |            | xxxxxxx.xx |
|                                |            |            |
| Outstanding, December 31, 2014 |            | xxxxxxx.xx |
|                                | \$0.00     | \$0.00     |
| 2015 Loan Maturities           |            |            |
| 2015 Interest on Loans *       |            |            |

## **INTEREST ON LOANS - SEWER UTILITY BUDGET**

|                                                      |      |        |
|------------------------------------------------------|------|--------|
| 2015 Interest on Loans (* Items)                     | \$ - |        |
| Less: Accrued Interest to 12/31/2014 (Trial Balance) | \$ - |        |
| Subtotal                                             | \$ - |        |
| Add: Interest to be Accrued as of 12/31/2015         | \$ - |        |
| Required Appropriation 2015                          |      | \$0.00 |

## **LIST OF LOANS ISSUED DURING 2014**

| Purpose | 2015 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
| Total   | \$0.00        | \$0.00        |                  |                  |

DEBT SERVICE SCHEDULE OF SEWER UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Purpose of Issue                    | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2014 | Date of Maturity | Rate of Interest | 2015 Budget Requirement |                 | Interest Computed to (Insert Date) |
|----------------------------------------------|------------------------|-------------------------|------------------------------------------|------------------|------------------|-------------------------|-----------------|------------------------------------|
|                                              |                        |                         |                                          |                  |                  | For Principal           | For Interest ** |                                    |
| 2650 Improvement of Sanitary Sewerage System | \$21,000.00            | 1/17/2013               | \$18,900.00                              | 10/23/15         | 1.00%            | \$2,100.00              | \$157.50        | 10/23/15                           |
| 2697 Improvement of Sanitary Sewerage System | \$87,000.00            | 12/31/2013              | \$87,000.00                              | 10/23/15         | 1.00%            | \$8,700.00              | \$725.00        | 10/23/15                           |
| 2768 Improvement of Sanitary Sewerage System | \$180,000.00           | 1/19/2012               | \$207,900.00                             | 10/23/15         | 1.00%            | \$26,400.00             | \$1,732.50      | 10/23/15                           |
| 2812 Improvement of Sanitary Sewerage System | \$350,000.00           | 1/19/2012               | \$333,100.00                             | 10/23/15         | 1.00%            | \$44,200.00             | \$2,775.83      | 10/23/15                           |
| 2873 Improvement of Sanitary Sewerage System | \$283,000.00           | 1/17/2013               | \$254,700.00                             | 10/23/15         | 1.00%            | \$28,300.00             | \$2,122.50      | 10/23/15                           |
| 2987 Improvement of Sanitary Sewerage System | \$360,000.00           | 12/31/2013              | \$530,000.00                             | 10/23/15         | 1.00%            | \$53,000.00             | \$4,416.67      | 10/23/15                           |
| 3056 Joint Meeting Improvements              | \$834,000.00           | 12/23/2014              | \$834,000.00                             | 10/23/15         | 1.00%            | \$83,400.00             | \$6,950.00      | 10/23/15                           |
| Total                                        | \$2,007,000.00         |                         | \$2,265,600.00                           |                  |                  | \$ 246,100.00           | \$ 18,880.00    |                                    |

| INTEREST ON NOTES - SEWER UTILITY BUDGET           |  |  |               |
|----------------------------------------------------|--|--|---------------|
| 2015 Interest on Notes                             |  |  | \$18,880.00   |
| Less: Interest accrued to 12/31/14 (Trial Balance) |  |  | \$30,673.00   |
| Subtotal                                           |  |  | (\$11,793.00) |
| Add: Interest to be Accrued 12/31/15               |  |  | \$7,629.22    |
| Required Appropriation - 2015                      |  |  | (\$4,163.78)  |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must retire at the rate of 20% of the original amount issued annually.

\* See sheet 33 for clarification of "Original Date of Issue".

All notes with an original date of issue of 2012 or prior require one legal payable installment to be budgeted if it is contemplated that such notes will be renewed in 2015 or written intent of permanent financing submitted.

\*\* If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

DEBT SERVICE SCHEDULE FOR UTILITY ASSESSMENT NOTES

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2014 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2015 Budget Requirement |                    | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---------------------------------------------------|------------------------|------------------------|-------------------------|--------------------|------------------------------------------|
|                           |                              |                               |                                                   |                        |                        | For Principal           | For Interest<br>** |                                          |
| 1.                        |                              |                               |                                                   |                        |                        |                         |                    |                                          |
| 2.                        |                              |                               |                                                   |                        |                        |                         |                    |                                          |
| 3.                        |                              |                               |                                                   |                        |                        |                         |                    |                                          |
| 4.                        |                              |                               |                                                   |                        |                        |                         |                    |                                          |
| 5.                        |                              |                               |                                                   |                        |                        |                         |                    |                                          |
| 6.                        |                              |                               |                                                   |                        |                        |                         |                    |                                          |
| 7.                        |                              |                               |                                                   |                        |                        |                         |                    |                                          |
| 8.                        |                              |                               |                                                   |                        |                        |                         |                    |                                          |
| 9.                        |                              |                               |                                                   |                        |                        |                         |                    |                                          |
| 10.                       |                              |                               |                                                   |                        |                        |                         |                    |                                          |
| 11.                       |                              |                               |                                                   |                        |                        |                         |                    |                                          |
| 12.                       |                              |                               |                                                   |                        |                        |                         |                    |                                          |
| 13.                       |                              |                               |                                                   |                        |                        |                         |                    |                                          |
| 14.                       |                              |                               |                                                   |                        |                        |                         |                    |                                          |
| 15.                       |                              |                               |                                                   |                        |                        |                         |                    |                                          |
| Total                     |                              |                               |                                                   |                        |                        | \$0.00                  | \$0.00             | \$0.00                                   |

Important: If there is more than one utility in the municipality, identify each note.

Memo: \*See Sheet 33 for clarification of "Original Date of Issue".

Utility Assessment notes with an original date of issue of December 31, 2012 or prior must be appropriated in full in the 2015 Dedicated Utility Budget or written intent of permanent financing submitted.

Interest on Utility Assessment Notes must be included in the Utility Budget appropriation "Interest on Notes".

