

## AGENDA

### **SUMMIT BOARD OF HEALTH REGULAR MEETING**

**Monday, May 19, 2025**

**7:00 P.M.**

**Summit City Hall (Large Conference Room, 2<sup>nd</sup> Floor)**

**1. Statement as to compliance with open public meetings act**

**2. Roll Call**

**3. Approval of Minutes-January 2025**

**4. Review of Bills – May 2025**

**5. Public Comments**

**6. Environmental Health Specialist Reports**

**7. Nurse's Reports**

**8. Health Officer's Report**

**a. Federal Funding Cuts**

**b. All Boards of Health Meeting Recap**

**9. Animal Control Report**

**10. Old Business**

**11. New Business**

**a. Oak Knoll Pool**

**12. Adjournment**