

# ZONING BOARD OF ADJUSTMENT AGENDA

Thursday, July 6, 2023

7:30 PM – Council Chambers

CITY OF SUMMIT 512 Springfield Avenue Summit, NJ 07901

**PLEASE NOTE:** This agenda is subject to revision at the meeting at the discretion of the Chair. All meetings of the Zoning Board are open to the public, and public comments are welcome on specific site presentations after each such presentation, with the length of the comments at the discretion of the Zoning Board chairperson.

## I. ADEQUATE NOTICE STATEMENT

## II. ROLL CALL

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Chairman Spurr        | <input type="checkbox"/> Mr. Maleh             |   |
| <input type="checkbox"/> Vice Chairman Steiner | <input type="checkbox"/> Mr. Loikits           | <input type="checkbox"/> Mr. Ball, Board Attorney     |
| <input type="checkbox"/> Ms. Newell            | <input type="checkbox"/> Ms. Toth (Alt.1)      | <input type="checkbox"/> Ms. Soulios, Board Secretary |
| <input type="checkbox"/> Mr. Gonzalez          | <input type="checkbox"/> Ms. Sajer (Alt. 2)    |   |
| <input type="checkbox"/> Mr. Mollin            | <input type="checkbox"/> Mr. Fehskens (Alt. 3) |   |
|  | <input type="checkbox"/> Mr. Ucko (Alt. 4)     |   |

## III. PLEDGE OF ALLEGIANCE

## IV. PUBLIC HEARINGS

1. Vicki Grapsas and Renato Torres (*carried to October 2, 2023*) [\(Application Documents\)](#)  
10 Lowell Avenue  
BL: 503 L: 19  
ZB-23-2191- (C ) and (D ) variances for added building coverage and FAR. Proposed addition of new front entry canopy, mudroom, and family room at first floor. Replacement of existing deck. Proposed second floor addition of bedroom, laundry room, and master bedroom.
2. Roberto Roberti [\(Application Documents\)](#)  
252 Kent Place Boulevard  
BL: 1401 L: 6  
ZB-22-2155- (C ) variance to relocate garage.
3. Mark and Amy Lee [\(Application Documents\)](#)  
185 Oak Ridge Avenue  
BL: 4801 L: 7  
ZB-23-2188- (C ) and (D ) variances for building height, maximum height of building, number of stories, FAR to build an addition at the back of the house

## 4. RESOLUTIONS FOR MEMORIALIZATION

- None

**5. MINUTES FOR APPROVAL**

- June 21, 2023

**6. ADJOURN**

**NEXT MEETING – Monday, July 17, 2023**