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| Purpose | Amount of<br>Lease Obligations Outstanding<br>Dec. 31, 2014 | 2015 Budget Requirement |                   |
|---------|-------------------------------------------------------------|-------------------------|-------------------|
|         |                                                             | For Principal           | For Interest/Fees |
| 1.      |                                                             |                         |                   |
| 2.      |                                                             |                         |                   |
| 3.      |                                                             |                         |                   |
| 4.      |                                                             |                         |                   |
| 5.      |                                                             |                         |                   |
| 6.      |                                                             |                         |                   |
| 7.      |                                                             |                         |                   |
| 8.      |                                                             |                         |                   |
| 9.      |                                                             |                         |                   |
| 10.     |                                                             |                         |                   |
| 11.     |                                                             |                         |                   |
| 12.     |                                                             |                         |                   |
| 13.     |                                                             |                         |                   |
| 14.     |                                                             |                         |                   |
| Total   | \$0.00                                                      | \$0.00                  | \$0.00            |

80051-01

00851-02







**SEWER UTILITY CAPITAL FUND**  
**SCHEDULE OF CAPITAL IMPROVEMENT FUND**

|                                                                                             | Debit          | Credit         |
|---------------------------------------------------------------------------------------------|----------------|----------------|
| Balance January 1, 2014                                                                     | xxxxxxx.xx     | \$1,614,053.57 |
| Received from 2014 Budget Appropriation*                                                    | xxxxxxx.xx     | \$50,000.00    |
|                                                                                             | xxxxxxx.xx     |                |
| Improvement Authorizations Cancelled<br>(financed in whole by the Capital Improvement Fund) | xxxxxxx.xx     |                |
| Cancel Preliminary Costs                                                                    |                |                |
| Improvement Authorizations Cancelled - Excess Bonds and Notes                               |                |                |
| List by Improvements - Direct Charges Made for Preliminary Costs                            | xxxxxxx.xx     | xxxxxxx.xx     |
|                                                                                             |                | xxxxxxx.xx     |
|                                                                                             |                | xxxxxxx.xx     |
|                                                                                             |                | xxxxxxx.xx     |
|                                                                                             |                | xxxxxxx.xx     |
| Appropriated to Finance Improvement Authorizations                                          | \$43,000.00    | xxxxxxx.xx     |
|                                                                                             |                | xxxxxxx.xx     |
| Balance December 31, 2014                                                                   | \$1,621,053.57 | xxxxxxx.xx     |
|                                                                                             | \$1,664,053.57 | \$1,664,053.57 |

**SEWER UTILITY CAPITAL FUND**  
**SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS**

|                                                    | Debit      | Credit     |
|----------------------------------------------------|------------|------------|
| Balance January 1, 2014                            | xxxxxxx.xx |            |
| Received from 2014 Budget Appropriation*           | xxxxxxx.xx |            |
| Received from 2014 Emergency Appropriation*        | xxxxxxx.xx |            |
|                                                    | xxxxxxx.xx |            |
| Appropriated to Finance Improvement Authorizations |            | xxxxxxx.xx |
|                                                    |            | xxxxxxx.xx |
| Balance December 31, 2014                          |            | xxxxxxx.xx |
|                                                    | \$0.00     | \$0.00     |

\* The full amount of the 2014 appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.

**SEWER UTILITY FUND**  
**CAPITAL IMPROVEMENTS AUTHORIZED IN 2014**  
**AND**  
**DOWN PAYMENTS (N.J.S. 40A:2-11)**

**UTILITIES ONLY**

| Purpose                                   | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down<br>Payment in Budget<br>of 2014 or Prior<br>Year |
|-------------------------------------------|------------------------|------------------------------------|------------------------------------------|-----------------------------------------------------------------|
| Ord 3056 Sewerage Facilities Improvements | \$900,000.00           | \$857,000.00                       | \$43,000.00                              | \$43,000.00                                                     |
|                                           |                        |                                    |                                          |                                                                 |
|                                           |                        |                                    |                                          |                                                                 |
|                                           |                        |                                    |                                          |                                                                 |
|                                           |                        |                                    |                                          |                                                                 |
|                                           |                        |                                    |                                          |                                                                 |
|                                           |                        |                                    |                                          |                                                                 |
|                                           |                        |                                    |                                          |                                                                 |
|                                           |                        |                                    |                                          |                                                                 |
|                                           |                        |                                    |                                          |                                                                 |
|                                           |                        |                                    |                                          |                                                                 |
|                                           |                        |                                    |                                          |                                                                 |
|                                           |                        |                                    |                                          |                                                                 |
|                                           |                        |                                    |                                          |                                                                 |
|                                           |                        |                                    |                                          |                                                                 |

**SEWER UTILITY CAPITAL FUND**  
**STATEMENT OF CAPITAL SURPLUS**

**YEAR 2014**

|                                                    | Debit        | Credit       |
|----------------------------------------------------|--------------|--------------|
| Balance January 1, 2014                            | xxxxxxx.xx   | \$258,803.06 |
| Premium on Sale of Bond Anticipation Notes         | xxxxxxx.xx   | \$15,836.54  |
| Funded Improvement Authorizations Cancelled        | xxxxxxx.xx   |              |
|                                                    |              |              |
|                                                    |              |              |
|                                                    |              |              |
|                                                    |              |              |
| Appropriated to Finance Improvement Authorizations |              | xxxxxxx.xx   |
| Appropriated to 2014 Budget Revenue                | \$76,500.00  | xxxxxxx.xx   |
| Balance December 31, 2014                          | \$198,139.60 | xxxxxxx.xx   |
|                                                    | \$274,639.60 | \$274,639.60 |

## Operating and Capital Sections (Separately Stated)

[illegible]

Sheet 55 (2) - Parking Utility

[illegible]

Sheet 55a (2) - Parking Utility

## POST CLOSING TRIAL BALANCE - UTILITY ASSESSMENT TRUST FUNDS

***IF MORE THAN ONE UTILITY  
EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED***  
AS AT DECEMBER 31, 2014

[illegible]

(Do not crowd - add additional sheets)

