

AGENDA

SUMMIT BOARD OF HEALTH REGULAR MEETING

Monday, September 22, 2025

7:00 P.M.

Summit City Hall (Large Conference Room, 2nd Floor)

- 1. Statement as to compliance with open public meetings act**
- 2. Roll Call**
- 3. Approval of Minutes-May 2025**
- 4. Review of Bills – September 2025**
- 5. Public Comments**
- 6. Environmental Health Specialist Report**
- 7. Nurse's Report**
- 8. Health Officer's Report**
- 9. Animal Control Report**
- 10. Old Business**
- 11. New Business**
 - a. 2026 Budget**
 - b. 2024 Annual Report**
 - c. 2026 Meeting Schedule**
 - d. Local retail tobacco licensing**
- 12. Adjournment**