

PLANNING BOARD AGENDA
Monday, June 26, 2023
7:30 PM – Council Chambers

CITY OF SUMMIT 512 Springfield Avenue Summit, NJ 07901

PLEASE NOTE: This agenda is subject to revision at the meeting at the discretion of the Chair. All meetings of the Planning Board are open to the public, and public comments are welcome on specific site presentations after each such presentation, with the length of the comments at the discretion of the Planning Board chairperson.

I. ADEQUATE NOTICE STATEMENT

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

- | | | |
|--|--|---|
| <input type="checkbox"/> Chairman Anderson | <input type="checkbox"/> Councilmember Minegar | <input type="checkbox"/> Mr. Warner, Board Attorney |
| <input type="checkbox"/> Mr. Brinkerhoff | <input type="checkbox"/> Vice Chairman Zucker | |
| <input type="checkbox"/> Ms Balson-Alvarez | <input type="checkbox"/> Mr. Formichelli | <input type="checkbox"/> Ms. Soulios, Board Secretary |
| <input type="checkbox"/> Ms. McNeil | <input type="checkbox"/> Mr. Stern | |
| <input type="checkbox"/> Mr. DiLauri | <input type="checkbox"/> Mr. Bell (Alt. 1) | |
| | <input type="checkbox"/> Mr. Hillabrant (Alt. 2) | |

IV. MINUTES FOR APPROVAL

- Monday, May 22, 2023

V. PUBLIC HEARING

- Summit East Corporate Property, LLC [\(Application Documents\)](#)
86 Morris Avenue
BL: 4101, 4102 L: 1, 23, 32, 3
PB-23-266- proposal for GDP amendment, preliminary and final site plan approval. Project would demolish the alphabet buildings to have new outdoor space.

VI. RESOLUTIONS FOR MEMORIALIZATION

- PB-23-267, BL: 2601 L: 1, 39 Beechwood Road, Summit Sport and Spine**
- PB-23-265, BL: 701 L: 1, 556 Morris Avenue, Bristol Myers Squibb**

VII. ADJOURN

NEXT MEETING – Monday, July 24, 2023