# ANALYSIS OF PARKING UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEGGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash<br>and Investments are Pledged | Audit Balance<br>Dec. 31, 2013 | RECEIPTS            |           |  |           |           | Disbursements | Balance<br>Dec. 31, 2014 |
|-----------------------------------------------------------------|--------------------------------|---------------------|-----------|--|-----------|-----------|---------------|--------------------------|
|                                                                 | Assessments<br>and Liens       | Operating<br>Budget |           |  |           |           |               |                          |
| Assessment Serial Bond Issues:                                  | xxxxxx.xx                      | xxxxxx.xx           | xxxxxx.xx |  | xxxxxx.xx | xxxxxx.xx | xxxxxx.xx     | xxxxxx.xx                |
|                                                                 |                                |                     |           |  |           |           |               |                          |
|                                                                 |                                |                     |           |  |           |           |               |                          |
|                                                                 |                                |                     |           |  |           |           |               |                          |
|                                                                 |                                |                     |           |  |           |           |               |                          |
|                                                                 |                                |                     |           |  |           |           |               |                          |
|                                                                 |                                |                     |           |  |           |           |               |                          |
| Assessment Bond Anticipation Note Issues:                       | xxxxxx.xx                      | xxxxxx.xx           | xxxxxx.xx |  | xxxxxx.xx | xxxxxx.xx | xxxxxx.xx     | xxxxxx.xx                |
|                                                                 |                                |                     |           |  |           |           |               |                          |
|                                                                 |                                |                     |           |  |           |           |               |                          |
|                                                                 |                                |                     |           |  |           |           |               |                          |
|                                                                 |                                |                     |           |  |           |           |               |                          |
|                                                                 |                                |                     |           |  |           |           |               |                          |
|                                                                 |                                |                     |           |  |           |           |               |                          |
| Other Liabilities                                               |                                |                     |           |  |           |           |               |                          |
| Trust Surplus                                                   |                                |                     |           |  |           |           |               |                          |
| *Less Assets "Unfinanced"                                       | xxxxxx.xx                      | xxxxxx.xx           | xxxxxx.xx |  | xxxxxx.xx | xxxxxx.xx | xxxxxx.xx     | xxxxxx.xx                |
|                                                                 |                                |                     |           |  |           |           |               |                          |
|                                                                 |                                |                     |           |  |           |           |               |                          |
|                                                                 |                                |                     |           |  |           |           |               |                          |
|                                                                 | 0.00                           | 0.00                | 0.00      |  | 0.00      | 0.00      | 0.00          | 0.00                     |

\* Show as red figure



# SCHEDULE OF PARKING UTILITY BUDGET - 2014

## BUDGET REVENUES

| Source                                                                               | Budget         | Received<br>in Cash | Excess or<br>Deficit |
|--------------------------------------------------------------------------------------|----------------|---------------------|----------------------|
| Operating Surplus Anticipated 01                                                     | \$0.00         | \$0.00              | \$0.00               |
| Operating Surplus Anticipated with Consent<br>of Director of Local Govt. Services 02 |                |                     |                      |
| Parking User Fees                                                                    | \$2,643,865.00 | \$2,974,320.54      | \$330,455.54         |
| Parking Capital Surplus                                                              | \$100,000.00   | \$100,000.00        | \$0.00               |
|                                                                                      |                |                     |                      |
|                                                                                      |                |                     |                      |
|                                                                                      |                |                     |                      |
| Added by N.J.S. 40A:4-87 (List)                                                      | xxxxxxx.xx     | xxxxxxx.xx          | xxxxxxx.xx           |
|                                                                                      |                |                     |                      |
|                                                                                      |                |                     |                      |
|                                                                                      |                |                     |                      |
| Subtotal                                                                             | \$2,743,865.00 | \$3,074,320.54      | \$330,455.54         |
| Deficit (General Budget)** 06                                                        |                |                     | \$0.00               |
| 07                                                                                   | \$2,743,865.00 | \$3,074,320.54      | \$330,455.54         |

\*\* Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 59.

## STATEMENT OF BUDGET APPROPRIATIONS

|                                             |                |
|---------------------------------------------|----------------|
| Appropriations:                             | xxxxxxx.xx     |
| Adopted Budget                              | \$2,743,865.00 |
| Added by N.J.S. 40A:4-87                    |                |
| Emergency                                   |                |
| Total Appropriations                        | \$2,743,865.00 |
| Add: Overexpenditures                       |                |
| Total Appropriations and Overexpenditures   | \$2,743,865.00 |
| Deduct Expenditures:                        |                |
| Paid or Charged                             | \$2,662,237.64 |
| Reserved                                    | \$81,627.36    |
| Surplus (General Budget)                    |                |
| Total Expenditures                          | \$2,743,865.00 |
| Unexpended Balance Cancelled (See Footnote) | \$0.00         |

### FOOTNOTES RE: OVEREXPENDITURES

Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item.

RE: UNEXPECTED BALANCE CANCELLED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpected Balances Cancelled"

# STATEMENT OF 2014 OPERATION

## PARKING UTILITY

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2014 Parking Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"  
Section 2 should be filled out in every case

### SECTION 1:

|                                                                    |               |      |
|--------------------------------------------------------------------|---------------|------|
| Revenue Realized:                                                  | XXXXXXXXXX.XX |      |
| Budget Revenue (Not Including "Deficit (General Budget)")          |               |      |
| Miscellaneous Revenue Not Anticipated                              |               |      |
| 2013 Appropriation Reserves Canceled*<br>(Excess Revenue Realized) |               |      |
|                                                                    |               |      |
|                                                                    |               |      |
| Total Revenue Realized                                             |               | 0.00 |
| Expenditures:                                                      | XXXXXXXXXX.XX |      |
| Appropriations (Not Including "Surplus (General Budget)")          | XXXXXXXXXX.XX |      |
| Paid or Charged                                                    |               |      |
| Reserved                                                           |               |      |
| Expended Without Appropriation                                     |               |      |
| Cash Refund of Prior Year's Revenue                                |               |      |
| Overexpenditure of Appropriation Reserves                          |               |      |
| Total Expenditures                                                 |               |      |
| Less: Deferred Charges Included In<br>Above "Total Expenditures"   |               |      |
| Total Expenditures - As Adjusted                                   |               | 0.00 |
| Excess                                                             |               | 0.00 |
| Budget Appropriation - Surplus (General Budget) **                 |               |      |
| Balance of Results of 2014 Operation                               |               |      |
| Remainder= ("Excess in Operations" - Sheet 60)                     |               | 0.00 |
|                                                                    |               |      |
| Deficit                                                            |               | 0.00 |
| Anticipated Revenue - Deficit (General Budget) **                  |               |      |
| Balance of Results of 2014 Operation                               |               |      |
| Remainder= ("Operating Deficit - to Trial Balance" - Sheet 60)     |               | 0.00 |

