

PLANNING BOARD AGENDA
Monday, March 24, 2025
7:30 PM – Council Chambers

CITY OF SUMMIT 512 Springfield Avenue Summit, NJ 07901

PLEASE NOTE: *This agenda is subject to revision at the meeting at the discretion of the Chair. All meetings of the Planning Board are open to the public, and public comments are welcome on specific site presentations after each such presentation, with the length of the comments at the discretion of the Planning Board chairperson.*

I. ADEQUATE NOTICE STATEMENT

II. PLEDGE OF ALLEGIANCE

III. OATH OF OFFICE

- *Peter Lijoi, Class IV, Alternate I*
- *Ryan Felmet, Class IV Reassignment*
- *Susan Bowen, Class IV reassignment to member*

IV. ROLL CALL

- | | | |
|---|--|---|
| <input type="checkbox"/> Chairman Spurr, <i>Class IV</i> | <input type="checkbox"/> Mr. Dal'Maso, <i>Class II</i> | <input type="checkbox"/> Mr. Sala (Alt. 2), <i>Class IV</i> |
| <input type="checkbox"/> Vice Chair Balson-Alvarez, <i>Class IV</i> | <input type="checkbox"/> Mr. Felmet, <i>Class IV</i> | <input type="checkbox"/> Mr. Warner, Board Attorney |
| <input type="checkbox"/> Ms. Bowen, <i>Class IV</i> | <input type="checkbox"/> Mr. Formichelli, <i>Class IV</i> | <input type="checkbox"/> Ms. Kotiga, Board Secretary |
| <input type="checkbox"/> Mayor Fagan <i>Class I</i> | <input type="checkbox"/> Mr. Stern, <i>Class IV</i> | |
| <input type="checkbox"/> Councilmember Hamlet, <i>Class III</i> | <input type="checkbox"/> Mr. Lijoi (Alt. 1), <i>Class IV</i> | |

V. MINUTES FOR APPROVAL

- January 27, 2025
- February 24, 2025

VI. RESOLUTIONS

VII. DISCUSSIONS

- Update from DRO Review & Revision Subcommittee
- Preliminary State Plan Listening Session
- Review of Housing Element and Fair Share Plan (HEFSP) Process

VIII. CLOSED SESSION

IX. ADJOURN

NEXT MEETING – April 28, 2025