

PLANNING BOARD AGENDA
Monday, June 23, 2025
7:30 PM – Council Chambers

CITY OF SUMMIT 512 Springfield Avenue Summit, NJ 07901

PLEASE NOTE: *This agenda is subject to revision at the meeting at the discretion of the Chair. All meetings of the Planning Board are open to the public, and public comments are welcome on specific site presentations after each such presentation, with the length of the comments at the discretion of the Planning Board chairperson.*

I. ROLL CALL

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| <input type="checkbox"/> Chairman Spurr, <i>Class IV</i> | <input type="checkbox"/> Mr. Dal'Maso, <i>Class II</i> | <input type="checkbox"/> Mr. Sala (Alt. 2), <i>Class IV</i> |
| <input type="checkbox"/> Vice Chair Balson-Alvarez, <i>Class IV</i> | <input type="checkbox"/> Mr. Felmet, <i>Class IV</i> | <input type="checkbox"/> Mr. Warner, Board Attorney |
| <input type="checkbox"/> Ms. Bowen, <i>Class IV</i> | <input type="checkbox"/> Mr. Formichelli, <i>Class IV</i> | <input type="checkbox"/> Jessica Sands, Board Secretary |
| <input type="checkbox"/> Mayor Fagan <i>Class I</i> | <input type="checkbox"/> Mr. Stern, <i>Class IV</i> | |
| <input type="checkbox"/> Councilmember Hamlet, <i>Class III</i> | <input type="checkbox"/> Mr. Lijoi (Alt. 1), <i>Class IV</i> | |

II. ADEQUATE NOTICE STATEMENT

III. PLEDGE OF ALLEGIANCE

IV. DISCUSSION

- Introduction and presentation for Final Housing Element and Fair Share Plan.
- Statements from the Board
- Statements from the Public

V. PUBLIC HEARINGS

- Adoption of Housing Element and Fair Share Plan

VI. RESOLUTIONS

- Housing Element and Fair Share Plan
- Resolution appointing Board Secretary

VII. MINUTES FOR APPROVAL

- May 29, 2025

VIII. ADJOURN

NEXT MEETING – Monday, July 28, 2025