### SECTION 2:

The following Item of "2013 Appropriation Reserves Canceled in 2014" Is Due to the Current Fund TO THE EXTENT OF the amount Received and Due from the General Budget of 2013 for an Anticipated Deficit in the PARKING Utility for 2013:

|                                                                                                                 |            |            |
|-----------------------------------------------------------------------------------------------------------------|------------|------------|
| 2013 Appropriation Reserves Cancelled in 2014                                                                   | \$5,532.09 |            |
| Less: Anticipated Deficit in 2013 Budget - Amount Received<br>and Due from Current Fund - If none, enter "None" | None       |            |
| * Excess (Revenue Realized)                                                                                     |            | \$5,532.09 |

\*\* Items must be shown in same amounts on Sheet 58

## RESULTS OF 2014 OPERATIONS PARKING UTILITY

|                                                     | Debit        | Credit       |
|-----------------------------------------------------|--------------|--------------|
| Excess in Anticipated Revenues                      | xxxxxxx.xx   | \$330,455.54 |
| Unexpended Balances of Appropriations               | xxxxxxx.xx   | \$0.00       |
| Miscellaneous Revenue Not Anticipated               | xxxxxxx.xx   | \$3,508.07   |
| Unexpended Balances of 2013 Appropriation Reserves* | xxxxxxx.xx   | \$5,532.09   |
| Void Prior Year Checks                              |              |              |
| Cancelled Accounts Payable                          |              |              |
| Deficit in Anticipated Revenue                      |              | xxxxxxx.xx   |
| Prior Year Cancelled Check cashed                   |              | xxxxxxx.xx   |
| Operating Deficit - to Trial Balance                | xxxxxxx.xx   |              |
| Excess in Operations - to Operating Surplus         | \$339,495.70 | xxxxxxx.xx   |
|                                                     | \$339,495.70 | \$339,495.70 |

\* See restriction in amount on Sheet 59, SECTION 2

### OPERATING SURPLUS - PARKING UTILITY

|                                                                                                           | Debit          | Credit         |
|-----------------------------------------------------------------------------------------------------------|----------------|----------------|
| Balance January 1, 2014                                                                                   | xxxxxxx.xx     | \$1,216,875.57 |
|                                                                                                           |                |                |
| Excess in Results of 2014 Operations                                                                      | xxxxxxx.xx     | \$339,495.70   |
| Amount Appropriated in 2014 Budget - Cash                                                                 | \$0.00         | xxxxxxx.xx     |
| Amount Appropriated in 2014 Budget with Prior Written Consent<br>of Director of Local Government Services |                | xxxxxxx.xx     |
|                                                                                                           |                |                |
| Balance December 31, 2014                                                                                 | \$1,556,371.27 | xxxxxxx.xx     |
|                                                                                                           | \$1,556,371.27 | \$1,556,371.27 |

### ANALYSIS OF BALANCE DECEMBER 31, 2014 (From PARKING Utility - Trial Balance)

|                                                               |  |                |
|---------------------------------------------------------------|--|----------------|
| Cash                                                          |  | \$2,314,149.79 |
| Investments                                                   |  |                |
| Interfund Accounts Receivable                                 |  |                |
| Subtotal                                                      |  | \$2,314,149.79 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      |  | \$757,778.52   |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) |  | \$1,556,371.27 |
| *Other Assets Pledged to Operating Surplus                    |  |                |
| Deferred Charges #                                            |  |                |
| Operating Deficit #                                           |  |                |
| Total Other Assets                                            |  | None           |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2015 BUDGET   |  | \$1,556,371.27 |

\* In the case of a "Deficit in Operating Surplus Cash", "Other Assets" would also be pledged to cash liabilities

# SCHEDULE OF \_\_\_\_\_ UTILITY ACCOUNTS RECEIVABLE

|                           |  |    |   |
|---------------------------|--|----|---|
| Balance December 31, 2013 |  | \$ | - |
|---------------------------|--|----|---|

Increased by:

|                      |    |    |   |
|----------------------|----|----|---|
| _____ Rents Levied   | \$ | -  |   |
| Overpayments created | \$ | -  |   |
| Refunds              | \$ | -  |   |
|                      |    | \$ | - |

Decreased by:

|                         |    |    |   |
|-------------------------|----|----|---|
| Collections             | \$ | -  |   |
| Overpayments applied    | \$ | -  |   |
| Transfer to _____ Liens | \$ | -  |   |
| Other - Cancelled       | \$ | -  |   |
|                         |    | \$ | - |

|                           |  |    |   |
|---------------------------|--|----|---|
| Balance December 31, 2014 |  | \$ | - |
|---------------------------|--|----|---|

---

## SCHEDULE OF \_\_\_\_\_ LIENS

|                           |  |    |   |
|---------------------------|--|----|---|
| Balance December 31, 2013 |  | \$ | - |
|---------------------------|--|----|---|

Increased by:

|                                    |    |    |   |
|------------------------------------|----|----|---|
| Transfers from Accounts Receivable | \$ | -  |   |
| Penalties and Costs                | \$ | -  |   |
| Other                              | \$ | -  |   |
|                                    |    | \$ | - |

Decreased by:

|             |    |    |   |
|-------------|----|----|---|
| Collections | \$ | -  |   |
| Other       | \$ | -  |   |
|             |    | \$ | - |

|                           |  |    |   |
|---------------------------|--|----|---|
| Balance December 31, 2014 |  | \$ | - |
|---------------------------|--|----|---|

# DEFERRED CHARGES

## - MANDATORY CHARGES ONLY -

### PARKING UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29 )

| <u>Caused By</u>               | <u>Amount<br/>Dec. 31, 2013<br/>per Audit<br/>Report</u> | <u>Amount in<br/>2014<br/>Budget</u> | <u>Amount<br/>Resulting<br/>from 2014</u> | <u>Balance<br/>as at<br/>Dec. 31, 2014</u> |
|--------------------------------|----------------------------------------------------------|--------------------------------------|-------------------------------------------|--------------------------------------------|
| 1. Emergency Authorization - * | \$                                                       | \$                                   | \$                                        | \$ -                                       |
| 2.                             | \$                                                       | \$                                   | \$                                        | \$ -                                       |
| 3.                             | \$                                                       | \$                                   | \$                                        | \$ -                                       |
| 4.                             | \$                                                       | \$                                   | \$                                        | \$ -                                       |
| 5.                             | \$                                                       | \$                                   | \$                                        | \$ -                                       |
| 6.                             | \$                                                       | \$                                   | \$                                        | \$ -                                       |
| 7.                             | \$                                                       | \$                                   | \$                                        | \$ -                                       |
| 8.                             | \$                                                       | \$                                   | \$                                        | \$ -                                       |
| 9.                             | \$                                                       | \$                                   | \$                                        | \$ -                                       |
| 10.                            | \$                                                       | \$                                   | \$                                        | \$ -                                       |

\* Do not include items funded or refunded as listed below.

#### EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

| <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|-------------|----------------|---------------|
| 1.          |                | \$            |
| 2.          |                | \$            |
| 3.          |                | \$            |
| 4.          |                | \$            |
| 5.          |                | \$            |

#### JUDGEMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

| <u>In favor of</u> | <u>On account of</u> | <u>Date entered</u> | <u>Amount</u> | <u>Appropriated for<br/>in Budget of<br/>Year 2015</u> |
|--------------------|----------------------|---------------------|---------------|--------------------------------------------------------|
| 1.                 |                      |                     | \$            |                                                        |
| 2.                 |                      |                     | \$            |                                                        |
| 3.                 |                      |                     | \$            |                                                        |
| 4.                 |                      |                     | \$            |                                                        |

# **SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2015 DEBT SERVICE FOR BONDS**

## **PARKING UTILITY ASSESSMENT BONDS**

|                                         | Debit      | Credit     | 2015 Debt<br>Service |
|-----------------------------------------|------------|------------|----------------------|
| Outstanding January 1, 2014             | xxxxxxx.xx |            |                      |
| Issued                                  | xxxxxxx.xx |            |                      |
| Paid                                    |            | xxxxxxx.xx |                      |
|                                         |            |            |                      |
| Outstanding, December 31, 2014          |            | xxxxxxx.xx |                      |
|                                         | \$0.00     | \$0.00     |                      |
| 2015 Bond Maturities - Assessment Bonds |            |            | \$0.00               |
| 2015 Interest on Bonds *                |            |            |                      |

## **PARKING UTILITY CAPITAL BONDS**

|                                      |                |                |              |
|--------------------------------------|----------------|----------------|--------------|
| Outstanding January 1, 2014          | xxxxxxx.xx     |                |              |
| Issued                               | xxxxxxx.xx     | \$2,200,000.00 |              |
| Paid                                 |                | xxxxxxx.xx     |              |
|                                      |                |                |              |
| Outstanding, December 31, 2014       | \$2,200,000.00 | xxxxxxx.xx     |              |
|                                      | \$2,200,000.00 | \$2,200,000.00 |              |
| 2015 Bond Maturities - Capital Bonds |                |                | \$135,000.00 |
| 2015 Interest on Bonds *             |                |                | \$51,660.00  |

## **INTEREST ON BONDS - PARKING UTILITY BUDGET**

|                                                    |             |             |
|----------------------------------------------------|-------------|-------------|
| 2015 Interest on Bonds (* Items)                   | \$51,660.00 |             |
| Less: Accrued Interest to 12/31/14 (Trial Balance) | \$0.50      |             |
| Subtotal                                           | \$51,659.50 |             |
| Add: Interest to be Accrued as of 12/31/15         | \$0.50      |             |
| Required Appropriation 2015                        |             | \$51,660.00 |

## **LIST OF BONDS ISSUED DURING 2014**

| Purpose               | 2015 Maturity | Amount Issued  | Date of<br>Issue | Interest<br>Rate |
|-----------------------|---------------|----------------|------------------|------------------|
| Parking Bonds of 2014 | \$135,000.00  | \$2,200,000.00 | 1/15/2014        | 2.00%            |
|                       |               |                |                  |                  |
|                       |               |                |                  |                  |
|                       |               |                |                  |                  |



# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2015 DEBT SERVICE FOR LOANS

## PARKING UTILITY LOAN

|                                | Debit      | Credit     | 2015 Debt<br>Service |
|--------------------------------|------------|------------|----------------------|
| Outstanding January 1, 2014    | xxxxxxx.xx |            |                      |
| Issued                         | xxxxxxx.xx |            |                      |
| Paid                           |            | xxxxxxx.xx |                      |
|                                |            |            |                      |
| Outstanding, December 31, 2014 |            | xxxxxxx.xx |                      |
|                                | \$0.00     | \$0.00     |                      |
| 2015 Loan Maturities           |            |            | \$0.00               |
| 2015 Interest on Loans *       |            |            |                      |

## PARKING UTILITY LOANS

|                                |            |            |        |
|--------------------------------|------------|------------|--------|
| Outstanding January 1, 2014    | xxxxxxx.xx |            |        |
| Issued                         | xxxxxxx.xx |            |        |
| Paid                           |            | xxxxxxx.xx |        |
|                                |            |            |        |
| Outstanding, December 31, 2014 |            | xxxxxxx.xx |        |
|                                | \$0.00     | \$0.00     |        |
| 2015 Loan Maturities           |            |            | \$0.00 |
| 2015 Interest on Loans *       |            |            |        |

## INTEREST ON LOANS - PARKING UTILITY BUDGET

|                                                    |      |        |
|----------------------------------------------------|------|--------|
| 2015 Interest on Loans (* Items)                   | \$ - |        |
| Less: Accrued Interest to 12/31/14 (Trial Balance) | \$ - |        |
| Subtotal                                           | \$ - |        |
| Add: Interest to be Accrued as of 12/31/15         | \$ - |        |
| Required Appropriation 2015                        |      | \$0.00 |

