

**PLANNING BOARD AGENDA**  
**Monday, March 24, 2025**  
**7:30 PM – Council Chambers**

**CITY OF SUMMIT    512 Springfield Avenue    Summit, NJ 07901**

**PLEASE NOTE:** *This agenda is subject to revision at the meeting at the discretion of the Chair. All meetings of the Planning Board are open to the public, and public comments are welcome on specific site presentations after each such presentation, with the length of the comments at the discretion of the Planning Board chairperson.*

**I.    ADEQUATE NOTICE STATEMENT**

**II.   PLEDGE OF ALLEGIANCE**

**III.   OATH OF OFFICE**

- *Peter Lijoi, Class IV, Alternate I*
- *Ryan Felmet, Class IV Reassignment*
- *Susan Bowen, Class IV reassignment to member*

**IV.   ROLL CALL**

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Chairman Spurr, <i>Class IV</i>            | <input type="checkbox"/> Mr. Dal'Maso, <i>Class II</i>       | <input type="checkbox"/> Mr. Sala (Alt. 2), <i>Class IV</i> |
| <input type="checkbox"/> Vice Chair Balson-Alvarez, <i>Class IV</i> | <input type="checkbox"/> Mr. Felmet, <i>Class IV</i>         | <input type="checkbox"/> Mr. Warner, Board Attorney         |
| <input type="checkbox"/> Ms. Bowen, <i>Class IV</i>                 | <input type="checkbox"/> Mr. Formichelli, <i>Class IV</i>    | <input type="checkbox"/> Ms. Soulios, Board Secretary       |
| <input type="checkbox"/> Mayor Fagan <i>Class I</i>                 | <input type="checkbox"/> Mr. Stern, <i>Class IV</i>          |   |
| <input type="checkbox"/> Councilmember Hamlet, <i>Class III</i>     | <input type="checkbox"/> Mr. Lijoi (Alt. 1), <i>Class IV</i> |   |

**V.    MINUTES FOR APPROVAL**

- January 27, 2025
- February 24, 2025

**VI.   RESOLUTIONS**

**VII.   DISCUSSIONS**

- Update from DRO Review & Revision Subcommittee
- Preliminary State Plan Listening Session
- Review of Housing Element and Fair Share Plan (HEFSP) Process

**VIII.   CLOSED SESSION**

**IX.    ADJOURN**

**NEXT MEETING – April 28, 2025**