

**PLANNING BOARD AGENDA
Tuesday, September 9, 2025
7:30 PM – Council Chambers**

CITY OF SUMMIT 512 Springfield Avenue Summit, NJ 07901

PLEASE NOTE: *This agenda is subject to revision at the meeting at the discretion of the Chair. All meetings of the Planning Board are open to the public, and public comments are welcome on specific site presentations after each such presentation, with the length of the comments at the discretion of the Planning Board chairperson.*

I. PLEDGE OF ALLEGIANCE

II. ADEQUATE NOTICE STATEMENT

III. ROLL CALL

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| ☐ Chairman Spurr, <i>Class IV</i> | ☐ Mr. Dal'Maso, <i>Class II</i> | ☐ Mr. Sala (Alt. 2), <i>Class IV</i> |
| ☐ Vice Chair Balson
Alvarez, <i>Class IV</i> | ☐ Mr. Felmet, <i>Class IV</i> | ☐ Mr. Warner, Board Attorney |
| ☐ Ms. Bowen, <i>Class IV</i> | | ☐ Ms.Sands, Board Secretary |
| ☐ Mayor Fagan <i>Class I</i> | ☐ Mr. Stern, <i>Class IV</i> | |
| ☐ Councilmember Hamlet,
<i>Class III</i> | ☐ Mr. Lijoi (Alt. 1), <i>Class IV</i> | |

IV. PUBLIC HEARINGS

- The Morris-Broad Crossroads Rezoning Consistency Review – Amend DRO Chapter 35
- Historic Preservation Ordinance – Amend DRO Chapter 35
- Tatlock Field Lighting Project Consistency Review

V. DISCUSSIONS

VI. ADJOURN

NEXT MEETING – September 29, 2025