## LIST OF LOANS ISSUED DURING 2014

| Purpose | 2015 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |

**DEBT SERVICE SCHEDULE OF UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)**

| Title or Purpose of Issue                              | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2014 | Date of Maturity | Rate of Interest | 2015 Budget Requirement |                 | Interest Computed to (Insert Date) |
|--------------------------------------------------------|------------------------|-------------------------|------------------------------------------|------------------|------------------|-------------------------|-----------------|------------------------------------|
|                                                        |                        |                         |                                          |                  |                  | For Principal           | For Interest ** |                                    |
| 2659 Improvements Related to the Parking Utility       | \$39,000.00            | 10/4/07                 | \$6,000.00                               | 10/23/15         | 1.00%            | \$6,000.00              | \$50.00         | 10/23/15                           |
| 2713 Various Parking Improvements (K Lot wall, meters) | \$300,000.00           | 10/4/07                 | \$50,000.00                              | 10/23/15         | 1.00%            | \$14,600.00             | \$416.67        | 10/23/15                           |
| 2874 Various Parking Improvements                      | \$700,000.00           | 1/17/13                 | \$174,000.00                             | 10/23/15         | 1.00%            | \$17,400.00             | \$1,450.00      | 10/23/15                           |
| 2977 Park and Shop, Gated Parking                      | \$625,000.00           | 12/31/13                | \$33,000.00                              | 10/23/15         | 1.00%            | \$9,000.00              | \$275.00        | 10/23/15                           |
|                                                        |                        |                         |                                          |                  |                  |                         |                 |                                    |
|                                                        |                        |                         |                                          |                  |                  |                         |                 |                                    |
|                                                        |                        |                         |                                          |                  |                  |                         |                 |                                    |
|                                                        |                        |                         |                                          |                  |                  |                         |                 |                                    |
|                                                        |                        |                         |                                          |                  |                  |                         |                 |                                    |
|                                                        |                        |                         |                                          |                  |                  |                         |                 |                                    |
|                                                        |                        |                         |                                          |                  |                  |                         |                 |                                    |
|                                                        |                        |                         |                                          |                  |                  |                         |                 |                                    |
|                                                        |                        |                         |                                          |                  |                  |                         |                 |                                    |
|                                                        |                        |                         |                                          |                  |                  |                         |                 |                                    |
|                                                        |                        |                         |                                          |                  |                  |                         |                 |                                    |
|                                                        |                        |                         |                                          |                  |                  |                         |                 |                                    |
|                                                        |                        |                         |                                          |                  |                  |                         |                 |                                    |
| Total                                                  | \$1,664,000.00         |                         | \$ 263,000.00                            |                  |                  | \$ 47,000.00            | \$ 2,191.67     |                                    |

**Important:** If there is more than one utility in the municipality, identify each note.

**Memo:** Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must retire at the rate of 20% of the original amount issued annually.

\* See sheet 33 for clarification of "Original Date of Issue".

All notes with an original date of issue of 2012 or prior require one legal payable installment to be budgeted if it is contemplated that such notes will be renewed in 2015 or written intent of permanent financing submitted.

**\*\* If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.**

| INTEREST ON NOTES - PARKING UTILITY BUDGET         |               |
|----------------------------------------------------|---------------|
| 2015 Interest on Notes                             | \$2,191.67    |
| Less: Interest accrued to 12/31/14 (Trial Balance) | \$20,814.41   |
| Subtotal                                           | (\$18,622.74) |
| Add: Interest to be Accrued 12/31/15               | \$816.00      |
| Required Appropriation - 2015                      | (\$17,806.74) |

DEBT SERVICE SCHEDULE FOR UTILITY ASSESSMENT NOTES

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2014 | Date of Maturity | Rate of Interest | 2015 Budget Requirement |                 | Interest Computed to (Insert Date) |
|---------------------------|------------------------|-------------------------|------------------------------------------|------------------|------------------|-------------------------|-----------------|------------------------------------|
|                           |                        |                         |                                          |                  |                  | For Principal           | For Interest ** |                                    |
| 1.                        |                        |                         |                                          |                  |                  |                         |                 |                                    |
| 2.                        |                        |                         |                                          |                  |                  |                         |                 |                                    |
| 3.                        |                        |                         |                                          |                  |                  |                         |                 |                                    |
| 4.                        |                        |                         |                                          |                  |                  |                         |                 |                                    |
| 5.                        |                        |                         |                                          |                  |                  |                         |                 |                                    |
| 6.                        |                        |                         |                                          |                  |                  |                         |                 |                                    |
| 7.                        |                        |                         |                                          |                  |                  |                         |                 |                                    |
| 8.                        |                        |                         |                                          |                  |                  |                         |                 |                                    |
| 9.                        |                        |                         |                                          |                  |                  |                         |                 |                                    |
| 10.                       |                        |                         |                                          |                  |                  |                         |                 |                                    |
| 11.                       |                        |                         |                                          |                  |                  |                         |                 |                                    |
| 12.                       |                        |                         |                                          |                  |                  |                         |                 |                                    |
| 13.                       |                        |                         |                                          |                  |                  |                         |                 |                                    |
| 14.                       |                        |                         |                                          |                  |                  |                         |                 |                                    |
| 15.                       |                        |                         |                                          |                  |                  |                         |                 |                                    |
| Total                     |                        |                         |                                          |                  |                  | \$0.00                  | \$0.00          | \$0.00                             |

Important: If there is more than one utility in the municipality, identify each note.

Memo: \*See Sheet 33 for clarification of "Original Date of Issue".

Utility Assessment notes with an original date of issue of December 31, 2012 or prior must be appropriated in full in the 2015 Dedicated Utility Budget or written intent of permanent financing submitted.

Interest on Utility Assessment Notes must be included in the Utility Budget appropriation "Interest on Notes".

