

PLANNING BOARD AGENDA
Monday, May 22, 2023
7:30 PM – Council Chambers

CITY OF SUMMIT 512 Springfield Avenue Summit, NJ 07901

PLEASE NOTE: This agenda is subject to revision at the meeting at the discretion of the Chair. All meetings of the Planning Board are open to the public, and public comments are welcome on specific site presentations after each such presentation, with the length of the comments at the discretion of the Planning Board chairperson.

I. ADEQUATE NOTICE STATEMENT

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

- | | | |
|--|--|---|
| <input type="checkbox"/> Chairman Anderson | <input type="checkbox"/> Councilmember Minegar | <input type="checkbox"/> Mr. Warner, Board Attorney |
| <input type="checkbox"/> Mr. Brinkerhoff | <input type="checkbox"/> Vice Chairman Zucker | |
| <input type="checkbox"/> Ms Balson-Alvarez | <input type="checkbox"/> Mr. Formichelli | <input type="checkbox"/> Ms. Soulios, Board Secretary |
| <input type="checkbox"/> Ms. McNeil | <input type="checkbox"/> Mr. Stern | |
| <input type="checkbox"/> Mr. DiLauri | <input type="checkbox"/> Mr. Bell (Alt. 1) | |
| | <input type="checkbox"/> Mr. Hillabrant (Alt. 2) | |

IV. PUBLIC HEARINGS

1. Dr. Michael Sammarro [\(Application Documents\)](#)
39 Beechwood Road
BL: 2601 L: 1
PB-23-267- Site plan and C variance to permit unmet onsite parking requirement of 1 space per 150 square feet.

2. Bristol Myers Squibb [\(Application Documents\)](#)
556 Morris Avenue
BL: 701 L: 1
PB-23-265- Preliminary and final site plan and request for general development plan approval extension. Request is for the workspace-bridge between Buildings S11 and S12 on its Summit campus. Applicant requests two-year extension of its general development plan approval for its campus through June 2025.

V. RESOLUTIONS FOR MEMORIALIZATION

- None

VI. MINUTES FOR APPROVAL

- February 27, 2023

VII. ADJOURN

NEXT MEETING – Monday, June 26, 2023