

## **AGENDA**

### **SUMMIT BOARD OF HEALTH REGULAR MEETING**

**Monday, November 24, 2025**

**7:00 P.M.**

**Summit City Hall (Large Conference Room, 2<sup>nd</sup> Floor)**

- 1. Statement as to compliance with open public meetings act**
- 2. Roll Call**
- 3. Approval of Minutes-September 2025**
- 4. Review of Bills – November 2025**
- 5. Public Comments**
- 6. Environmental Health Specialist Report**
- 7. Nurse's Report**
- 8. Health Officer's Report**
- 9. Animal Control Report**
- 10. Old Business**
  - a. 2026 Health Services budget**
  - b. Local retail tobacco licensing**
- 11. New Business**
- 12. Adjournment**