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| Purpose | Amount of<br>Lease Obligations Outstanding<br>Dec. 31, 2014 | 2015 Budget Requirement |                   |
|---------|-------------------------------------------------------------|-------------------------|-------------------|
|         |                                                             | For Principal           | For Interest/Fees |
| 1.      |                                                             |                         |                   |
| 2.      |                                                             |                         |                   |
| 3.      |                                                             |                         |                   |
| 4.      |                                                             |                         |                   |
| 5.      |                                                             |                         |                   |
| 6.      |                                                             |                         |                   |
| 7.      |                                                             |                         |                   |
| 8.      |                                                             |                         |                   |
| 9.      |                                                             |                         |                   |
| 10.     |                                                             |                         |                   |
| 11.     |                                                             |                         |                   |
| 12.     |                                                             |                         |                   |
| 13.     |                                                             |                         |                   |
| 14.     |                                                             |                         |                   |
| Total   | \$0.00                                                      | \$0.00                  | \$0.00            |

80051-01

00851-02



**PARKING UTILITY CAPITAL FUND**  
**SCHEDULE OF CAPITAL IMPROVEMENT FUND**

|                                                                                             | Debit        | Credit       |
|---------------------------------------------------------------------------------------------|--------------|--------------|
| Balance January 1, 2014                                                                     | xxxxxxx.xx   | \$217,792.88 |
| Received from 2014 Budget Appropriation*                                                    | xxxxxxx.xx   | \$50,000.00  |
|                                                                                             | xxxxxxx.xx   |              |
| Improvement Authorizations Cancelled<br>(financed in whole by the Capital Improvement Fund) | xxxxxxx.xx   |              |
| Cancel Preliminary Costs                                                                    |              |              |
| List by Improvements - Direct Charges Made for Preliminary Costs                            | xxxxxxx.xx   | xxxxxxx.xx   |
|                                                                                             |              | xxxxxxx.xx   |
|                                                                                             |              | xxxxxxx.xx   |
|                                                                                             |              | xxxxxxx.xx   |
|                                                                                             |              | xxxxxxx.xx   |
| Appropriated to Finance Improvement Authorizations                                          |              | xxxxxxx.xx   |
|                                                                                             |              | xxxxxxx.xx   |
| Balance December 31, 2014                                                                   | \$267,792.88 | xxxxxxx.xx   |
|                                                                                             | \$267,792.88 | \$267,792.88 |

**PARKING UTILITY CAPITAL FUND**  
**SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS**

|                                                    | Debit      | Credit     |
|----------------------------------------------------|------------|------------|
| Balance January 1, 2014                            | xxxxxxx.xx |            |
| Received from 2014 Budget Appropriation*           | xxxxxxx.xx |            |
| Received from 2014 Emergency Appropriation*        | xxxxxxx.xx |            |
|                                                    | xxxxxxx.xx |            |
| Appropriated to Finance Improvement Authorizations |            | xxxxxxx.xx |
|                                                    |            | xxxxxxx.xx |
| Balance December 31, 2014                          |            | xxxxxxx.xx |
|                                                    | \$0.00     | \$0.00     |

\* The full amount of the 2014 appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.



**PARKING UTILITY FUND**  
**CAPITAL IMPROVEMENTS AUTHORIZED IN 2014**  
**AND**  
**DOWN PAYMENTS (N.J.S. 40A:2-11)**

**UTILITIES ONLY**

| Purpose                                 | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down<br>Payment in Budget<br>of 2014 or Prior<br>Year |
|-----------------------------------------|------------------------|------------------------------------|------------------------------------------|-----------------------------------------------------------------|
| Ord 3058 - Various Parking Improvements | \$200,000.00           | \$200,000.00                       | \$0.00                                   | \$0.00                                                          |
| (Parking Capital Surplus)               |                        |                                    |                                          |                                                                 |
|                                         |                        |                                    |                                          |                                                                 |
|                                         |                        |                                    |                                          |                                                                 |
|                                         |                        |                                    |                                          |                                                                 |
|                                         |                        |                                    |                                          |                                                                 |
|                                         |                        |                                    |                                          |                                                                 |
|                                         |                        |                                    |                                          |                                                                 |
|                                         |                        |                                    |                                          |                                                                 |
|                                         |                        |                                    |                                          |                                                                 |
|                                         |                        |                                    |                                          |                                                                 |
|                                         |                        |                                    |                                          |                                                                 |
|                                         |                        |                                    |                                          |                                                                 |
|                                         |                        |                                    |                                          |                                                                 |

**PARKING UTILITY CAPITAL FUND**  
**STATEMENT OF CAPITAL SURPLUS**

**YEAR 2014**

|                                                                    | Debit        | Credit       |
|--------------------------------------------------------------------|--------------|--------------|
| Balance January 1, 2014                                            | xxxxxxxx.xx  | \$340,629.18 |
| Premium on Sale of Bond Anticipation Notes                         | xxxxxxxx.xx  | \$23,816.37  |
| Funded Improvement Authorizations Cancelled                        | xxxxxxxx.xx  |              |
| Improvement Authorizations Cancelled - Excess Bonds and Notes Auth |              |              |
|                                                                    |              |              |
|                                                                    |              |              |
| Appropriated to Finance Improvement Authorizations                 | \$200,000.00 | xxxxxxxx.xx  |
| Appropriated to 2014 Budget Revenue                                | \$100,000.00 | xxxxxxxx.xx  |
| Balance December 31, 2014                                          | \$64,445.55  | xxxxxxxx.xx  |
|                                                                    | \$364,445.55 | \$364,445.55 |

# INSTRUCTIONS IN PREPARATION OF ANNUAL FINANCIAL STATEMENT OF 2014

The arrangement of the schedules is shown by the index appearing at the bottom hereof. The statement is prepared on a full cash basis. Any variations from a full cash basis must be taken up with the Division in advance of the preparation of the statement and the budget.

Summary statements only of debt service are required. The use of summarized forms is permitted to conserve time. Responsibility for the supporting detail is placed on the chief financial officer who must be in a position to support the summarized figures.

No sheets should be eliminated, except utility fund sheets under the conditions stipulated on sheet 2. Those sheets not filled in should be marked "Not Applicable".

## INDEX

|                |                                                                                                                                                                                                                                       |   |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| 1, 1a & 1b.    | Certification and Affidavit                                                                                                                                                                                                           |   |
| 1c.            | Municipal Budget Local Examination Certification                                                                                                                                                                                      |   |
| 1d.            | Report of Federal and State Financial Assistance Expenditures of Awards                                                                                                                                                               |   |
| 2.             | Instructions and Certification                                                                                                                                                                                                        |   |
| 3, 3a & 3b.    | Trial Balance - Current Fund                                                                                                                                                                                                          |   |
| 4.             | Trial Balance - Public Assistance Fund                                                                                                                                                                                                |   |
| 5.             | Trial Balance - Federal and State Funds                                                                                                                                                                                               |   |
| 6 & 6b.        | Trial Balance - Trust Funds/Schedule of Trust Fund Deposits and Reserves                                                                                                                                                              |   |
| 6a.            | Municipal Public Defender Certification - P.L. 1997, C. 256                                                                                                                                                                           |   |
| 7.             | Analysis of Trust Assessment Cash and Investments Pledged to Liabilities and Surplus                                                                                                                                                  |   |
| 8.             | Trial Balance - Capital Fund                                                                                                                                                                                                          |   |
| 9 & 9a.        | Cash Reconciliation                                                                                                                                                                                                                   |   |
| 10.            | Federal and State Grants Receivable                                                                                                                                                                                                   |   |
| 11 & 11a.      | Appropriated Reserves for Federal and State Grants                                                                                                                                                                                    |   |
| 12.            | Unappropriated Reserves for Federal and State Grants                                                                                                                                                                                  |   |
| 13.            | Local District School Tax - Municipal Open Space Tax                                                                                                                                                                                  |   |
| 14.            | Regional School Tax - Regional High School Tax                                                                                                                                                                                        |   |
| 15.            | County Taxes Payable - Special District Taxes                                                                                                                                                                                         |   |
| 16.            | Reserves for State and Federal Aid for Library Services                                                                                                                                                                               |   |
| 17 & 17a.      | General Budget Revenues                                                                                                                                                                                                               |   |
| 17.            | Allocation of Current Tax Collections                                                                                                                                                                                                 |   |
| 18.            | General Budget Appropriations                                                                                                                                                                                                         |   |
| 18.            | Emergency Appropriations for Local District School Purposes                                                                                                                                                                           |   |
| 19.            | Results of 2014 Operation - Current Fund                                                                                                                                                                                              |   |
| 20.            | Schedule of Miscellaneous Revenues Not Anticipated                                                                                                                                                                                    |   |
| 21.            | Surplus Account and Analysis of Balance                                                                                                                                                                                               |   |
| 22.            | Current Tax Levy                                                                                                                                                                                                                      |   |
| 22a.           | Accelerated Tax Sale/Tax Levy Sale Chapter 99 To Calculate Underlying Tax Rate for 2014                                                                                                                                               |   |
| 23.            | Due from/to State of New Jersey for Senior Citizens and Veterans Deductions                                                                                                                                                           |   |
| 24.            | Reserve for Tax Appeals Pending (N.J.S.A. 54:3-37)                                                                                                                                                                                    |   |
| 25.            | Municipal Budget Computation of "Reserve for Uncollected Taxes" and "Amount to be Raised by Taxation"                                                                                                                                 |   |
| 25a.           | Accelerated Tax Sale - Chapter 99. Calculation to Utilize Proceeds in Current Budget as Deduction to Reserve for Uncollected Taxes Appropriation.                                                                                     |   |
| 26.            | Delinquent Taxes and Tax Title Liens                                                                                                                                                                                                  |   |
| 27.            | Foreclosed Property; Contract Sales; Mortgage Sales                                                                                                                                                                                   |   |
| 28.            | Deferred Charges and List of Judgements - Current                                                                                                                                                                                     |   |
| 29.            | Emergency - Tax Map; Revaluation; Master Plan; Revisions and Codification of Ordinance; Drainage Maps for Flood Control; Preliminary Studies, etc. for Sanitary Sewer Systems, Municipal Consolidation Act; Flood or Hurricane Damage |   |
| 30.            | Emergency - Damage to Roads and Bridges by Snow, Ice, etc.; Public Exigencies Caused by Civil Disturbances                                                                                                                            | ✓ |
| 31 & 31a.      | Summary Statement of Debt Service Requirements - Municipal (or County)                                                                                                                                                                |   |
| 32.            | Summary Statement of Debt Service Requirements - School - Type 1 and Current                                                                                                                                                          |   |
| 33.            | Debt Service for Notes (Other than Assessment Notes)                                                                                                                                                                                  |   |
| 34 & 34a.      | Debt Service for Assessment Notes / Schedule of Capital Lease Program Obligations                                                                                                                                                     |   |
| 35 & 35a.      | Improvement Authorizations                                                                                                                                                                                                            |   |
| 36.            | Capital Improvement Fund                                                                                                                                                                                                              |   |
| 37.            | Down Payment                                                                                                                                                                                                                          |   |
| 37.            | Capital Improvements Authorized in 2014                                                                                                                                                                                               |   |
| 38.            | General Capital Surplus, Bond Covenants                                                                                                                                                                                               |   |
| 39.            | Required Information (N.J.S.A. 52:27BB-55 as amended by Chap. 211, P.L. 1981)                                                                                                                                                         |   |
| UTILITIES ONLY |                                                                                                                                                                                                                                       |   |
| 40.            | Instructions                                                                                                                                                                                                                          |   |
| 41 & 55.       | Trial Balance - Utility Fund                                                                                                                                                                                                          |   |
| 42 & 56.       | Trial Balance - Utility Assessment Trust Funds                                                                                                                                                                                        |   |
| 43 & 57.       | Analysis of Utility Assessment Trust Cash and Investments Pledged to Liabilities and Surplus                                                                                                                                          |   |
| 44 & 58.       | Utility Revenues and Appropriations                                                                                                                                                                                                   |   |
| 45 & 59.       | 2014 Utility Operations                                                                                                                                                                                                               |   |
| 46 & 60.       | Results of Operations, Operating Surplus and Analysis                                                                                                                                                                                 |   |
| 47 & 61.       | Utility Accounts Receivable; Utility Liens                                                                                                                                                                                            |   |
| 48 & 62.       | Deferred Charges and List of Judgements - Utility                                                                                                                                                                                     |   |
| 49 & 63.       | Summary Statement of Debt Service Requirements                                                                                                                                                                                        |   |
| 49a & 63a.     | Summary Statement of Loan Requirements                                                                                                                                                                                                |   |
| 50 & 64.       | Debt Service for Utility Notes (Other than Utility Assessment Notes)                                                                                                                                                                  |   |
| 51 & 65.       | Debt Service for Utility Assessment Notes                                                                                                                                                                                             |   |
| 51a & 65a.     | Schedule of Capital Lease Program Obligations                                                                                                                                                                                         |   |
| 52 & 66.       | Improvement Authorizations (Utility Capital)                                                                                                                                                                                          |   |
| 53 & 57.       | Capital Improvement Fund and Down Payments                                                                                                                                                                                            |   |
| 54 & 68.       | Utility Capital Improvements Authorized in 2014; Utility Capital Surplus                                                                                                                                                              |   |